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Black Witch SalemMoi,  
Tituba, Sorcière...Noire de  
Salem (1986) (also known  
as I, Tituba, Black Witch of  
Salem) is a French novel  
by Maryse Condé.It won  
the French Grand Prix  
award for women's

literature. The novel was  
translated into English in  
1992 by Richard Philcox  
and published under the  
title above, with the help  
of a translation grant from  
the National Endowment  
for the Humanities.I,  
Tituba: Black Witch of  
Salem - WikipediaTituba  
was a black woman  
persecuted during the  
Salem witch trials in 17th  
century Puritan America.  
Tituba's herstory comes

to life in this imagining -  
complete with parody and  
current day intersections  
of feminism and racism.I,  
Tituba, Black Witch of  
Salem by Maryse Condé,  
Tituba, Black Witch of  
Salem Summary. I, Tituba,  
Black Witch of Salem by  
Maryse Condé is a work of  
historical fiction that  
recounts the life of Tituba,  
a Barbadian woman who  
figured in the ...I, Tituba,  
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Summary -  
 eNotes.com Tituba's quest for recorded evidence of her existence as a living, feeling, loving, active individual, who was as much a part of the Salem witch trials as her codefendants of European descent, leads her to a belittling, cursory allusion: 'Tituba, a slave originating from the West Indies and probably practicing 'hoodoo.' I, Tituba: Black Witch of Salem - hauswitch Amazon.com: I, Tituba, Black Witch of Salem (CARAF Books: Caribbean and African

Literature Translated from French) (9780813927671): Maryse Condé, Richard Philcox, Ann Armstrong Scarborough, Angela Y. Davis: Books Amazon.com: I, Tituba, Black Witch of Salem (CARAF Books ... Though protected by the spirits, Tituba could not escape the lies and accusations of that hysterical time. As history and fantasy merge, Maryse Conde, acclaimed author of Tree Of Life and Segu, creates the richly imagined life of a fascinating woman.

Reviews: I, Tituba, Black Witch of Salem I, Tituba, Black Witch of Salem - Kentake Pagel, Tituba, Black Witch of Salem By Maryse Conde Theme- Oppression Based on race- White oppressing blacks Based on gender- Males oppressing females Based on faith- Christians oppressing non- Christians. They are all based around a desire for power and control. They are based around I, Tituba, Black Witch of Salem by Jacqueline Najera Tituba: The Slave of Salem History of Massachusetts

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wild and entertaining novel, winner of the 1986 Grand Prix Littéraire de la Femme, expands on the true story of the West Indian slave Tituba, who was accused of witchcraft in Salem, Massachusetts, arrested in 1692, and forgotten in jail until the general amnesty for ...I, Tituba, black witch of Salem (Book, 1992) [WorldCat.org]Tituba was the first woman to be accused of practicing witchcraft during the 1693 Salem witch trials.She was enslaved and owned by Samuel Parris of

Danvers, Massachusetts. Although her origins are debated, research has suggested that she was a South American native and sailed from Barbados to New England with Samuel Parris. Little is known regarding Tituba's life prior to her enslavement. Tituba - Wikipedia Tituba was among the first three people accused of being a witch during the Salem witch trials of 1692. She confessed to witchcraft and accused others. Tituba, also known as

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Tituba's quest for recorded evidence of her existence as a living, feeling, loving, active individual, who was as much a part of the Salem witch trials as her codefendants of European descent, leads her to a belittling, cursory allusion: 'Tituba, a slave originating from the West Indies and probably practicing 'hoodoo.'

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recounts the life of Tituba, a Barbadian woman who figured in the ...

*I, Tituba, Black Witch of Salem by Maryse Condé*

Though protected by the spirits, Tituba could not escape the lies and accusations of that hysterical time. As history and fantasy merge, Maryse Conde, acclaimed author of *Tree Of Life* and *Segu*, creates the richly imagined life of a fascinating woman.

Reviews: *I, Tituba, Black Witch of Salem*

***I, Tituba, Black Witch of Salem by Jacqueline***

### **Najera**

This wild and entertaining novel expands on the true story of the West Indian slave Tituba, who was accused of witchcraft in Salem, Massachusetts, arrested in 1692, and forgotten in jail until the general amnesty for witches two years later.

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Tituba was a black woman persecuted during the Salem witch trials in 17th century Puritan America.

Tituba's herstory comes to life in this imagining - complete with parody and current day intersections of feminism and racism.

### **Tituba: The Slave of Salem**

*I, Tituba, Black Witch of Salem* By Maryse Conde  
Theme- Oppression Based on race-White oppressing blacks Based on gender- Males oppressing females Based on faith- Christians oppressing non-Christians. They are all

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Moi, Tituba,

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