
Between Kant And Hegel Lectures On German Idealism

Between Kant and Hegel

Kant's Critique of Pure Reason (1959)

Lectures on the History of Philosophy

In Texts of Kant, Fichte, Hegel

Hegel and the Arts

Kant and the Experience of Freedom

History and Freedom

The First Philosophy of Right

The Oxford Handbook of Hegel

Lectures on the History of Philosophy 1825-6: Medieval and modern philosophy

Philosophy of the Unconditioned ; On the Philosophy of Kant ; The Development from

Kant to Hegel ; and Lectures on the Philosophy of Kant

Texts in the Development of Post-Kantian Idealism

The Unbroken Trinity

Introductory Lectures

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Between Kant and Hegel: lectures on German idealism

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Lectures on German Idealism

Lectures on Philosophical Theology

Hegel: Lectures on the Proofs of the Existence of God

The Idealistic Logic of Modern Theology

The Science of Knowing

Lectures on the Philosophy of Spirit 1827-8

Phenomenology of Spirit

Hegel: Faith and Knowledge

Lectures on the Philosophy of Religion, Together with a Work on the Proofs of the Existence of God.

Practical Philosophy from Kant to Hegel

Between Kant and Hegel

Essays on Aesthetics and Morality

Lectures on the Philosophy of History

Lectures 1964-1965

Lectures on the History of Moral and Political Philosophy

Lectures on German Idealism

Between Kant and Hegel

Freedom, Right, and Revolution

Aesthetic Judgment and the Moral Image of the World

Having the World in View

Philosophy of the Unconditioned, on the Philosophy of Kant, the Development from Kant to Hegel and Lectures on the Philosophy of Kant

*Between Kant
And Hegel
Lectures On
German
Idealism*

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ROSA CLARK

Between Kant and

Hegel John Wiley & Sons

Constantly revised and refined over three decades, Rawls's lectures on various historical

figures reflect his developing and changing views on the history of liberalism and democracy. With its careful analyses of the doctrine of the social contract, utilitarianism, and socialism, this volume has a critical place in the traditions it expounds.

Kant's Critique of Pure Reason (1959)

Oxford University Press

This new abridgment of a well-known edition makes the main insights of Hegel's famous Lectures on the History of Philosophy widely available in an inexpensive edition.

Lectures on the History of Philosophy University of Chicago Press

Both Kant's and Hegel's conceptions of normativity have shown to be extremely thorough and influential until today. Against the background of the much-disputed issue of 'formalism', Concepts of Normativity: Kant or Hegel? explores limits and perspectives of their deliberations.

In Texts of Kant, Fichte, Hegel Neilson Press

Winner: 2012 The American Publishers

Award for Professional and Scholarly Excellence in Theology and Religious Studies, PROSE Award. In this thought-provoking new work, the world renowned theologian Gary Dorrien reveals how Kantian and post-Kantian idealism were instrumental in the foundation and development of modern Christian theology. Presents a radical rethinking of the roots of modern theology Reveals how Kantian and post-Kantian idealism were instrumental in the

foundation and development of modern Christian theology Shows how it took Kant's writings on ethics and religion to launch a fully modern departure in religious thought Dissects Kant's three critiques of reason and his moral conception of religion Analyzes alternative arguments offered by Schleiermacher, Schelling, Hegel, and others - moving historically and chronologically through key figures in European philosophy and theology Presents notoriously

difficult and intellectual arguments in a lucid and accessible manner

Hegel and the Arts Oxford University Press

This volume fills a lamentable gap in the philosophical literature by providing a collection of writings from the pivotal generation of thinkers between Kant and Hegel. It includes some of Hegel's earliest critical writings--which reveal much about his thinking before the first mature exposition of his position in 1807--as well as Schelling's justification of

the new philosophy of nature against skeptical and religious attack. This edition contains George di Giovanni's extensive corrections, new preface, and thoroughly updated bibliography.

Kant and the Experience of Freedom Stanford University Press

The Hegel Lectures Series
Series Editor: Peter C. Hodgson
Hegel's lectures have had as great a historical impact as the works he himself published. Important elements of his system are elaborated only in the

lectures, especially those given in Berlin during the last decade of his life. The original editors conflated materials from different sources and dates, obscuring the development and logic of Hegel's thought. The Hegel Lectures series is based on a selection of extant and recently discovered transcripts and manuscripts. Lectures from specific years are reconstructed so that the structure of Hegel's argument can be followed. Each volume presents an accurate new

translation accompanied by an editorial introduction and annotations on the text, which make possible the identification of Hegel's many allusions and sources. Lectures on the Proofs of the Existence of God Hegel lectured on the proofs of the existence of God as a separate topic in 1829. He also discussed the proofs in the context of his lectures on the philosophy of religion (1821-31), where the different types of proofs were considered mostly in relation to specific

religions. The text that he prepared for his lectures in 1829 was a fully formulated manuscript and appears to have been the first draft of a work that he intended to publish and for which he signed a contract shortly before his death in 1831. The 16 lectures include an introduction to the problem of the proofs and a detailed discussion of the cosmological proof. Philipp Marheineke published these lectures in 1832 as an appendix to the lectures on the philosophy of religion,

together with an earlier manuscript fragment on the cosmological proof and the treatment of the teleological and ontological proofs as found in the 1831 philosophy of religion lectures. Hegel's 1829 lectures on the proofs are of particular importance because they represent what he actually wrote as distinct from auditors' transcriptions of oral lectures. Moreover, they come late in his career and offer his final and most seasoned thinking on a topic of obvious

significance to him, that of the reality status of God and ways of knowing God. These materials show how Hegel conceived the connection between the cosmological, teleological, and ontological proofs. All of this material has been newly translated by Peter C. Hodgson from the German critical editions by Walter Jaeschke. This edition includes an editorial introduction, annotations on the text, and a glossary and bibliography.

History and Freedom

BRILL

Copyright date 2010, with "the Gifford lectures" as subtitle.

The First Philosophy of Right Oxford University Press on Demand
Electrifying when first delivered in 1973, legendary in the years since, Dieter Henrich's lectures on German Idealism were the first contact a major German philosopher had made with an American audience since the onset of World War II. They remain one of the most eloquent explanations and

interpretations of classical German philosophy and of the way it relates to the concerns of contemporary philosophy. Thanks to the editorial work of David Pacini, the lectures appear here with annotations linking them to editions of the masterworks of German philosophy as they are now available. Henrich describes the movement that led from Kant to Hegel, beginning with an interpretation of the structure and tensions of Kant's system. He locates the Kantian movement

and revival of Spinoza, as sketched by F. H. Jacobi, in the intellectual conditions of the time and in the philosophical motivations of modern thought. Providing extensive analysis of the various versions of Fichte's Science of Knowledge, Henrich brings into view a constellation of problems that illuminate the accomplishments of the founders of Romanticism, Novalis and Friedrich Schlegel, and of the poet Hölderlin's original philosophy. He concludes

with an interpretation of the basic design of Hegel's system. *The Oxford Handbook of Hegel* Hackett Publishing Company Incorporated Hannah Arendt's last philosophical work was an intended three-part project entitled *The Life of the Mind*. Unfortunately, Arendt lived to complete only the first two parts, *Thinking and Willing*. Of the third, *Judging*, only the title page, with epigraphs from Cato and Goethe, was found after her death. As the titles suggest, Arendt conceived

of her work as roughly parallel to the three Critiques of Immanuel Kant. In fact, while she began work on *The Life of the Mind*, Arendt lectured on "Kant's Political Philosophy," using the Critique of Judgment as her main text. The present volume brings Arendt's notes for these lectures together with other of her texts on the topic of judging and provides important clues to the likely direction of Arendt's thinking in this area. *Lectures on the History of*

Philosophy 1825-6: Medieval and modern philosophy Cambridge University Press
wide criticism both from Western and Eastern scholars.

Philosophy of the Unconditioned ; On the Philosophy of Kant ; The Development from Kant to Hegel ; and Lectures on the Philosophy of Kant
Harvard University Press
The first English translation of Fichte's second set of 1804 lectures on the *Wissenschaftslehre*.

Considered by some to be his most important text, this series of lectures given by Johann Gottlieb Fichte (1762–1814) at his home in Berlin in 1804 is widely regarded as the most perspicuous presentation of his fundamental philosophy. Now available in English, this translation provides in striking and original language Fichte's exploration of the transcendental foundations of experience and knowing in ways that go beyond Kant and Reinhold and charts a

promising, novel pathway for German Idealism. Through a close examination of this work one can see that Fichte's thought is much more than a way station between Kant and Hegel, thus making the case for Fichte's independent philosophical importance. The text is divided into two parts: a doctrine of truth or reason, and a doctrine of appearance. A central feature of the text is its performative dimension. Philosophy, for Fichte, is something we enact rather than any

discursively expressible object of awareness; a philosophical truth is not expressible as a set of propositions but is a spontaneous inwardly occurring realization. Therefore, he always regards the expression of philosophy in words as strategic, aiming to ignite philosophy's essentially inward process and to arouse the event of philosophical insight. The new translation contains a German-English glossary and an extensive introduction and notes by the translator. Walter E.

Wright is Professor of Philosophy at Clark University.
Texts in the Development of Post-Kantian Idealism Cornell University Press
 Between Kant and Hegel Lectures on German Idealism Harvard University Press
The Unbroken Trinity SUNY Press
 This is the only English edition of a set of lectures which constitute an earlier and significantly different version of Hegel's classic *Philosophy of Right*, one of the most influential

works in Western political theory. They are essential for a full understanding of Hegel's key concepts of civil society, objective spirit, and recognition.
Introductory Lectures U of Nebraska Press
 Though he is a pivotal thinker in Adorno's intellectual world, the closest Adorno came to an extended discussion of Kant are two lecture courses. This volume contains his lectures from the course on the *Critique of Pure Reason*.
Hegel's Lectures on the History of Philosophy

University of Chicago
Press

A crucial moment came in the developing split between Anglo-American and continental European philosophers when G. E. Moore and Bertrand Russell rebelled against the “Hegelianism” of their teachers and inaugurated the tradition of “analytic” philosophy. In this new book, John McDowell builds on his much discussed *Mind and World*—one of the most highly regarded books in contemporary philosophy. McDowell, who has long

commanded attention for his fresh approach to issues in contemporary epistemology, philosophy of language, and philosophy of mind, shocked some mainstream analytic philosophers in *Mind and World* by drawing inspiration not only from analytic philosophers but also from continental philosophers, most notably Hegel. McDowell argues that the roots of some problems plaguing contemporary philosophy can be found in issues that were first discerned

by Kant, and that the best way to get a handle on them is to follow those issues as they are reshaped in the writings of Hegel and Sellars. Having the *World in View* will be a decisive further step toward healing the divisions in contemporary philosophy, by showing how central methods of the two traditions remain deeply entangled and by revealing how philosophers in both camps might still learn from each other. *The Philosophy of History*
SUNY Press

This is a collection of four essays on aesthetic, ethical, and political issues by Dieter Henrich, the preeminent Kant scholar in Germany today. Although his interests have ranged widely, he is perhaps best known for rekindling interest in the great classical German tradition from Kant to Hegel. The first essay summarizes Henrich's research into the development of the Kant's moral philosophy, focusing on the architecture of the third Critique. Of special

interest in this essay is Henrich's intriguing and wholly new account of the relations between Kant and Rousseau. In the second essay, Henrich analyzes the interrelations between Kant's aesthetics and his cognitive theories. His third essay argues that the justification of the claim that human rights are universally valid requires reference to a moral image of the world. To employ Kant's notion of a moral image of the world without ignoring the insights and experience of this century requires

drastic changes in the content of such an image. Finally, in Henrich's ambitious concluding essay, the author compares the development of the political process of the French Revolution and the course of classical German philosophy, raise the general question of the relation between political processes and theorizing, and argues that both the project of political liberty set in motion by the French Revolution, and the projects of classical

German philosophy remain incomplete. *Between Kant and Hegel: lectures on German idealism* Princeton University Press
 A collection of the introductory lectures Hegel delivered on the three topics between 1818 and 1831, which did much to establish his reputation as Germany's greatest philosopher of the time. He revised them over the years, so the final products represent his mature views of the three activities of the spirit, and are more

comprehensible than works published during his lifetime. A new introduction and analytical table of contents are included, and Hegel's section headings restored. No bibliography. Paper edition (unseen), \$12.95. Annotation copyrighted by Book News, Inc., Portland, OR
Studies in Kant Oxford University Press on Demand
 As the title indicates, Faith and Knowledge deals with the relation between religious faith

and cognitive beliefs, between the truth of religion and the truths of philosophy and science. Hegel is guided by his understanding of the historical situation: the individual alienated from God, nature, and community; and he is influenced by the new philosophy of Schelling, the Spinozistic Philosophy of Identity with its superb vision of the inner unity of God, nature, and rational man. Through a brilliant discussion of the philosophies of Kant, Fichte, and other

luminaries of the period, Hegel shows that the time has finally come to give philosophy the authentic shape it has always been trying to reach, a shape in which philosophy's old conflicts with religion on the one hand and with the sciences on the other are suspended once for all. This is the first English translation of this important essay. Professor H. S. Harris offers a historical and analytic commentary to the text and Professor Cerf offers an introduction to the general reader

which focuses on the concept of intellectual intuition and on the difference between authentic and inauthentic philosophy. Essays on Kant, Hegel, and Sellars John Wiley & Sons
 Many of the earliest books, particularly those dating back to the 1900s and before, are now extremely scarce and increasingly expensive. We are republishing these classic works in affordable, high quality, modern editions, using the original text and

artwork.
Lectures on German Idealism Harvard University Press
 Scholarship on Kant's practical philosophy has often overlooked its reception in the early days of post-Kantian philosophy and German Idealism. This volume of new essays illuminates that reception and how it informed the development of practical philosophy between Kant and Hegel. The essays discuss, in addition to Kant, Hegel and Fichte, relatively little-known

thinkers such as Pistorius, Ulrich, Maimon, Erhard, E. Reimarus, Reinhold, Jacobi, F. Schlegel, Humboldt, Dalberg, Gentz, Rehberg, and Möser. Issues discussed include the empty

formalism objection, the separation between right and morality, freedom and determinism, nihilism, the right to revolution, ideology, and the limits of the liberal state. Taken

together, the essays provide an historically informed and philosophically nuanced picture of the development of post-Kantian practical philosophy.

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