

Towards An Understanding Of Africology 2002 Edition

African Virtue Ethics Traditions for Business and Management
 The Western Journal of Black Studies
 He who Laughs Last
 A Companion to African-American Studies
 The Quest for Eternal Harmony
 Travel and the Pan African Imagination
 Ethnic Diversity, National Unity
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 Towards an Understanding of Africology
 An Afrocentric Manifesto
 Understanding African American Rhetoric
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 A Historical Reader
 Out of the Revolution
 Moral Pedagogies of Togetherness for Ethiopians
 Shaping Racial Identities and Ideas in African American Childhoods
 An Introduction to Elijah Muhammad Studies
 Routledge Handbook of African Media and Communication Studies
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 An Epistemology
 Intercultural contributions from French-speaking Africa
 The Black Revolution on Campus
 Leadership and Political Integration in Nigeria
 Contemporary Critical Thought in Africology and Africana Studies
 22nd HCI International Conference, HCII 2020, Copenhagen, Denmark, July 19–24, 2020, Proceedings
 Transcending Gangs
 Introduction to Black Studies
 The New Educational Paradigm
 Classical Origins to Contemporary Innovations
 Toward an African Renaissance
 Africa in the 21st Century
 Breaking the Colonial "Contract"
 Africa in Contemporary Perspective

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HASSAN CHRISTINE

[African Virtue Ethics Traditions for Business and Management](#) Sub-Saharan Publishers

Based on a thorough study of the 'lived theology' of Christian students and university professors in Abidjan, Kinshasa and Yaoundé, this book proposes a theoretical framework that makes an intercultural and interdisciplinary debate on science and religion possible.

[The Western Journal of Black Studies](#) Edward Elgar Publishing

Although asserting one's ethnic identity is not morally wrong, the manner in which one ethnic group construes or relates to the ethnic other(s) can obliterate the bond of togetherness and create the insecurity of life. Ethiopia, which is home to anthropologically diverse ethno-linguistic groups, exhibits a proclivity to ethnic-based hostilities and conflicts. As a result of such hostilities, Ethiopia had suffered recurrent small- and large-scale deaths, and in the last half decade only millions have been internally displaced and live in dire conditions. In dialogue with perspectives from a wide range of disciplines such as history, law, sociology, philosophy, theology, and political

thought, this multi-authored book aims at generating Christian moral resources for peaceful multiethnic togetherness. This interdisciplinary engagement is meant to buttress the task of interpreting ethnic diversity and national unity within both contemporary and historical Ethiopia, and articulating a Christian moral response to the crisis of togetherness ensuing from the malpractices of affirming ethnic identity and enacting national unity.

He who Laughs Last Routledge

"This book explores the African Atlantic world as a productive theater or space where modernity, racialized dominance, and racialized resistance took form. The book examines Black Power ideology, Pan Africanism, dilemmas facing the racialized imagination of African world community figures, and the discipline of Africology"--

[A Companion to African-American Studies](#) SUNY Press

Society is continually moving towards global interaction, and nations often contain citizens of numerous cultures and backgrounds. Bi-culturalism incorporates a higher degree of social inclusion in an effort to bring about social justice and change, and it may prove to be an alternative to the existing dogma of mainstream Europe-based hegemonic bodies of knowledge. The Handbook of

Research on Indigenous Knowledge and Bi-Culturalism in a Global Context is a collection of innovative studies on the nature of indigenous bodies' knowledge that incorporates the sacred or spiritual influence across various countries following World War II, while exploring the difficulties faced as society immerses itself in bi-culturalism. While highlighting topics including bi-cultural teaching, Africology, and education empowerment, this book is ideally designed for academicians, urban planners, sociologists, anthropologists, researchers, and professionals seeking current research on validating the growth of indigenous thinking and ideas.

The Quest for Eternal Harmony Springer Nature

This book examines the impact of post-colonial leadership on political integration in Nigeria, offering an in-depth understanding of the historical and contemporary forces that shape Nigeria's national politics as well as African politics generally. Okafor discusses how Nigeria's pre-colonial and colonial political histories along with contemporary external forces like neo-colonialism, as well as internal social, economic and political structures and developments, have affected emerging post-independence politics in the country. The study climaxes with an Africa-centered theory of political and integrative leadership and then uses it as a prism for analyzing six Nigerian post-

independence political leaderships, encompassing Nigeria's First and Second Republics, along with their military interregna. The concluding chapter includes a discussion of the implications of the study for leadership and political integration in Africa in general.

Travel and the Pan African Imagination One World

In this text, the authors bring together 31 scholars to provide a reference for understanding the impetus for, the development of, and future considerations for the discipline of 'Africana' studies. Topics addressed include epistemological considerations and humanistic perspectives.

[Ethnic Diversity, National Unity](#) Routledge

Not Only the Master's Tools brings together new essays on African American studies. It is ideal for students and scholars of African studies, philosophy, literary theory, educational theory, social and political thought, and postcolonial studies.

The Development of Africana Studies Routledge

Although traditional academic circles rarely celebrate the work of African or African American thinkers because performers and political figures were more acceptable to narrating histories, this work projects the ideas of several writers with the confidence that Africology, the Afrocentric study of African phenomena, represents an oasis of innovation in progressive venues. The book brings together some of the most discussed theorists and intellectuals in the field of Africology (Africana Studies) for the purpose of sparking further debate, critical interpretations and extensions, and to reform and reformulate the way we approach our critical thought. The contributors' Afrocentric approach offers new interpretations and analysis, and challenges the predominant frameworks in diverse areas such as philosophy, social justice, literature, and history.

Towards an Understanding of Africology Routledge

First Published in 2003. Routledge is an imprint of Taylor & Francis, an informa company.

HCI International 2020 - Late Breaking Papers: Interaction, Knowledge and Social Media Rowman & Littlefield

This study focuses on the life, ideas, and social activism of Malcolm X. The editors provide a compendium of essays that look at Malcolm X in light of advancing studies appraisal of him; black nationalism and pan Africanism; his intellectual leadership; and black expressive behavior. With a historical perspective, this volume provides a contemporary approach to appraising the life of Malcolm X from an interdisciplinary matrix using paradigms of conceptual and narrative structural analysis. The editors encourage readers to develop an epistemology to describe and evaluate the life of this man.

Not Only the Master's Tools John Wiley & Sons

This handbook comprises fresh and incisive research focusing on African media, culture and communication. The chapters from a cross-section of scholars dissect the forces shaping the field within a changing African context. It adds critical corpora of African scholarship and theory that places the everyday worlds, needs and uses of Africans first. The book goes beyond critiques of the marginality of African approaches in media and communication studies to offer scholars the theoretical and empirical toolkit needed to start building critical corpora of African scholarship and theory that places the everyday worlds, needs and uses of Africans first. Decoloniality demands new epistemological interventions in African media, culture and communication, and this book is an important interlocutor in this space. In a globally interconnected world, changing patterns of authority and power pose new challenges to the ways in which media institutions are constituted and managed, as well as how communication and media policy is negotiated and the manner in which citizens engage with increasing media opportunities. The handbook focuses on the interrelationships of the local and the global and the concomitant consequences for media practice, education and citizen engagement in today's Africa. Altogether, the book foregrounds convivial epistemologies relevant for locating African media and communication in the pluriverse. This handbook is an essential read for critical media, communications, cultural studies and journalism scholars.

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Radical Insurgencies Rutgers University Press

This book constitutes late breaking papers from the 22nd International Conference on Human-Computer Interaction, HCI 2020, which was held in July 2020. The conference was planned to take place in Copenhagen, Denmark, but had to change to a virtual conference mode due to the COVID-19 pandemic. From a total of 6326 submissions, a total of 1439 papers and 238 posters have been accepted for publication in the HCI 2020 proceedings before the conference took place. In addition, a total of 333 papers and 144 posters are included in the volumes of the proceedings published after the conference as "Late Breaking Work" (papers and posters). These contributions address the latest research and development efforts in the field and highlight the human aspects of design and use of computing systems. The 54 late breaking papers address topics such as Interaction, Knowledge and Social Media.

Kemet, Afrocentricity and Africology Lexington Books

In an American society both increasingly diverse and increasingly segregated, the signals children receive about race are more confusing than ever. In this context, how do children negotiate and make meaning of multiple and conflicting messages to develop their own ideas about race? Learning Race, Learning Place engages this question using in-depth interviews with an economically diverse group of African American children and their mothers. Through these rich narratives, Erin N. Winkler seeks to reorient the way we look at how children develop their ideas about race through the introduction of a new framework—comprehensive racial learning—that shows the importance of considering this process from children's points of view and listening to their interpretations of their experiences, which are often quite different from what the adults around them expect or intend. At the children's prompting, Winkler examines the roles of multiple actors and influences, including gender, skin tone, colorblind rhetoric, peers, family, media, school, and, especially, place. She brings to the fore the complex and understudied power of place, positing that while children's racial identities and experiences are shaped by a national construction of race, they are also specific to a particular place that exerts both direct and indirect influence on their racial identities and ideas.

[Towards an Understanding of Africology](#) IGI Global

"From St. Augustine and early Ethiopian philosophers to the anticolonialist movements of Pan Africanism and Negritude, The Oxford Encyclopedia of African Thought offers a comprehensive view of African thought, covering the intellectual tradition on the continent and throughout the diaspora. All major trends in African philosophy, political theory, and religion will be covered, as well as significant historical figures and social movements" -- homepage, viewed September 7, 2010.

An Afrocentric Manifesto Rowman & Littlefield

For centuries the world has been misled about the original source of the Arts and Sciences; for centuries Socrates, Plato and Aristotle have been falsely idolized as models of intellectual greatness; and for centuries the African continent has been called the Dark Continent, because Europe coveted the honor of transmitting to the world, the Arts and Sciences. It is indeed surprising how, for centuries, the Greeks have been praised by the Western World for intellectual accomplishments which belong without a doubt to the Egyptians or the peoples of North Africa.

Understanding African American Rhetoric Rowman & Littlefield

How do girls who are involved in gangs or impacted by them manage to go on to other ways of being and acting in the world? Transcending gangs—that is, being conscious of the gang's effects on their lives years and even decades after leaving—is performed through storytelling. This book details how the practice of storytelling their experiences gives such Latina girls and women a way to disinherit the gang, to craft new identities that acknowledge their old identity, and to help others inhabiting new identities.

[Africology, Philosophy and Wholeness. An Epistemology](#) African Books Collective

There is a paradox about Africa: it remains a subject that attracts considerable attention yet rarely

is there a full appreciation of its complexity. African historiography has typically consisted of writing Africa for Europe—instead of writing Africa for itself, as itself, from its own perspectives. The History of Africa redresses this by letting the perspectives of Africans themselves take center stage. Authoritative and comprehensive, this book provides a wide-ranging history of Africa from earliest prehistory to the present day—using the cultural, social, political, and economic lenses of Africa as instruments to illuminate the ordinary lives of Africans. The result is a fresh survey that includes a wealth of indigenous ideas, African concepts, and traditional outlooks that have escaped the writing of African history in the West. The new edition includes information on the Arab Spring, the rise of FrancAfrica, the presence of the Chinese in Africa, and the birth of South Sudan. The chapters go up to the present day, addressing US President Barack Obama's policies toward Africa. A new companion website provides students and scholars of Africa with access to a wealth of supporting resources for each chapter, including images, video and audio clips, and links to sites for further research. This straightforward, illustrated, and factual text allows the reader to access the major developments, personalities, and events on the African continent. This groundbreaking survey is an indispensable guide to African history.

A Historical Reader Lexington Books

This book presents the diverse, expansive nature of African American Studies and its characteristic interdisciplinarity. It is intended for use with undergraduate/ beginning graduate students in African American Studies, American Studies and Ethnic Studie

[Out of the Revolution](#) Simon and Schuster

The Afrocentric method seeks to transform human reality by ushering in a human openness to cultural pluralism that cannot exist without the unlocking of our minds for acceptance of an expansion of consciousness. I seek to overthrow parochialism, provincialism, and narrow Wotanic visions of the world by demonstrating the usefulness of an Afrocentric approach, based on beginning with ancient Kemet, to questions of knowledge. Without a plausible ideology we can never march in the same direction; Afrocentricity is essential for the collective vision. I must alert you to the overpowering value of realizing an Africa truth that has been staring us in the face for thousands of years: the permanence of the pyramids. There is nothing profound in such a pronouncement, there have been similar pronouncements by various other writers, but what is different, I hope, is the identification of the principal cause of the failure in those other formulations. In the West there have been theories and critiques that are fraught with problems whether you call them by the names of existentialism, phenomenology, structuralism, post-colonialism, or deconstruction. What we have come to know is that the proponents of these views have hedged their bets in a European worldview that is moribund when it comes to looking at the outside world. They cannot truly grasp the significance of a revolutionary idea that would challenge the Eurocentric projection of its method as universal. However, the time has come for a total re-evaluation of both intellectual privilege and the assertion of European dominance in knowledge.

Moral Pedagogies of Togetherness for Ethiopians Edinburgh University Press

Employs a critical Afrocentric reading of Western constructions of knowledge so as to overcome the dehumanizing tendencies of modernity. Afrocentricity is the most intellectually dominant idea in the African world, one that is having a growing impact on social science discourse. This paradigm, philosophically rooted in African cultures and values, fundamentally challenges major epistemological traditions in Western thought, such as modernism and postmodernism, Marxism, existentialism, feminism, and postcolonialism. In *The Demise of the Inhuman*, Ana Monteiro-Ferreira reviews what Molefi Kete Asante has called the "infrastructures of dominance and privilege," arguing that Western concepts such as individualism, colonialism, race and ethnicity, universalism, and progress, are insufficient to overcome various forms of oppression. Afrocentricity, she argues, can help lead us beyond Western structures of thought that have held sway since the early