

Lecture Introduction To Walzer Just Unjust Wars

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Militarism And Morality In The Ancient World Springer

Inventing International Society is a narrative history of the English School of International Relations. After E.H. Carr departed from academic international relations in the late 1940s, Martin Wight became the most theoretically innovative scholar in the discipline. Wight found an institutional setting for his ideas in The British Committee, a group which Herbert Butterfield inaugurated in 1959. The book argues that this date should be regarded as the origin of a distinctive English School of International Relations. In addition to tracing the history of the School, the book argues that later English School scholars, such as Hedley Bull and R.J. Vincent, made a significant contribution to the new normative thinking in International Relations.

Engineering and War DIANE Publishing

Historically, natural law has played a pivotal role in Christian approaches to the law, and a contested role in legal philosophy generally. However, comparative study of natural law across global Christian traditions is largely neglected. This book provides not only the history of natural law ideas across mainstream Christian traditions worldwide, but also an ecumenical comparison of the contemporary natural law positions of different traditions. Its focus is not solely theoretical: it tests the practical utility of natural law by exploring its use in the legal systems of the churches studied. Alongside analysis of the assumptions underlying the concept, it also proposes a jurisprudence of Christian law itself. With chapters written by distinguished lawyers and theologians across the world, this book is designed for those studying and teaching law or theology, those who practice and study ecumenism, and those involved in the practice of church law.

Contemporary Challenges to Just War Theory Zed Books Ltd.

What is the source of the uniquely Western way of war, the persistent militarism that has made Europe the site of bloodshed throughout history and secured the dominance of the West over the rest of the world? The answer, Doyné Dawson persuasively argues in this groundbreaking new book, is to be found in the very bedrock of Western civilization: ancient Greece and Rome. The Origins of Western Warfare begins with an overview of primitive warfare, showing how the main motivations of prehistoric combat—revenge and honor—set the tone for Greek thinking about questions of war and morality. These ideas, especially as later developed by the Romans, ensured the emergence of a distinctive Western tradition of warfare: dynamic, aggressive, and devastatingly successful when turned against non-Western cultures. Dawson identifies key factors that led Western culture down this particular path. First, the Greeks argued that war could be justified as an instrument of human and divine justice, securing the social and cosmic order. Second, war was seen as a rational instrument of foreign policy. This, probably the most original contribution of the Greeks to military thought, was articulated as early as the fifth century b.c. Finally, Greek military thought was dominated by the principle of 'civic militarism,' in which the ideal state is based upon self-governing citizens trained and armed for war. The Roman version of civic militarism became thoroughly imperial in spirit, and in general, the Romans successfully modified these Greek ideas to serve their expansionist policies. At the end of antiquity, these traditions were passed on to medieval Europe, forming the basis for the just war doctrines of the Church. Later, in early modern Europe, they were fully revived, systematized, and given a basis in natural law to the benefit of absolute monarchs. For centuries this neoclassical synthesis served the needs of European elites, and echoes of it are still heard in contemporary justifications for war. Providing a careful reconsideration of what the classical sources tell us about Western thinking on fundamental questions of war and peace, The Origins of Western Warfare makes a lasting contribution to our understanding of one of the most persistent and troubling aspects of Western culture.

An Introduction Routledge

An exploration of the individual work of ten diplomats who were charged with negotiating conclusions to intractable conflicts in the Middle East and Balkans, this book is the first study to combine the outlooks of practitioners and academics on new forms of war, especially asymmetrical warfare between state and non-state actors.

Africa's Peacemakers Oxford University Press

This book asks whether just war theory and its rules for determining when war is justified remains adequate to the challenges posed by contemporary developments. Some argue that the nature of contemporary war makes these rules obsolete. By carefully examining the phenomena of intervention, terrorism, and torture from a number of different perspectives, the essays in this book explore this complex set of issues with insight and clarity.

Writings on War John Wiley & Sons

This volume examines Rawls's theory of international justice as worked out in his controversial last book, *The Law of Peoples*.

Image and Reality of the Israel-Palestine Conflict Morgan & Claypool Publishers

When do governments merit our allegiance, and when should they be denied it? Ian Shapiro explores this most enduring of political dilemmas in this innovative and engaging book. Building on his highly popular Yale courses, Professor Shapiro evaluates the main contending accounts of the sources of political legitimacy. Starting with theorists of the Enlightenment, he examines the arguments put forward by utilitarians, Marxists, and theorists of the social contract. Next he turns to the anti-Enlightenment tradition that stretches from Edmund Burke to contemporary post-modernists. In the last part of the book Shapiro examines partisans and critics of democracy from Plato's time until our own. He concludes with an assessment of democracy's strengths and limitations as the font of political legitimacy. The book offers a lucid and accessible introduction to urgent ongoing conversations about the sources of political allegiance.

Rawls's Law of Peoples Verso

First published in 1995, this polemical study challenges generally accepted truths of the Israel-Palestine conflict as well as much of the revisionist literature. This new edition critically reexamines dominant popular and scholarly images in the light of the current failures of the peace process.

On Toleration Rowman & Littlefield

The language of "rights" pervades modern social and political discourse - from prisoners' to unborn babies' - yet there is deep disagreement amongst citizens, politicians and philosophers about just what they mean. Who has them? Who should have them? Who can claim them? What are the grounds upon which they can be claimed? How are they related to other important moral and political values such as community, virtue, autonomy, democracy and social justice? In this book, Duncan Ivison offers a unique and accessible integration of, and introduction to, the history and philosophy of rights. He focuses especially on the politics of rights: the fact that rights have always been, and will remain, deeply contested. He discusses not only the historical contexts in which some of the leading philosophers of rights formed their arguments, but also the moral and logical issues they raise for thinking about the nature of rights more generally. At each step, Ivison also considers various deep criticisms of rights, including those made by communitarian, feminist, Marxist and postmodern critics. The book is aimed at students and readers coming to these issues for the first time, but also at more knowledgeable readers looking for a distinctive integration of history and theory as applied to questions about the nature of rights today.

Ethical Issues: Perspectives for Canadians - Fourth Edition Columbia University Press

As Africa and its diaspora commemorate fifty years of post-independence Pan-Africanism, this unique volume provides profound insight into the thirteen prominent individuals of African descent who have won the Nobel Peace Prize since 1950. From the first American president of African

descent, Barack Obama, whose career was inspired by the civil rights and anti-apartheid struggles promoted by fellow Nobel Peace laureates Martin Luther King, Jr., Nelson Mandela, Desmond Tutu, and Albert Luthuli; to influential figures in peacemaking such as Ralph Bunche, Anwar Sadat, Kofi Annan, and F.W. De Klerk; as well as Ellen Johnson Sirleaf, Leymah Gbowee, Wangari Maathai, and Mohamed El-Baradei, who have been variously involved in women's rights, environmental protection, and nuclear disarmament, Africa's Peacemakers reveals how this remarkable collection of individuals have changed the world - for better or worse.

[The Lancet London](#) Cambridge University Press

This textbook, now in its second edition, is designed to equip students with a basic 'conceptual toolkit' for the study of political thought: (i) a basic political vocabulary, (ii) a conceptual vocabulary and (iii) an historical vocabulary.

Transforming Just War Theory and Military Moral Education Routledge

Responding to increasing global anxiety over the ethics education of military personnel, this volume illustrates the depth, rigour and critical acuity of Professional Military Ethics Education (PMEE) with contributions by distinguished ethical theorists. It refreshes our thinking about the axioms of just war orthodoxy, the intellectual and political history of just war theorizing, and the justice of recent military doctrines and ventures. The volume also explores a neglected moral dimension of warfare, *jus ante bellum* (the ethics of pre-war practices) - particularly *jus in disciplina bellica* (the ethics of educating for warfare). Using metaphor to exemplify the professionalization of the military, the book exposes ambivalences within military professionals' concepts of their professional responsibilities, analyzes issues of self-respect posed by service in an unjust cause, and surveys the deep conflicts inherent in PMEE. While primarily focused on US military academies, the volume will resonate with those responsible for education in military academies across the globe.

Spheres Of Justice SUNY Press

When Michael Walzer's *Spheres of Justice* was published ten years ago, the front page of *The New York Times Book Review* hailed the work as "an imaginative alternative to the current debate over distributive justice." Now in *Thick and Thin*, Walzer revises and extends his arguments in *Spheres of Justice*, framing his ideas about justice, social criticism, and national identity in light of the new political world that has arisen in the past decade. Walzer focuses on two different but interrelated kinds of moral argument: maximalist and minimalist, thick and thin, local and universal. According to Walzer the first, thick type of moral argument is culturally connected, referentially entangled, detailed, and specific; the second, or thin type, is abstract, ad hoc, detached, and general. Thick arguments play the larger role in determining our views about domestic justice and in shaping our criticism of local arrangements. Thin arguments shape our views about justice in foreign places and in international society. The book begins with an account of minimalist argument, then examines two uses of maximalist arguments, focusing on distributive justice and social criticism. Walzer then discusses minimalism with a qualified defense of self-determination in international society, and concludes with a discussion of the (divided) self capable of this differentiated moral engagement. Walzer's highly literate and fascinating blend of philosophy and historical analysis will appeal not only to those interested in the polemics surrounding *Spheres of Justice* but also to intelligent readers who are more concerned with getting the arguments right.

The Origins Of Western Warfare Yale University Press

This introductory book on George Campbell discusses details of his life and his intellectual milieu, including his role in the Scottish Enlightenment in Aberdeen. In addition, Arthur E. Walzer provides a thorough examination of Campbell's *Philosophy of Rhetoric*, the most important work in rhetorical theory of the Enlightenment. Brief analyses of Campbell's *Dissertation on Miracles* and *Lectures on Pulpit Eloquence* are also given.

Nobel Peace Laureates of African Descent Routledge

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At the 2005 UN World Summit, world leaders endorsed the international principle of Responsibility to Protect (R2P), acknowledging that they had a responsibility to protect their citizens from genocide and mass atrocities and pledging to act in cases where governments manifestly failed in their responsibility. This marked a significant turning point in attitudes towards the protection of citizens worldwide. This important new book charts the emergence of this principle, from its origins in a doctrine of sovereignty as responsibility, through debates about the legitimacy of humanitarian intervention and the findings of a prominent international commission, and finally through the long and hard negotiations that preceded the 2005 commitment. It explores how world leaders came to acknowledge that sovereign rights entailed fundamental responsibilities and what that acknowledgment actually means. The book goes on to analyze in detail the ways in which R2P can contribute to the global effort to end genocide and mass atrocities. Focusing on the prevention of these crimes and the improvement of the world's reaction to them, the book explores the question of how to build sustainable peace in their aftermath. Alex J. Bellamy argues that although 2005 marked an important watershed, much more work is needed to defend R2P from those who would walk away from their commitments and - in the words of UN Secretary-General Ban Ki-moon - to translate the principle 'from words into deeds'. This fascinating book will appeal to students and scholars of international relations, international affairs, human rights and humanitarian emergencies, as well as anyone concerned about the protection of civilians on a global scale

[A Theory of Just Securitization](#) Princeton University Press

Offers an innovative approach to ethics and security, combining securitization theory and the just war tradition.

The Broadview Introduction to Philosophy Volume II: Values and Society Broadview Press

In succinct and engaging fashion Michael Walzer demystifies the activity of the social critic, providing a philosophical framework for understanding social criticism as social practice.

[Empowering Our Military Conscience](#) Polity

This volume of *The Broadview Introduction to Philosophy* offers an intriguing selection of readings on ethics, social-political philosophy, and issues of life, death, and happiness. Canonical texts from historical figures such as Plato, Hobbes, and Wollstonecraft are included alongside contemporary selections from such thinkers as Claudia Card, Judith Jarvis Thomson, and Ta-Nehisi Coates. Unlike other introductory anthologies, the Broadview offers considerable apparatus to assist the student reader in understanding the texts without simply summarizing them. Each selection includes an introduction discussing the context and structure of the primary reading, as well as thorough annotations designed to clarify unfamiliar terms, references, and argument forms.

Christianity and Natural Law Routledge

Issues in Political Theory provides a cutting-edge introduction to the key concepts in the field. From democracy to multiculturalism, leading thinkers examine traditional and contemporary issues, as well as their relevance to politics in practice. It is essential reading for students of political theory at any level.

[Rights](#) Macmillan

Ethical Issues: Perspectives for Canadians is a collection of readings designed to introduce students to a number of important topics, including our obligations toward the environment, the treatment of non-human animals, abortion, assisted reproduction, end of life decision-making, freedom of expression, war, multiculturalism, and more. Readings have been carefully selected to represent a broad array of perspectives and arguments. Relevant legislation, court cases, and other non-philosophical works complement the writings of professional philosophers to provide students with multiple approaches to the issues. Brief introductions and discussion questions are provided for each reading, and a general introduction to the basic ethical theories is included.