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Second, revised and enlarged edition.

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MATHEWS DICKSON

The scale of wisdom SUNY Press
Shi'i Islam, with its rich and extensive history, has played a crucial role in the evolution of Islam as both a major world religion and civilization. The prolific achievements of Shi'i theologians, philosophers and others are testament to the spiritual and intellectual wealth of this community. Yet Shi'i studies has unjustly remained a long-neglected field, despite

the important contribution that Shi'ism has made to Islamic traditions. Only in recent decades, partially spurred by global interest in political events of the Middle East, have scholars made some significant contributions in this area. The Study of Shi'i Islam presents papers originally delivered at the first international colloquium dedicated exclusively to Shi'i studies, held in 2010 at The Institute of Ismaili Studies, London. Within the book are eight sections, namely, history, the Qur'an and its Shi'i interpretations, hadith, law, authority, theology, rites and rituals, and intellectual traditions and philosophy.

Each section begins with an introduction contextualizing the aspects of studying Shi'i Islam particular to its theme, before going on to address topics such as the state of the field, methodology and tools, and the primary issues with which contemporary scholars of Shi'i studies are dealing. The scope and depth here covered makes this book of especial interest to researchers and students alike within the field of Islamic studies. The volume benefits from the diverse expertise of nearly 30 world-class scholars, including Mohammad-Ali Amir-Moezzi, Meir M. Bar-Asher, Farhad Daftary, Daniel De Smet,

Gerald R. Hawting, Nader El-Bizri, Etan Kohlberg, Wilferd Madelung, Andrew Newman, Ismail K. Poonawala, Sabine Schmidtke and Paul E. Walker.

Syracuse University Press

As-sahifa Al-kamilah Al-sajjadiyya Lulu Press, Inc

Philosophy and Scripture in Mulla Sadra
BRILL

A collection of supplications and whispered prayers composed by the great-grandson of the Prophet (s). Includes supplication for the Coming of the Month of Ramadhan, and supplication for Bidding Farewell to the Month of Ramadhan. At the end there is also the famous Treatise on Rights that explains beautifully the rights in an Islamic point of view.

Hadith as Discourse Between Qum and Baghdad Createspace Independent Publishing Platform

Salafism in Jordan debunks stereotypes and presents the diversity of Salafism on a range of political and ideological issues.

Studies in Medieval Islamic Intellectual Traditions ANU E Press

The Psalms of Islam A collection of supplications and whispered prayers composed by the great-grandson of the

Prophet (s). Includes supplication for the Coming of the Month of Ramadhan, and supplication for Bidding Farewell to the Month of Ramadhan. At the end there is also the famous Treatise on Rights that explains beautifully the rights in an Islamic point of view.

History of the Arabic Written Tradition Supplement Volume 3 - i Lulu Press, Inc

Discusses philosopher Mulla Sadras commentary on the opening chapter of the Quran. This book investigates the convergence of philosophy, scriptural exegesis, and mysticism in the thought of the celebrated Islamic philosopher Mulla Sadra (d. 1050/1640). Through a careful presentation of the theoretical and practical dimensions of Sadras Quranic hermeneutics, Mohammed Rustom highlights the manner in which Sadra offers a penetrating metaphysical commentary upon the Fatiha, the chapter of the Quran that occupies central importance in Muslim daily life. Engaging such medieval intellectual giants as Fakhr al-Din al-Razi (d. 606/1210) and Ibn Arabi (d. 638/1240) on the one hand, and the wider disciplines of philosophy, theology, Sufism, and Quranic exegesis on the other,

Sadras commentary upon the Fatiha provides him with the opportunity to modify and recast many of his philosophical positions within a scripture-based framework. He thereby reveals himself to be a profound religious thinker who, among other things, argues for the salvation of all human beings in the afterlife.

Changing Identities As-sahifa Al-kamilah Al-sajjadiyya

A detailed commentary on the Treatise of Rights as narrated by our fourth Imam, Ali bin Husayn (as). This commentary contains further references from the Qur'an and ahadith confirming and shedding light on what has been narrated by our fourth Imam in The Treatise of Rights. This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization (www.shia.es) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement

and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website (www.shia.es) or send us an email to info@shia.es

The Just Ruler in Shi'ite Islam BRILL
Brockelmann's History of the Arabic Written Tradition offers bio-bibliographic information about works written in Arabic and their authors, with an emphasis on manuscripts from the classical period. This originally multivolume reference work is divided in chronologically organized sections, which are subdivided by literary genre. Individual entries typically consist of a biographical section and a list of the author's works in manuscript and print,

with references to secondary literature. The "Brockelmann", now also available in English, is an indispensable research tool for anyone working on the Islamic world in general and the Middle East in particular. Islamic Reform in the Twentieth Century Columbia University Press
If the Qur'an is the first written formulation of Islam in general, Malik's Muwatta' is arguably the first written formulation of the Islam-in-practice that becomes Islamic law. This book considers the methods used by Malik in the Muwatta' to derive the judgements of the law from the Qur'an and is thus concerned on one level with the finer details of Qur'anic interpretation. However, since any discussion of the Qur'an in this context must also include considerations of the other main source of Islamic law, namely the sunna, or normative practice, of the Prophet, this latter concept, especially its relationship to the terms of hadith and amal (traditions and living tradition), also receives considerable attention, and in many respects, this book is more about the history and development of Islamic law than it is about the science of Qur'anic interpretation. This is the first book to

question the hitherto accepted frameworks of both the classical Muslim view and the current revisionist western view on the development of Islamic law. It is also the first study in a European language to deal specifically with the early development of the Madinan, later Malik, school of jurisprudence, as it is also the first to demonstrate in detail the various methods used, both linguistic and otherwise, in interpreting the legal verses of the Qur'an. It will be of interest to all those interested in the underlying bases of Islamic law and culture, and of particular interest to those involved in studying and teaching Islamic studies, both at undergraduate and research level. It will also be of interest to those studying the relationship between orality and literacy in ancient societies and the writing down of ancient law.

Essence of Life - Ain Al-Hayat Oxford University Press

This edited volume addresses memory practices among youth, families, cultural workers, activists, and engaged citizens in Lebanon and Morocco. In making a claim for 'the social life of memory,' the introduction discusses a particular

research field of memory studies, elaborating an approach to memory in terms of social production and engagement. The Arab Spring is evoked to draw attention to new rifts within and between history and remembrance in the regions of North Africa and the Middle East. As authoritarian forms of governance are challenged, official panoramic narratives are confronted with a multiplicity of memories of violent pasts. The eight chapters trace personal and public inventories of violence, trauma, and testimony, addressing memory in cinema, in newspapers and periodicals, as an experience of public environments, through transnational and diasporic mediums, and amongst younger generations.

Ṭālibīs and Early 'Abbāsīs in Conflict
American University in Cairo Press

The written text was a pervasive feature of cultural practices in the medieval Middle East. At the heart of book circulation stood libraries that experienced a rapid expansion from the twelfth century onwards. While the existence of these libraries is well known our knowledge of their content and structure has been very

limited as hardly any medieval Arabic catalogues have been preserved. This book discusses the largest and earliest medieval library of the Middle East for which we have documentation - the Ashrafiya library in the very centre of Damascus - and edits its catalogue. This catalogue shows that even book collections attached to Sunni religious institutions could hold rather unexpected titles, such as stories from the 1001 Nights, manuals for traders, medical handbooks, Shiite prayers, love poetry and texts extolling wine consumption. At the same time this library catalogue decisively expands our knowledge of how the books were spatially organised on the bookshelves of such a large medieval library. With over 2,000 entries this catalogue is essential reading for anybody interested in the cultural and intellectual history of Arabic societies. Setting the Ashrafiya catalogue into a comparative perspective with contemporaneous libraries on the British Isles this book opens new perspectives for the study of medieval libraries.

Second, revised and enlarged edition.
Georg Olms Verlag

Guidance (Uwongozi) is a bi-lingual edition of a collection of essays from the first Swahili Islamic newspaper, Sahifa, written by Sheikh al-Amin Mazrui (d. 1947) in Mombasa between 1930 and 1932. The collection was first printed locally in 1944. [History, Theology and Law](#) Oxford University Press

"The Prophetic traditions of Islam, which are commonly referred to as the hadiths (literally: 'reports'), preserve the sum and substance of the utterances, deeds, directives, and descriptive anecdotes connected with the life of the Prophet Muhammad and his Companions. Together with the Qur'an, the hadiths provide the religion of Islam with its principal scriptural sources. The collection features an accessible and informative introduction which presents an outline of the significance of the hadiths within the religious tradition while also reviewing classical scholarship devoted to the literature of the traditions; moreover, the introduction decisively sets into context the academic debates and arguments which are fleshed out in the articles selected. It also charts developments in the academic study of hadiths, summing

up the current state of the field and features a detailed bibliography listing primary classical sources germane to the field of Prophetic traditions together with recent research monographs and articles devoted to the subject. This Major Work provides an authoritative collection of the seminal research articles produced by western academic scholarship on the subject of the hadith over the past century, including recent papers on the subject. In bringing together the finest examples of scholarship devoted to the hadith and the classical literature that surrounds it, these volumes provide an indispensable reference resource for academics, research institutions, governmental organizations, and those with a general interest in Arabic and Islamic Studies, Religious Studies, Arabic Cultural Studies, and Middle East History." -- Publisher description.

History of the Arabic Written Tradition
Volume 2 BRILL

In his book, Amikam Elad offers a detailed study of the revolt of the Alid al-Nafs al-Zakiyya in 145/762 and the relations between the early Abassids and the different Talibi families, mainly the

Hasanis and the Husaynis.

Central Asia and Middle East BRILL

This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization is a registered Organisation that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. For a complete list of our published books please refer to our website or send us an email .

A Swahili-English Edition Bloomsbury Publishing

Malika Zeghal analyzes the historical roots and recent evolution of Moroccan Islamist movements in the context of a new political system that combines pluralistic

electoral competition with authoritarian government. To elucidate these ideological and institutional transformations, she stresses the role of 'ulama and Islamic institutions and the history of their tense and unequal relationship with an authoritarian monarchy constrained by the religious origins of its legitimacy. She analyzes the transformations in the movements' political strategies and religious discourses generated by the legalized Islamist party's integration into the political process. This book provides an original perspective on the prospects for democratization in an Arab country and the role religion plays in that process. In a clear and compelling presentation that encompasses reactions to the 2003 suicide attacks in Casablanca and the legislative elections of 2007, the author combines historical analysis with her perspective, as a political scientist, on the rapidly changing dynamics of Islam and politics in Morocco.

The Study of Shi'i Islam ISD LLC

Oil and water, and the science and technology used to harness them, have long been at the heart of political authority in Saudi Arabia. Oil's abundance, and the

fantastic wealth it generated, has been a keystone in the political primacy of the kingdom's ruling family. The other bedrock element was water, whose importance was measured by its dearth. Over much of the twentieth century, it was through efforts to control and manage oil and water that the modern state of Saudi Arabia emerged. The central government's power over water, space, and people expanded steadily over time, enabled by increasing oil revenues. The operations of the Arabian American Oil Company proved critical to expansion and to achieving power over the environment. Political authority in Saudi Arabia took shape through global networks of oil, science, and expertise. And, where oil and water were central to the forging of Saudi authoritarianism, they were also instrumental in shaping politics on the ground. Nowhere was the impact more profound than in the oil-rich Eastern Province, where the politics of oil and water led to a yearning for national belonging and to calls for revolution. Saudi Arabia is traditionally viewed through the lenses of Islam, tribe, and the economics of oil. Desert Kingdom now provides an

alternative history of environmental power and the making of the modern Saudi state. It demonstrates how vital the exploitation of nature and the roles of science and global experts were to the consolidation of political authority in the desert.

The Comprehensive Authority of the Jurist in Imamite Jurisprudence Sarup & Sons Shows how the frictions and disparities between the different pockets of believers scattered throughout the Eastern Islamic world in the late ninth and tenth centuries, the relations between each of these and the Abbasid political institution favoured the narration of different bodies of the Imams' traditions

Assahifa Alkamilah Alsajjadiyya Taylor & Francis US

In Morocco, Marvine Howe, a former correspondent for The New York Times, presents an incisive and comprehensive review of the Moroccan kingdom and its people, past and present. She provides a vivid and frank portrait of late King Hassan, whom she knew personally and credits with laying the foundations of a modern, pro-Western state and analyzes the pressures his successor, King Mohammed VI has come under to

transform the autocratic monarchy into a full-fledged democracy. Howe addresses emerging issues and problems--equal rights for women, elimination of corruption and correction of glaring economic and social disparities--and asks the fundamental question: can this ancient Muslim kingdom embrace western democracy in an era of deepening divisions between the Islamic world and the West?

Port Cities of Asia from the 16th-20th Centuries Cambridge University Press Some Islamic scholars hold that Salafism is an innovative and rationalist effort at Islamic reform that emerged in the late nineteenth century but gradually disappeared in the mid twentieth. Others argue Salafism is an anti-innovative and antirationalist movement of Islamic purism that dates back to the medieval period yet persists today. Though they contradict each other, both narratives are considered authoritative, making it hard for outsiders to grasp the history of the ideology and its core beliefs. Introducing a third, empirically based genealogy, *The Making of Salafism* understands the concept as a recent phenomenon projected back onto

the past, and it sees its purist evolution as a direct result of decolonization. Henri Lauzière builds his history on the transnational networks of Taqi al-Din al-Hilali (1894–1987), a Moroccan Salafi who, with his associates, participated in the development of Salafism as both a term

and a movement. Traveling from Rabat to Mecca, from Calcutta to Berlin, al-Hilali interacted with high-profile Salafi scholars and activists who eventually abandoned Islamic modernism in favor of a more purist approach to Islam. Today, Salafis

tend to claim a monopoly on religious truth and freely confront other Muslims on theological and legal issues. Lauzière's pathbreaking history recognizes the social forces behind this purist turn, uncovering the popular origins of what has become a global phenomenon.

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