

# Hermeneutical Theology And The Imperative Of Public Ethics Confessing Christ In Post Colonial World Christianity Missional Church Public Theology Church Public Theology World Christianity

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## LARSEN WILLIAMSON

*The Meaning and Culture of Catholic-Jesuit Presidents* AFRICAN SUN MeDIA  
 This book develops an integrated hermeneutic that connects the Bible to spiritual formation and the development of Christian virtues. The author shows how the whole Bible can be understood as a wisdom text that directs its readers morally, shapes them in their deepest affections and convictions, and impacts how they look at the world and live in it. Offering an innovative hermeneutical approach, it will serve as an ideal supplement to standard hermeneutics textbooks.  
*Intercultural Theology* Lit Verlag  
 New hermeneutical challenges abound within the process of globalisation especially as they pertain to culture and religion. Consequently, a new form of hermeneutics approached from an intercultural perspective is needed. This requires, if not a new set of hermeneutical tools then, at least, a serious, profound and critical analysis and constructive adaptation of the already available set of hermeneutical tools. Intercultural hermeneutics in the understanding of religion and culture and among cultures and religions is being proposed here as this new form of art or science of understanding.  
*A Hermeneutic of Wisdom* Penguin UK  
 At the second major conference held in Salzburg in 2009 of The European Society for Intercultural Theology and Interreligious Studies (ESITIS), participants probed the broad theme of OCyinterreligious hermeneutics in a pluralistic EuropeOCO. Due to the phenomenon of an increasingly plural Europe, questions arise about how we see each otherOCOs cultural heritage, religious traditions and sacred scriptures.Following the discussions that took place at the conference, this book focuses on the usage of texts in our global and mass media world, the possibility of OCyscriptural reasoningOCO, the theological comparison of selected topics from religious traditions by scholars belonging to multiple religions or interreligious communities of scholars, the pragmatics of using sacred texts in social contexts of family and gender, polemical attacks on the otherOCOs sacred text and the challenge to interreligious hermeneutics of the postcolonial

deconstruction of religion by cultural studies. The future of interreligious hermeneutics is going to be complex. This book exhibits the multiple agendas OCo power, gender, postcolonialism, globalisation, dialogue, tradition, polemics OCo that will have a stake in these future debates."

*Sacralized Culturalism in Heikki Räisänen's Hermeneutics* Routledge

The Trinity can be understood as a social community with members speaking and listening to one another in love, or, as Luther understood the Trinity, as conversation, then God's mission essentially involves in mission-in-dialogue. Byungohk Lee contends the church has to embrace the dialogical dimension in missional terms because the triune God is the subject of mission. The missional church conversation has taken it for granted that local churches should speak and listen to their neighbors. In contrast, for many churches in Asia, including Korea, mission has generally tended to be practiced in a monological, rather than dialogical, manner. The neighbor has not been regarded as a conversational partner of the church, but only as the object for its mission. In *Listening to the Neighbor* Lee shows that some local churches have participated in God's mission by listening to their neighbors. He argues that listening is not a technique, but a multifaceted learning process in missional terms. The church must nurture its hearts, eyes, and ears in order to listen to the sigh of its neighbors.

*Public Intellectuals and the Common Good* LIT Verlag Münster

Explores the contemporary crisis of biblical interpretation by examining modern and postmodern 'hermeneutics of suspicion'. *Theology of Migration in the Abrahamic Religions* BRILL  
 This book explores the contemporary crisis of biblical interpretation by examining modern and postmodern forms of the 'hermeneutics of suspicion'. Garrett Green looks at several thinkers who played key roles in creating a radically suspicious reading of the Bible. After Kant, Hamann and Feuerbach comes Nietzsche, who marked the turn from modern to postmodern suspicion. Green argues that similarities between Derrida's deconstruction and Barth's theology of signs show that postmodern suspicion ought not to be viewed simply as a threat to theology but as a secular counterpart to its own hermeneutical insights. When theology attends to its proper task of describing the grammar of scriptural imagination, it discovers a source of suspicion more radical than the secular, the hermeneutical

expression of God's gracious judgement. Green concludes that Christians are committed to the hermeneutical imperative, the never-ending struggle for the meaning of scripture in the hopeful insecurity of the faithful imagination.

*Exploring World Christianity after the Cultural Turn* Evangelische Verlagsanstalt

The contributors of this volume reflect on the writings of Hans van der Ven on the foundations of practical theology, the empirical paradigm within practical theology, and specific subdisciplines within practical theology, especially religious education, moral education, church development and ministry.

*The Hermeneutics of Jesuit Leadership in Higher Education* LIT Verlag Münster

Postcolonial Public Theology is a tour de force, a study in theological reflection in conversation with the most compelling intellectual discourses of our time that offers prophetic challenge to the hegemony of economic globalisation. While evolutionary science searches for an ethically responsible practice of rationality, and inter-religious engagement forces Christians to grapple with the realities of cultural hybridity, Postcolonial Public Theology makes the case for public theology to turn toward postcolonial imagination, demonstrating a fresh rethinking of the public and global issues that continue to emerge in the aftermath of colonialism. Paul S. Chung provides students and scholars with a fascinating framework for imagining a polycentric Christianity as well as for discussing the continuing importance of Christian theology in the public arena.

*Christian Thinking for Human Flourishing* John Wiley & Sons  
 This book has six chapters: The first Chapter deals with a brief history on the genesis of African Feminist theologies as an 'irruption within an irruption' of Feminist theological movements in the world including a reflection on its relationship to the secular Feminist Movement, and to similar theologies such as Contextual Theology, Liberation Theology and the Holiness Feminist Movement. The second chapter deals with an introduction to African Feminist Hermeneutics. In this chapter, the three branches of African Feminist Hermeneutics, the general theories, principles and approaches to African Feminist Hermeneutics are highlighted. The third chapter deals with an Evangelical Feminist Biblical Hermeneutics of the Old Testament. The fourth chapter deals with an Evangelical Feminist Biblical Hermeneutics of the New Testament. The fifth is about how Malawian Christian women interpret culture, Bible and power relations to realise their own

liberation and chapter 6 concludes the book.

[Theology, Hermeneutics, and Imagination](#) Lexington Books

Recent years have seen a paradigm shift in Christian self-understanding. In place of the eurocentric model of 'Christendom', a new understanding is emerging of Christianity as a world movement with considerable cultural variety.

Concomitant with this changing self-perception, a new theological discipline begins to take shape which analyzes the inter- and transcultural character and performance of global Christianity: Intercultural Theology. Judith Gruber discusses this nascent theological approach in two parts. She first gives a critical analysis of its historical development - in the first part of the book, two theological sub-disciplines of particular relevance are analysed: (1) missiology and its reflection on the encounter of Western Christianity with other cultures in the context of colonialism; (2) contextual theologies which focus on the particularity and dignity of the diverse cultural contexts of theological practice, but fail to sufficiently integrate the universal dimension of Christianity into their theological reflections. Secondly, this study offers a constructive theological approach to intercultural theology. It does that by bringing systematic theology into conversation with cultural studies. This interdisciplinary approach adds significant complexity to existing reflections on Intercultural Theology: Re-reading the theological history of Christianity within the critical framework of cultural theories exposes a host of disparate and conflictive Christianities underneath its dominant master narrative, and, moreover, it no longer allows a recourse to essentialist concepts of Christian identity, with which previous approaches to Intercultural Theology have mitigated this unsettling cultural plurality of Christianity: After the 'Cultural Turn', which has made a metaphysical epistemology untenable, new ways for thinking the unity and universality of Christianity have to be paved. The book draws on Paul Ricoeur's and Michel Foucault's concept of the event and on Michel deCerteau's proposal of a 'Weak Christianity' in order to develop such a post-metaphysical framework, which allows to conceive of the unity and universality of Christianity without concealing its cultural plurality and contingency.

**The Dynamics of Receptive Integrity** BRILL

Hermeneutical Theology and the Imperative of Public Ethics Confessing Christ in Post-Colonial World Christianity Wipf and Stock Publishers

**Han and Schillebeeckx in Intercultural Dialogue**

Vandenhoeck & Ruprecht

With the proliferation of transnational Muslim networks over the last two decades, the religious authority of traditionally educated Muslim scholars, the *ulama*, has come under increasing scrutiny and disruption. These networks have provided a public space for multiple perspectives on Islam to be voiced, allowing "progressive" Islamic worldviews to flourish alongside more (neo)traditional outlooks. This book brings together the scholarship of leading progressive Muslim scholars, incorporating issues pertaining to politics, jurisprudence, ethics, theology,

epistemology, gender and hermeneutics in the Islamic tradition. It provides a comprehensive discussion of the normative imperatives behind a progressive Muslim thought, as well as outlining its various values and aims. Presenting this emerging and distinctive school of Islamic thought in an engaging and scholarly manner, this is essential reading for any academic interested in contemporary religious thought and the development of modern Islam.

[Theology in an Age of Contingency](#) SUNY Press

In the midst of a divisive culture, public intellectuals speaking from an evangelical perspective have a critical role to play—within the church and beyond. Representing the church, higher education, journalism, and the nonprofit sector, these world-class scholars and practitioners cast a vision for intellectuals who promote human flourishing.

[Theological Hermeneutics in the Classical Pentecostal Tradition](#) ISD LLC

In *Theological Hermeneutics in the Classical Pentecostal Tradition*, L. William Oliverio Jr. accounts for the development of Classical Pentecostal theological hermeneutics through four hermeneutical types and concludes with a philosophical basis for future Pentecostal theological hermeneutics within the contours of a hermeneutical realism.

[Theology Without Walls](#) Langham Global Library

Hermeneutical Theology and the Imperative of Public Ethics is a groundbreaking attempt to present constructive missional theology in an integrative and interdisciplinary framework as it provocatively utilizes and contextualizes Reformation theology and hermeneutics concerning ethical theology embedded within the wider horizon of World Christianity. Mission as constructive theology is explored and refined in an hermeneutical and interdisciplinary fashion, underlying a new horizon of postcolonial theology and mission in light of God's act of speech. Missional church founded up God's grace of justification and Christ's diakonia of reconciliation becomes ethically oriented public church as it is engaged in multireligious diversity of people's lives and lifeworld in the postcolonial context of World Christianity.

[The Crisis of Interpretation at the End of Modernity](#) Baker Academic

This book focuses on redemptive historical hermeneutics and homiletics within New Testament theology. This is a valuable legacy of the Reformed tradition, despite differences in interpreting and preaching Bible texts that surfaced in Holland (1920s and 1930s) and the United States (1970s onwards) before influencing Korean Reformed churches. The background, origin, distinctiveness, and development of these theological debates is explored and evaluated before the features of redemptive history in Korea are identified. The influence of Western redemptive-historical scholars on the Korean debate are also analyzed. Here is a major and contemporary contribution to reformed-historical hermeneutics and homiletics that is relevant for Korean Reformed churches, but also for all Reformed churches worldwide.

[From a Missional Perspective of the Other](#) Taylor & Francis

The problem of the barbarous excess of human suffering is

becoming the main question of global Christianity. In an intercultural, globalizing world, how do we envision the wounds of sin and God's saving work of healing, liberation, and redemption? Salvation for the Sinned-Against attempts to address these questions and to suggest a renewed understanding of God's salvation for the victims of sin within the intercultural and globalizing context of the twenty-first century. It offers a thorough treatment of Edward Schillebeeckx, intercultural hermeneutics, and the Korean concept of *han*, and brings them into dialogue with the Pastoral Constitution on the Church in the Modern World *Gaudium et spes*. This book is the first in-depth study of *han* from a Roman Catholic perspective and the first to attempt to integrate *han* into Roman Catholic theology in order to begin to envision salvation for the sinned-against creature. Its insights into the experience and message of salvation for the sinned-against (as well as the perpetrators) speak not only to the ecclesial sphere but to the public sphere and beyond. Although written from a Western, North American social location, this is a book that can be useful far beyond this context.

[Confessing Christ in Post-Colonial World Christianity](#) Taylor & Francis

What role does, could or should theology play in current discussions about our political realities? Is there a place for theological worldviews in the public conversation about policy making? Should theology critically unmask the underlying theological and metaphysical sources of contemporary politics? The contributors to this volume reflect on new questions in public and political theology, inspired by the theology of Edward Schillebeeckx. They discuss a variety of theological traditions and theories that could offer substantial contributions to current political challenges, and debate whether theology should contribute to the liberation of communities of poor and suffering people.

[Essays in Honor of William Schweiker](#) Wipf and Stock Publishers

A provisional and preliminary attempt to show how the formative hermeneutical thinking of Anthony C. Thiselton - once systematized and critiqued - can begin to resolve the major problems found in the discipline of hermeneutics today, most notably its varying 'disunities' - theoretical, practical, and interdisciplinary. This book aims to show that the formative thinking of Anthony C. Thiselton provides valuable insights for a programmatic construction towards a unified hermeneutical theory. This construction provides powerful keys for unlocking six contemporary problems in hermeneutics: disorganization, complexity, abstraction, theoretical disunity on several levels, inter-disciplinary polarization, and irresponsible interpretation. Robert Knowles' exhaustive analysis engages critically and creatively.

[A Typological Account](#) Cambridge University Press

This book presents a heuristic and critical study of comparative theology in engagement with phenomenological methodology and sociological inquiry. It elucidates a postcolonial study of religion in the context of multiple modernities.

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