

## B K Matilal By Logic Language And Reality

Jain Approaches to Plurality  
 The Circulation of Knowledge Between Britain, India and China  
 Comparative History of World Philosophy, A  
 The Logic of Discovery  
 Illuminating the Mind  
 7th Indian Conference, ICLA 2017, Kanpur, India, January 5-7, 2017, Proceedings  
 An Introduction to Buddhist Epistemology  
 From the Upanishads to Kant  
 Nāgārjūnian Disputations  
 Epistemology, Logic, and Grammar in Indian Philosophical Analysis  
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 First-Order Modal Logic  
 Volume One of the Tenth International Congress of Logic, Methodology and Philosophy of Science, Florence, August 1995  
 Recognizing Reality  
 Buddhist Logic and Epistemology  
 Form and Validity in Indian Logic  
 Three Mountains and Seven Rivers  
 Scientific Explanation and Methodology of Science  
 A Brief Guide  
 Some Unanswered Questions in Contemporary African Philosophy  
 Phenomenology and Indian Philosophy  
 The Oxford Handbook of Indian Philosophy  
 Indian Philosophies and Contemporary Issues  
 6th Indian Conference, ICLA 2015, Mumbai, India, January 8-10, 2015. Proceedings

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### LANG KENYON

*Jain Approaches to Plurality* University of Hawaii Press  
 Three mountains and the seven rivers is a collection of 56 essays to felicitate the sixtieth birthday of Doctor Musashi Techikawa, Professor at Aichi gakuin University in Nagoya. This volume consist of thirteen Sections; (1) Ancient Geography, (2) Buddhism, (3) Madhyamika, (4) Iconography, (5) Jainism, (6) Logic, (7) Poetics, (9) Social Practice, (10) Tibetan Themes, (11) Vedanta and Mimamsa, (12) Samkhya and Yoga and (13) Tantrism. these saetions throw new light on enduring themes in Indian studies as well as raises fresh issues.  
*The Circulation of Knowledge Between Britain, India and China* Oxford University Press  
 The work of 6th century Indian logician Dharmakirti is explored in detail in a series of twelve articles analyzing deviant logic, subject failure, and other important aspects of the Indo-Tibetan Buddhist logical tradition. Original.  
*Comparative History of World Philosophy, A* Springer  
 Illuminating the Mind puts the field of Buddhist epistemology in conversation with contemporary debates in philosophy. Jonathan Stoltz provides readers with an introduction to epistemology within the Buddhist intellectual tradition in a manner that is accessible to those whose primary background is in the "Western" tradition of philosophy. The book examines many of the most important topics in the field of epistemology, topics that are central both to contemporary discussions of epistemology and to the classical Buddhist tradition of epistemology in India and Tibet. Among the topics discussed are Buddhist accounts of the nature of knowledge episodes, the defining conditions of perceptual knowledge and of inferential knowledge, the status of testimonial knowledge, and skeptical criticisms of the entire project of epistemology. Stoltz demonstrates how many of the arguments and debates occurring within classical Buddhist epistemological treatises coincide with the arguments and disagreements found in contemporary epistemology. He shows, for example, how Buddhist epistemologists developed an anti-luck epistemology-one that is linked to a sensitivity requirement for knowledge. Likewise, Stoltz explores the question of how the study of Buddhist epistemology can be of relevance to contemporary debates about the value of contributions from experimental epistemologists, and to broader debates concerning the use of philosophical intuitions about knowledge. Illuminating the Mind is essential reading for scholars and students interested in epistemology and its treatment in intellectual traditions beyond Western philosophy.  
**The Logic of Discovery** Springer Science & Business Media  
 In *The Circulation of Knowledge Between Britain, India and China*, twelve scholars examine how knowledge, things and people moved within, and between, the East and the West from the early modern period to the twentieth century.  
*Illuminating the Mind* Springer Science & Business Media  
 This volume describes and analyzes in a systematic way the great contributions of the philosopher Krister Segerberg to the study of real and doxastic actions. Following an introduction which functions as a roadmap to Segerberg's works on actions, the first part of the book covers relations between actions, intentions and routines, dynamic logic as a theory of action, agency, and deontic logics built upon the logics of actions. The second section explores belief revision and update, iterated and irrevocable beliefs change, dynamic doxastic logic and hypertheories. Segerberg has worked for more than thirty years to analyze the intricacies of real and doxastic actions using formal tools - mostly modal (dynamic) logic and its semantics. He has had such a significant impact on modal logic that "It is hard to roam for long in modal logic without finding Krister Segerberg's traces," as Johan van Benthem notes in his chapter of this book.  
 7th Indian Conference, ICLA 2017, Kanpur, India, January 5-7, 2017, Proceedings SUNY Press  
 This is a thorough treatment of first-order modal logic. The book covers such issues as

quantification, equality (including a treatment of Frege's morning star/evening star puzzle), the notion of existence, non-rigid constants and function symbols, predicate abstraction, the distinction between nonexistence and nondesignation, and definite descriptions, borrowing from both Fregean and Russellian paradigms.

*An Introduction to Buddhist Epistemology* Springer

About the Book :In this book, the author has choosen deliberately a very dominant trend of the classical philosophical literature as his subject of study. The age of the material used here demands both philological scholarship and philosophical amplificati

*From the Upanishads to Kant* Bloomsbury Publishing

Peter Adamson and Jonardon Ganeri present a lively introduction to one of the world's richest intellectual traditions: the philosophy of classical India. They begin with the earliest extant literature, the Vedas, and the explanatory works that these inspired, known as Upanishads. They also discuss other famous texts of classical Vedic culture, especially the Mahābhārata and its most notable section, the Bhagavad-Gīta, alongside the rise of Buddhism and Jainism. In this opening section, Adamson and Ganeri emphasize the way that philosophy was practiced as a form of life in search of liberation from suffering. Next, the pair move on to the explosion of philosophical speculation devoted to foundational texts called 'sutras,' discussing such traditions as the logical and epistemological Nyāya school, the monism of Advaita Vedānta, and the spiritual discipline of Yoga. In the final section of the book, they chart further developments within Buddhism, highlighting Nagārjuna's radical critique of 'non-dependent' concepts and the no-self philosophy of mind found in authors like Dignāga, and within Jainism, focusing especially on its 'standpoint' epistemology. Unlike other introductions that cover the main schools and positions in classical Indian philosophy, Adamson and Ganeri's lively guide also pays attention to philosophical themes such as non-violence, political authority, and the status of women, while considering textual traditions typically left out of overviews of Indian thought, like the Cārvaka school, Tantra, and aesthetic theory as well. Adamson and Ganeri conclude by focusing on the much-debated question of whether Indian philosophy may have influenced ancient Greek philosophy and, from there, evaluate the impact that this area of philosophy had on later Western thought.

*Nāgārjūnian Disputations* University of Chicago Press

Character of Logic in India, TheSUNY Press

*Epistemology, Logic, and Grammar in Indian Philosophical Analysis* SUNY Press

The story of African philosophy is surrounded by controversy. Decades after the "great debate" over its mere existence, many fundamental questions are left unanswered. This collection of essays by emerging African thinkers brings fresh insight to both old questions and new issues, bringing shape and direction to a hitherto formless discipline.

**A history of philosophy without any gaps, Volume 5** Springer Science & Business Media

Arthâpatti is a pervasive form of reasoning investigated by Indian philosophers in order to think about unseen causes and interpret ordinary and religious language. Its nature is a point of controversy among Mimamsa, Nyaya, and Buddhist philosophers, yet, to date, it has received less attention than perception, inference, and testimony. This collection presents a one-of-a-kind reference resource for understanding this form of reasoning studied in Indian philosophy. Assembling translations of central primary texts together with newly-commissioned essays on research topics, it features a significant introductory essay. Readable translations of Sanskrit works are accompanied by critical notes that introduce arthâpatti, offer historical context, and clarify the philosophical debates surrounding it. Showing how arthâpatti is used as a way to reason about the basic unseen causes driving language use, cause-and-effect relationships, as well as to interpret ambiguous or figurative texts, this book demonstrates the importance of this epistemic instrument in both contemporary Anglo-analytic and classical Indian epistemology, language, and logic.

*A Reader* Oxford University Press

'Navigating paradigm changes is a critical element of business leadership: analog to digital; brand to retailer to consumer; reason to emotion; West to East. Anything that illuminates these powershifts is valuable for the fast-moving decision-maker, and in this respect Asian versus Western Management Thinking is a first-rate inquiry into cultural business behaviors. Insular frameworks of thinking and action matter less by the second. I'm an And/And practitioner and my experience of bridging business between East and West, and vice versa, suggests we need to know the human distinctions that matter and the harmonies that will matter even more. Between the covers of this book by Kimio Kase and colleagues, business moves forward.' Kevin Roberts, CEO Worldwide, Saatchi & Saatchi, Lovemarks Company 'Having lived and worked my entire life in various countries around the world, I agree with the authors' premise that Asians and Westerners often approach business problems from different angles. Rather than focusing on differences, I welcome the strength that comes from diversity. As my experience at Renault and Nissan has demonstrated, the richest solutions come when ideas are challenged or questioned by people who have a different perspective. This book illustrates the value of accepting diverging ideas as a fact of life that can be used to enhance the world in which we all live and work.' Carlos Ghosn, Chairman and Chief Executive Officer, Renault-Nissan Alliance 'A most welcome addition to the unbalanced management literature about the 'analytical' West and the 'synthetic' East. For too long the field has been dominated by comparisons of cultural value systems which paradoxically tell us precious little about how habits of mind influence management thinking and practice in different parts of the world over time. At a time when the world's economic centre of gravity is visibly shifting to Asia, this really is a most timely book.' Nigel Holden, Visiting Research Fellow at the Centre for International Business at the University of Leeds, UK

[A Philosophical Journey Through an Indian Looking-Glass](#) Walter de Gruyter

Drawing on Indian discussions of public and practical reason, the book argues that individual, moral, and political identity is a formation of reason.

*Logic, Language, and Reality* OUP USA

The articles in this volume are all landmarks in the evolution of modern studies in Indian logic. The book traces the development of modern studies in Indian logic from their beginnings right up to the latest work.

[Logic and Its Applications](#) Springer Science & Business Media

This is a defense of the earlier, nihilist interpretation (NI) of the Madhyamaka against some of the leading non-nihilist interpretations (NNI) that have arisen to challenge it in recent times.

**Unexpected Essays on Philosophy, Art, Life, and Death** BRILL

Knocking on Heaven's Door is the oldest human dream that seems unrealized still. Religious discourse does show the road, but it requires a blind faith in return. In this book logicians try to hear Heaven's Call and to analyze religious discourse. As a result, the notion of religious logic as a part of philosophical logic is introduced. Its tasks are (1) to construct consistent logical systems formalizing religious reasoning that at first sight seems inconsistent (this research is fulfilled within the limits of modal logic, paraconsistent logic and many-valued logic), (2) to carry out an illocutionary analysis of religious discourse (this research is fulfilled in frames of illocutionary logics), and (3) to formalize Ancient and Medieval logical theories used in the theology of an appropriate religion (they could be studied within the limits of unconventional logics, such as non-monotonic logics, non-well-founded logics, etc.).

[The Development of Modern Logic](#) Springer

This book is a sequel to *Self as Body in Asian Theory and Practice* (SUNY, 1992) and anticipates a third book, *Self as Image in Asian Theory and Practice*. In order to address issues as diverse as the

promotion of human rights or the resolution of sexism in ways that avoid inadvertent lapses into cultural chauvinism, alternative cultural perspectives that begin from differing conceptions of self and self-realization must be articulated and respected. This book explores the articulation of personal character within the disparate cultural experiences of Japan, China, and South Asia.

**Logic in Religious Discourse** Character of Logic in India, The

What if Immanuel Kant floated down from his transcendental heights, straight through Alice's rabbit hole, and into the fabulous world of Lewis Carroll? For Ben-Ami Scharfstein this is a wonderfully instructive scenario and the perfect way to begin this wide-ranging collection of decades of startlingly synthesized thought. Combining a deep knowledge of psychology, cultural anthropology, art history, and the history of religions—not to mention philosophy—he demonstrates again and again the unpredictability of writing and thought and how they can teach us about our experiences. Scharfstein begins with essays on the nature of philosophy itself, moving from an autobiographical account of the trials of being a comparativist to philosophy's function in the outside world to the fear of death in Kant and Hume. From there he explores an impressive array of art: from China and Japan to India and the West; from an essay on sadistic and masochistic body art to one on the epistemology of the deaf and the blind. He then returns to philosophy, writing on Machiavelli and political ruthlessness, then on the ineffable, and closes with a review of Walter Kaufmann's multivolume look at the essence of humanity, *Discovering the Mind*. Altogether, these essays are a testament to adventurous thought, the kind that leaps to the furthest reaches of the possible.

[Classical Indian Philosophy](#) Simon and Schuster

*Quantifiers: Logics, Models and Computation* is the first concentrated effort to give a systematic presentation of the main research results on the subject, since the modern concept was formulated in the late '50s and early '60s. The majority of the papers are in the nature of a handbook. All of them are self-contained, at various levels of difficulty. The Introduction surveys the main ideas and problems encountered in the logical investigation of quantifiers. The Prologue, written by Per Lindström, presents the early history of the concept of generalised quantifiers. The volume then continues with a series of papers surveying various research areas, particularly those that are of current interest. Together they provide introductions to the subject from the points of view of mathematics, linguistics, and theoretical computer science. The present volume has been prepared in parallel with *Quantifiers: Logics, Models and Computation, Volume Two*. Contributions, which contains a collection of research papers on the subject in areas that are too fresh to be summarised. The two volumes are complementary. For logicians, mathematicians, philosophers, linguists and computer scientists. Suitable as a text for advanced undergraduate and graduate specialised courses in logic.

[Indian Philosophy and Contemporary Issues](#) Motilal Banarsidass Publ.

This is the first of two volumes comprising the papers submitted for publication by the invited participants to the Tenth International Congress of Logic, Methodology and Philosophy of Science, held in Florence, August 1995. The Congress was held under the auspices of the International Union of History and Philosophy of Science, Division of Logic, Methodology and Philosophy of Science. The invited lectures published in the two volumes demonstrate much of what goes on in the fields of the Congress and give the state of the art of current research. The two volumes cover the traditional subdisciplines of mathematical logic and philosophical logic, as well as their interfaces with computer science, linguistics and philosophy. Philosophy of science is broadly represented, too, including general issues of natural sciences, social sciences and humanities. The papers in Volume One are concerned with logic, mathematical logic, the philosophy of logic and mathematics, and computer science.

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