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# Fundamentalism Prophecy And Protest In An Age Of Globalization

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*An Age Of Globalization* by guest

## **EVELIN MADDOX**

*Fundamentalism* Routledge

At different times and places, Christian ideas have had a radical, critical role and have served as a basis for programs of social change. This concise and clearly written book documents the history of radical Christianity by discussing some of the most important developments and figures, from the millenarian movements of early Christianity to the liberation theology of today. Christopher Rowland begins by discussing the character and transformation of early Christian ideas and the ongoing patterns of protest against the status quo. Subsequent chapters deal with the legacy of the Apocalypse and with the work of Thomas Muenzer and Gerrard Winstanley. A final chapter on liberation theology examines the role of religion in Latin America today, where basic Christian communities have emerged as power-houses of social and political reform. 'Radical Christianity' is a reading of recovery which shows that social criticism and hope for a better world are integral features of the Christian tradition. The book will be of great interest to students of religion and to anyone concerned with the role of religious ideas in past and present-day societies.

**Buddhism and Violence** GRIN Verlag  
 It is generally accepted in the West that Buddhism is a 'peaceful' religion. The Western public tends to assume that the doctrinal rejection of violence in Buddhism would make Buddhist pacifists, and often expects Buddhist societies or individual Asian Buddhists to conform to the modern Western

standards of 'peaceful' behavior. This stereotype - which may well be termed 'positive Orientalism,' since it is based on assumption that an 'Oriental' religion would be more faithful to its original non-violent teachings than Western Christianity - has been periodically challenged by enthusiastic acquiescence by monastic Buddhism to the most brutal sorts of warfare. This volume demolishes this stereotype, and produces instead a coherent, nuanced account on the modern Buddhist attitudes towards violence and warfare, which take into consideration both doctrinal logic of Buddhism and the socio-political situation in Asian Buddhist societies. The chapters in this book offer a deeper analysis of 'Buddhist militarism' and Buddhist attitudes towards violence than previous volumes, grounded in an awareness of Buddhist doctrines and the recent history of nationalism, as well as the role Buddhism plays in constructions of national identity. The international team of contributors includes scholars from Thailand, Japan, and Korea.

*Radical Christianity* Wipf and Stock Publishers

The Pentecostalisation of African Christianity has been called the "African Reformation" of the past thirty years. African Pentecostalism is a diverse movement characterised by its emphases on Spirit baptism, divine healing, charismatic worship and eschatological expectations. This work investigates its eschatological systems in terms of its unrealised expectation of the second coming of Christ, and suggestions are presented for the movement to keep its eschatology at the heart of its impetus. This is accomplished through a hermeneutical awareness of the distinctiveness of

Pentecostalism as a restorationist movement. Written for pastors, church leaders and believers, this book discusses the literalistic way of reading the Bible in most of the classical Pentecostal components of African Pentecostalism, supporting their premillennialist and even dispensational eschatological views. It suggests a new Pentecostal hermeneutics developed by scholarship in the past forty years, in line with significant elements of the way in which early Pentecostals read the Bible. This new hermeneutical awareness implies new and exciting ways of thinking about eschatology that will enrich and enlighten African Pentecostalism in its hope for the second coming of Christ.

### **Fundamentalism and American**

**Culture** Waxmann Verlag

Does religion cause much of the world's violence? Is religion inherently violent? Would violence disappear if religion did? Is true religion a force for peace? Is religion a mask for power and self-interest? What aspects of religion make violence more—or less—likely? Religion and Violence: A Religious Studies Approach explores the potential of classic social theories to shed light on the relationships between religion and violence. This accessible and engaging book starts from the premise that both religion and violence are ordinary elements of social life and that rather than causing violence religion plays a crucial role in the management of violence. Ideal for any student approaching the topic of religion and violence for the first time, this core textbook includes chapter overviews and summaries, guides for applying theory to real-world events, discussion questions, and case studies. Further teaching and learning resources are available on the

accompanying companion website.

Yale University Press

For biblical authors and readers, law and restoration are central concepts in the Bible, but they were not always so. To trace out the formation of those biblical concepts as elements in defensive strategies, Cataldo uses as conversational starting points theories from Zizek, Foucault and Deleuze, all of whom emphasize relation and difference. This work argues that the more modern assumption that biblical authors wrote their texts presupposing a central importance for those concepts is backwards. On the contrary, law and restoration were made central only through and after the writing of the biblical texts - in particular, those that were concerned with protecting the community from threats to its identity as the "remnant". Modern Bible readers, Cataldo argues, must renegotiate how they understand law and restoration and come to terms with them as concepts that emerged out of more selfish concerns of a community on the margins of imperial political power.

*Theology and the Political* Rowman & Littlefield

Studienarbeit aus dem Jahr 2015 im Fachbereich Soziologie - Religion, Note: 2,0, Albert-Ludwigs-Universität Freiburg, Sprache: Deutsch, Abstract: Der Terminus Fundamentalismus erfreut sich vor allem in gegenwärtig geführten Debatten und in Verbindung mit der Religion des Islam einer großen Beliebtheit. Präzise Erklärungen des Begriffes bleiben aber häufig aus. Die Hausarbeit verfolgt das Ziel, den Begriff des Fundamentalismus näher zu beschreiben. Geschehen soll dies anhand der Frage, ob die jüdische Siedlungsbewegung im Rahmen des Nahostkonfliktes als fundamentalistisch

bezeichnet werden kann. Trotz der Komplexität des Konfliktes soll auch die Erkenntnis gewonnen werden, ob sich der Terminus Fundamentalismus als Konzept zur Beschreibung religiöser Konflikte überhaupt eignet. Zuallererst werden die Grundlagen und die Historie des Begriffs skizziert. Anschließend soll das maßgeblich auf den Ergebnissen von Martin E. Marty und R. Scott Appleby aufbauende „Fundamentalism Project“ vorgestellt werden, mit dem eine genauere Einordnung der jüdischen Siedlungsbewegung hinsichtlich des Fundamentalismus-Begriffes im Nahostkonflikt möglich ist. Der Begriff des Fundamentalismus gehört, trotz seiner vermeintlichen Allgegenwärtigkeit, zu den am schwierigsten zu definierenden Begriffen. Vor allem die trennscharfe Abgrenzung etwa zu Konservatismus, Traditionalismus oder Ultra-Orthodoxie fällt schwer. Dabei kann es hilfreich sein, sich zunächst die Entstehungsgeschichte des Terminus Fundamentalismus vor Augen zu führen. Die religionsgeschichtlichen Wurzeln des Begriffes liegen in der protestantischen Fundamentalismusbewegung in den USA. Besonders hervorzuheben ist hierbei die zwischen 1910 und 1915 erschienene Schriftenreihe „The Fundamentals: The Testimony to the Truth“, welche vom Bible Institute of Los Angeles herausgegeben wurde und in Millionenaufgabe erschien.

*Anders Breivik and the Rise of Islamophobia* SAGE Publications  
This book investigates the origins of fundamentalism, outlining its characteristics and the history of key fundamentalist movements around the world, considering examples from Christianity, Islam, Buddhism and Hinduism. The book argues that

fundamentalism develops when modern lay religious leaders challenge the authority of secular states and traditional religious establishments. These new leaders and their followers seek to infuse religious values and practices into all spheres, especially law, politics, education and science. The patterns of religious authority and leadership that characterize fundamentalism have their roots in a Christian context but were globalized through intense intercultural contacts after the mid-nineteenth century. Fundamentalism is a thoroughly modern and global phenomenon because it presupposes the globalization of ideas and practices concerning religious leadership and organization, as well as universal changes in the relationship of religion to modern societies and states.

Ethical Autonomy BRILL  
This book highlights the relationship between the state and religion in India and Europe. It problematizes the idea of secularism and questions received ideas about secularism. It also looks at how Europe and India can learn from each other about negotiating religious space and identity in this globalised post-9/11 world.

**Novel and Nation in the Muslim World** Routledge

"A critical analysis of the Catholic Churches around the world by areas (North America, Latin America, Africa, Asia, the Pacific, Europe), with attention to their origins, internal challenges, and external pressures"--

Chains of Persuasion Campus Verlag  
Exploring the relationship between fiction and nation formation in the Muslim world through 12 unique studies from Azerbaijan, Libya, Iran, Algeria, and Yemen, amongst others, this book shows how fiction reflects and relates the

complex entanglements of nation, religion, and modernity in the process of political and cultural identity formation.

### **Secularism, Religion, and Politics**

Springer

America's Road to Jerusalem: The Impact of the Six-Day War on Protestant Politics examines the role of the Six-Day War in American Protestant politics and culture. The author argues that the conflict shifted the balance of power between Evangelicals and Modernists, eventually culminating in the Trump

Administration's 2017 recognition of Jerusalem as Israel's capital. What the 1925 Scopes Trial was for science and religion, the 1967 Arab-Israeli War was for history and religion

### **Leaving Christian Fundamentalism and the Reconstruction of Identity**

BRILL

Die Charedim, die isolationistisch-fundamentalistisch lebenden ultraorthodoxen Juden, sind die am schnellsten wachsende Bevölkerungsgruppe in Israel. Bis Mitte des 21. Jahrhunderts, so sagen Prognosen voraus, wird ihr Anteil auf fast ein Drittel der Juden in Israel angewachsen sein. In seiner Studie beschreibt Eik Dödtmann die aktuellen Entwicklungen und Wechselwirkungen zwischen der säkular-jüdischen Mehrheit und der strengreligiösen charedischen Gesellschaft. Er untersucht dabei den politischen Einfluss der Charedim auf die Innen- und Außenpolitik Israels, die juristische Konstellation einer Semi-Theokratie und ihren Einfluss auf die Freiheit des Individuums. Dödtmann analysiert die Problemfelder des zerklüfteten Bildungssystems, die schwierige Integration charedischer Männer in den Arbeitsmarkt, die Umgehung des Wehrdienstes in einer militarisierten Gesellschaft und den

Kampf um das öffentliche Leben am Schabbat, dem heiligen Tag der jüdischen Woche.

*The Oxford Handbook of the Bible in America* Grosvenor House Publishing

Autonomy is one of the most foundational conditions of liberalism, a political philosophy that prizes individual freedom. Today, we still grapple with autonomy's value and its implications. How important is autonomy for a good life? Should people try to achieve autonomy for themselves? And does autonomy support healthy citizenship in free societies? In *Ethical Autonomy*, Lucas Swaine offers new and compelling answers to these key philosophical and political questions. Swaine charts the evolution of autonomy from ancient Greece to modern democratic life. Illuminating the history of the concept and its development within political theory, he focuses on autonomy at its most basic level: personal autonomy. Swaine methodically exposes the dark side of personal autonomy, pinpointing its deficiencies at both theoretical and practical levels. In so doing, he provides a powerful critique of the very idea of personal autonomy, arguing that it is so underspecified and indeterminate that it falls apart. Moreover, Swaine suggests, personally autonomous individuals devolve and degrade their moral agency, often at others' expense, and in many cases with shocking real-world consequences. Swaine's solution to problems of personal autonomy is to develop a new model of individual-level autonomy, which he calls "ethical autonomy." A form of self-rule integrating moral character and grounded in principles of liberty of conscience, ethical autonomy incorporates restraints on an autonomous individual's imagination,

deliberation, and will. It supports the central commitments of liberalism and enhances active and astute forms of democratic citizenship. This novel understanding of autonomy stresses the values of freedom, toleration, respect, individual rights, limited government, and the rightful rule of law.

**Scientific and Political Freedom in Islam** Taylor & Francis

This Handbook offers analyses of how nine different world religions have related to issues of war and peace, theologically and practically; overviews of how scholars and practitioners in nine different topical areas of security studies have (or have not) dealt with the relationship between religion and security; and five case studies of particular countries in which the religion-security nexus is vividly illustrated: Nigeria, India, Israel, the former Yugoslavia and Iraq.

*Antifundamentalism in Modern America* Bloomsbury Publishing

A unique anthology of textual analysis methodologies, this book offers a thorough introduction to the key approaches and the tools students need to implement them. Every chapter contains not just the theory behind each methodology, but also its advantages and disadvantages, its problems with ontology and language, and its relationship to studying social phenomenon. Through contemporary and relatable real-world worked examples, the book illustrates different contexts in which a methodology has been successfully used and allows students to see the methods in action and extrapolate the techniques into their own research. Methods included: Content analysis Argumentation analysis Qualitative analysis of ideas Narrative analysis Metaphor analysis Multimodal

discourse analysis Discourse analysis Engaging and authoritative in equal measure, this guide to textual analysis is the perfect foundation for students conducting research in the social sciences.

*Modernist Reformers in Islam, Hinduism and Confucianism, 1865-1935* Zed Books Ltd.

Religion ist ein zutiefst ambivalentes Phänomen, das zugleich Chancen und Risiken birgt. Der vorliegende Band nimmt - auf empirischer Grundlage - explizit die Schattenseiten von Religiosität in den Blick. Dabei werden in drei Abschnitten Religiosität als individuelle Belastung, Religiosität als zwischenmenschliche Belastung und belastende Religiosität in spezifischen Kontexten untersucht. Im Einzelnen behandeln die insgesamt zehn Beiträge in diesem Band die folgenden Themen: negative Gottesbilder, 'ekkesiogene Neurose', religiöse/spirituelle Konflikte, rigides Kohärenzgefühl, Religiosität und Vorurteile bzw. 'gruppenbezogene Menschenfeindlichkeit', religiöser Fundamentalismus, Religiosität im Kontext sexuellen Missbrauchs, 'pathologische Religiosität' im psychiatrischen Kontext sowie Konflikte zwischen Religion und Schulmedizin.

*Fundamentalism* Fundamentalism

This book is among the first collective monographs dealing with chaplaincy-the key nexus between society, its religion(s), and its armed forces. A variety of contributions based on the materials from diverse Asian and Western societies demonstrates how chaplaincies both mirror the attitudes of their societies towards military and religion and contribute to shape them.

*Relativism and Post-Truth in Contemporary Society* Oxford University Press

To talk about religion is to talk about politics, identity, terrorism, migration, gender, and a host of other aspects of society. This volume examines and engages with larger debates around religion and proposes a new approach that moves beyond the usual binaries to analyse its role in our societies at large. *Formatting Religion* delves into these complexities and demonstrates the topical need for better understanding of how religion, society, culture, and law interact and are mutually influenced in periods of transition. It examines how over the last two decades, people and institutions have been grappling with the role of religion in socio-cultural and political conflicts worldwide. Drawing on a host of disciplines – including sociology, philosophy, anthropology, politics, media, law, and theology – the essays in this book analyse how religion is formatted today, and how religion continuously formats society, from above and from below. The volume will be of great interest to scholars and researchers of religious studies, politics, media and culture studies, and sociology.

**The Routledge Handbook of Religion and Security** SAGE

Economics is the nexus and engine that runs society, affecting societal well-being, raising standards of living when economies prosper or lowering citizens through class structures when economies perform poorly. Our society only has to witness the booms and busts of the past decade to see how economics profoundly affects the cores of societies around the world. From a household budget to international trade, economics ranges from the micro- to the macro-level. It relates to a breadth of social science disciplines that help describe the content of the proposed

encyclopedia, which will explicitly approach economics through varied disciplinary lenses. Although there are encyclopedias of covering economics (especially classic economic theory and history), the SAGE Encyclopedia of Economics and Society emphasizes the contemporary world, contemporary issues, and society. Features: 4 volumes with approximately 800 signed articles ranging from 1,000 to 5,000 words each are presented in a choice of print or electronic editions Organized A-to-Z with a thematic Reader's Guide in the front matter groups related entries Articles conclude with References & Future Readings to guide students to the next step on their research journeys Cross-references between and among articles combine with a thorough Index and the Reader's Guide to enhance search-and-browse in the electronic version Pedagogical elements include a Chronology of Economics and Society, Resource Guide, and Glossary This academic, multi-author reference work will serve as a general, non-technical resource for students and researchers within social science programs who seek to better understand economics through a contemporary lens.

**Military Chaplaincy in an Era of Religious Pluralism** Orbis Books

Early Americans have long been considered "A People of the Book" Because the nickname was coined primarily to invoke close associations between Americans and the Bible, it is easy to overlook the central fact that it was a book-not a geographic location, a monarch, or even a shared language-that has served as a cornerstone in countless investigations into the formation and fragmentation of early American culture. Few books can lay claim to such powers of civilization-

altering influence. Among those which can are sacred books, and for Americans principal among such books stands the Bible. This Handbook is designed to address a noticeable void in resources focused on analyzing the Bible in America in various historical moments and in relationship to specific institutions and cultural expressions. It takes seriously the fact that the Bible is both a physical object that has exercised considerable totemic power, as well as a

text with a powerful intellectual design that has inspired everything from national religious and educational practices to a wide spectrum of artistic endeavors to our nation's politics and foreign policy. This Handbook brings together a number of established scholars, as well as younger scholars on the rise, to provide a scholarly overview--rich with bibliographic resources--to those interested in the Bible's role in American cultural formation.

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