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Gender Justice and Women's Activism in Post-Conflict Bosnia-Herzegovina

Female Combatants after Armed Struggle

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Gender and Peacebuilding

The Oxford Handbook of Women, Peace, and Security

The Oxford Handbook of Gender and Conflict

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RAIDEN TOBY

Decolonizing Transitional Justice
Routledge

This book grapples with the potential
impacts of collective trauma in war-rape

survivors' families. Drawing on inter-ethnic and inter-generational participatory action research on reconciliation processes in post-conflict Bosnia-Herzegovina, the author examines the risk that female survivors of war-related sexual crimes, now-mothers, will breed hatred and further division in the post-conflict context. Showing how the historical trauma of sexual abuse among survivors affects the ideas, perceptions, behavioural patterns and understandings of the ethnic and religious 'Other' or perpetrator, the book also considers the influence of such trauma on other attitudes rarely addressed in peacebuilding programmes, such as notions of naturalised gender-based violence, cultural scripts of sexuality and

support for dangerous or violent aspects of the patriarchal social order. It thus seeks to sketch proposals for a curriculum of peacebuilding that takes account of the legacy of war rape in survivors' families and the impact of trauma transmission. As such, *Trauma Transmission and Sexual Violence* will appeal to scholars of politics, sociology and gender studies with interests in peace and reconciliation processes and war-related sexual violence.

Gender Justice and Women's Activism in Post-Conflict Bosnia-Herzegovina A&C Black

In 2001, following a generation of armed conflict and authoritarian rule, the Peruvian state created a Truth and Reconciliation Committee (TRC). Pascha Bueno-Hansen places the TRC, feminist

and human rights movements, and related non-governmental organizations within an international and historical context to expose the difficulties in addressing gender-based violence. Her innovative theoretical and methodological framework based on decolonial feminism and a critical engagement with intersectionality facilitates an in-depth examination of the Peruvian transitional justice process based on field studies and archival research. Bueno-Hansen uncovers the colonial mappings and linear temporality underlying transitional justice efforts and illustrates why transitional justice mechanisms must reckon with the societal roots of atrocities, if they are to result in true and lasting social transformation. Original and bold,

Feminist and Human Rights Struggles in Peru elucidates the tension between the promise of transitional justice and persistent inequality and impunity.

Female Combatants after Armed Struggle Routledge

In the early 2000s, Liberian women wearing wrap skirts and white T-shirts, shouting: 'We want peace, no more war', attracted international attention. After almost fifteen years of civil war, the enduring active, multifaceted, and non-violent campaigning for peace by women's organisations contributed to the end of the fighting and the signing of a peace agreement between the warring factions. Although it is widely assumed that women's inclusion in peace processes yields greater attention to women's issues and needs in the

aftermath of a conflict, this is only partly the case in Liberia. Thus, this analysis looks beyond the extraordinary commitment by women in Liberia and deals with the questions to what extent their role in the peace process has contributed to gender-sensitive outcomes in post-conflict Liberian society and why greater gender sensitivity was not achieved. By focusing on manifestations of patterns of masculinity in the public and private spheres, Anne Theobald identifies factors at different levels of analysis within different time frames that elucidate the unexpected outcome. Not only does this provide for a more encompassing understanding of dynamics of gender relations and context-specific variables impeding

gender sensitivity in post-conflict settings, but it also helps to refine prevailing theoretical approaches on gender in peacemaking and peacebuilding and to develop more holistic, context-specific, and efficient policy approaches, which can effectively lead to gender-sensitive peace.

Women Waging War and Peace

Gendered Peace Women's Struggles for Post-war Justice and Reconciliation

This book explores the contours of women's involvement in the Irish Republican Army, political protest and the prison experience in Northern Ireland. Through the voices of female and male combatants, it demonstrates that women remained marginal in the examination of imprisonment during the Conflict and in the negotiated peace

process. However, the book shows that women performed a number of roles in war and peace that placed constructions of femininity in dissent. Azrini Wahidin argues that the role of the female combatant is not given but ambiguous. She indicates that a tension exists between different conceptualisations of societal security, where female combatants both fought against societal insecurity posed by the state and contributed to internal societal dissonance within their ethno-national groups. This book tackles the lacunae that has created a disturbing silence and an absence of a comprehensive understanding of women combatants, which includes knowledge of their motivations, roles and experiences. It will be of particular interest to scholars

of criminology, politics and peace studies.

Reconciliation and Peacebuilding in Post Conflict Settings Springer Nature

A comprehensive overview of the latest research in religion and conflict resolution, this collection of twenty three essays brings together leading scholars in the field examining the contribution religious actors have made and are making towards peace and resolving. The Ashgate Research Companion to Religion and Conflict Resolution is primarily aimed at readerships with special interest in conflict resolution, international security, and religion and international relations, and will also serve as a valuable resource for policy makers and conflict resolution practitioners. The collection comprises

five thematic sections, each with chapters on vital and mainly contemporary topics in the field of religion and conflict resolution. The principal themes include: ¢

Gender and Peacebuilding Columbia University Press

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The Oxford Handbook of Women, Peace, and Security Routledge

Where are the women? In traditional historical and scholarly accounts of the making and fighting of wars, women are often nowhere to be seen. With few exceptions, war stories are told as if men were the only ones who plan, fight, are injured by, and negotiate ends to wars. As the pages of this book tell, though, those accounts are far from complete. Women can be found at every turn in the

(gendered) phenomena of war. Women have participated in the making, fighting, and concluding of wars throughout history, and their participation is only increasing at the turn of the 21st century. Women experience war in multiple ways: as soldiers, as fighters, as civilians, as caregivers, as sex workers, as sexual slaves, refugees and internally displaced persons, as anti-war activists, as community peace-builders, and more. This book at once provides a glimpse into where women are in war, and gives readers the tools to understand women's (told and untold) war experiences in the greater context of the gendered nature of global social and political life.

The Oxford Handbook of Gender and Conflict Springer

This volume explores the implementation of key gender policies in international peace and security, following the adoption of UN Security Council resolution 1325 in October 2000, the first thematic resolution on Women, Peace and Security. How should we understand women's participation in peace processes and in peace operations? And what forms of gendered security dynamics are present in armed conflict and international interventions? These questions represent central themes of protection and participation that the international community has to address in order to implement UNSCR 1325. Thus far, the implementation has often employed varying approaches related to gender mainstreaming, a third theme of the resolution. Yet, there is a

dearth of systematic data which until recently has restricted the ability of researchers to evaluate the progress in implementation and impact of UNSCR 1325. By engaging with both empirics and critical theory, the authors of this edited volume make important contributions to the gender, peace and security agenda. They identify some of the problems of implementing UNSC 1325 and offer a sobering assessment of progress of implementation and insights into how to advance our understanding through systematic research. Many of the chapters are focused on operational aspects of UNSCR 1325, but all also engage with the theoretical underpinnings of UNSCR 1325 to bring forth central debates on more fundamental challenges to the

development of knowledge in the fields of gender, peace and security. This book will be of much interest to students of gender studies, peace and conflict studies, security studies and IR in general.

Women, Political Protest and the Prison Experience Kumarian Press

The nature of human security is changing globally: interstate conflict and even intrastate conflict may be diminishing worldwide, yet threats to individuals and communities persist. Large-scale violence by formal and informal armed forces intersects with interpersonal and domestic forms of violence in mutually reinforcing ways. Gender, Violence, and Human Security takes a critical look at notions of human security and violence through a feminist

lens, drawing on both theoretical perspectives and empirical examinations through case studies from a variety of contexts around the globe. This fascinating volume goes beyond existing feminist international relations engagements with security studies to identify not only limitations of the human security approach, but also possible synergies between feminist and human security approaches. Noted scholars Aili Mari Tripp, Myra Marx Ferree, and Christina Ewig, along with their distinguished group of contributors, analyze specific case studies from around the globe, ranging from post-conflict security in Croatia to the relationship between state policy and gender-based crime in the United States. Shifting the focus of the term “human

security” from its defensive emphasis to a more proactive notion of peace, the book ultimately calls for addressing the structural issues that give rise to violence. A hard-hitting critique of the ways in which global inequalities are often overlooked by human security theorists, *Gender, Violence, and Human Security* presents a much-needed intervention into the study of power relations throughout the world.

The Struggle for Redress Springer
During times of civil conflict and war, why do some women turn to militant action while others seek peaceful resolutions? And why does the answer matter? Tackling these questions in their provocative analysis, Joyce Kaufman and Kristen Williams explore the full range of women s responses to armed struggles.

Gender Violence in Peace and War John Wiley & Sons

Transitional justice is the way societies that have experienced civil conflict or authoritarian rule and widespread violations of human rights deal with the experience. With its roots in law, transitional justice as an area of study crosses various fields in the social sciences. This book is written with this multi- and inter-disciplinary dynamic of the field in mind. The book presents the broad scope of transitional justice studies through a focus on the theory, mechanisms and debates in the area, covering such topics as: The origin, context and development of transitional justice Victims, victimology and transitional justice Prosecutions for abuses and gross violations of human

rights Truth commissions Transitional justice and local justice Gender, political economy and transitional justice Apology, reconciliation and the politics of memory Offering a discussion of the impact and outcomes of transitional justice, this approach provides valuable insight for those who seek both an introduction alongside relatively advanced engagement with the subject. *Transitional Justice: Theories, Mechanisms and Debates* is an important text for postgraduate and advanced undergraduate students who take courses in transitional justice, human rights and criminal law, as well as a systematic reference text for researchers.

Women at War, Women Building Peace Routledge

The struggle for women's rights and to overcome gender oppression has long engaged the efforts of inter-governmental and non-governmental organizations. *Feminist Strategies in International Governance* provides a new introduction to the contemporary forms of this struggle. It brings together the voices of academics and practitioners to reflect in particular on the effectiveness of human rights strategies and gender mainstreaming. It covers three international issue areas in which feminists currently seek change: women's human rights and violence against women; the participation of women in peace-making and their protection during conflict; and the gendered effects of development, economic and financial governance. The

book combines a critical reflection on the current state of feminist politics with an introduction to urgent issues on the contemporary international agenda. In addition, the book draws on innovative conceptualizations from constructivism in international relations, legal anthropology and discourse theory to provide new framings of current feminist struggles. Offering an accessible guide to the engendering of international governance and examining the challenges for international feminist politics in the future, this work will be of great interest to students and scholars of international organizations, gender politics and global governance.

Gender in Peacebuilding Lexington Books

Gendered PeaceWomen's Struggles for

Post-war Justice and ReconciliationRoutledge

Implementing UN Security Council Resolution 1325 NYU Press

A comprehensive textbook for advanced undergraduates studying feminism & international relations, gender and global politics and similar courses. It provides students with an accessible but in-depth account of the most significant theories, methodologies, debates and issues.

UN Peacebuilding in Timor-Leste
Routledge

The book provides critical perspectives that reach beyond the technical approaches of international financial institutions and proponents of the liberal peace formula. It investigates political economies characterized by the legacies

of disruption to production and exchange, by population displacement, poverty, and by 'criminality'.

**Female Ex-Combatants,
Empowerment, and Reintegration**

Routledge

Reports from war zones often note the obscene victimization of women, who are frequently raped, tortured, beaten, and pressed into sexual servitude. Yet this reign of terror against women not only occurs during exceptional moments of social collapse, but during peacetime too. As this powerful book argues, violence against women should be understood as a systemic problem—one for which the state must be held accountable. The twelve essays in *Gender Violence in Peace and War* present a continuum of cases where the

state enables violence against women—from state-sponsored torture to lax prosecution of sexual assault. Some contributors uncover buried histories of state violence against women throughout the twentieth century, in locations as diverse as Ireland, Indonesia, and Guatemala. Others spotlight ongoing struggles to define the state's role in preventing gendered violence, from domestic abuse policies in the Russian Federation to anti-trafficking laws in the United States. Bringing together cutting-edge research from political science, history, gender studies, anthropology, and legal studies, this collection offers a comparative analysis of how the state facilitates, legitimates, and perpetuates gender violence worldwide. The contributors also offer

vital insights into how states might adequately protect women's rights in peacetime, as well as how to intervene when a state declares war on its female citizens.

Women's Struggles for Post-war Justice and Reconciliation Routledge

This book explores pathways to redress for main groups of victims/survivors of the 1992-5 Bosnian war —families of missing persons, victims of torture, survivors of sexual violence, and victims suffering physical disabilities and harm. The author traces the history of redress-making for each of these groups and shows how differently they have been treated by Bosnian authorities at the state and subnational level. In Bosnia and Herzegovina, thousands of war victims have had to suffer re-

traumatising ordeals in order to secure partial redress for their suffering during 1992-1995 and after. While some, such as victims of sexual violence, have been legally recognised and offered financial and service-based compensation, others, such as victims of torture, have been recognized only recently with a clear geographical limitation. The main aim of the book is to explore the politics behind recognizing victimhood and awarding redress in a country that has been divided by instrumentalized identity cleavages, widespread patronage and debilitating war legacies. It shows how war victims/survivors navigate such fragmented and challenging public landscape in order to secure their rights. [The Role of Women in Making and Building Peace in Liberia](#) Bloomsbury

Publishing

Making Peace provides a fresh context for understanding gender relations in interwar Britain, seeing in the emergence of a powerful ideology of motherhood and a reemphasis on separate spheres for men and women a corollary to the political and economic restructuring designed to reestablish social order after World War I. The war had often been explained and justified to the British public by means of images that portrayed women as hostile or frightening--or as victims of sexual assault, as in the Belgian atrocity stories. These sexualized interpretations of war then shaped postwar understandings of gender, as psychiatrists, psychologists, and sexologists drew on metaphors of war to talk about relationships between

men and women, likening any conflict between the sexes to the terrible chaos of the war years. Drawing on materials from posters to popular songs, from government reports to journalistic accounts, from memoirs and novels to diaries and letters, Making Peace is a penetrating analysis of how gendered and sexualized depictions of wartime experiences compelled many Britons to seek in traditional gender arrangements the key to postwar order and security. In the interwar period, many feminists compromised their earlier positions in an effort to contribute to postwar recovery, and justified their demands--for birth control and family endowment, for example--in conservative terms that ultimately hampered their movement.

Women's Struggles for Post-War

Justice and Reconciliation Routledge
This book stems from a simple 'feminist curiosity' that can be succinctly summed up into a single question: what happens to combatant women after the war? Based on in-depth interviews with 40 research participants, mostly former combatants within the Irish Republican Army (IRA), this book offers a critical exploration of republican women and conflict transition in the North of Ireland. Drawing on the feminist theory of a continuum of violence, this book finds that the dichotomous separation of war and peace within conventional approaches represents a gendered fiction. Despite undertaking wartime roles that were empowering, agentic, and subversive, this book finds that the 'post-conflict moment' as experienced

by female combatants represents not peace and security, but a continuity of gender discrimination, violence, injustice, and insecurity. The experiences and perspectives contained in this book challenge the discursive deployment of terms such as post-conflict, peace, and security, and moreover, shed light on the many forms of post-war activism undertaken by combatant women in pursuit of peace, equality, and security. The book represents an important intervention in the field of gender, political violence, and peace, and more specifically, female combatants and conflict transition. It is analytically significant in its exploration of the ways in which gender operates within non-state military movements emerging from conflict, and will be of

interest to students and scholars alike. International Perspectives of Women's Roles in Conflict and Post-Conflict Reconstruction Routledge

Traditionally, much of the work studying war and conflict has focused on men. Men commonly appear as soldiers, commanders, casualties, and civilians. Women, by contrast, are invisible as combatants, and, when seen, are typically pictured as victims. The field of war and conflict studies is changing: more recently, scholars of war and conflict have paid increasing notice to men as a gendered category and given sizeable attention to women's multiple roles in conflict and post-conflict settings. The Oxford Handbook of Gender and Conflict focuses on the multidimensionality of gender in conflict,

yet it also prioritizes the experience of women, given both the changing nature of war and the historical de-emphasis on women's experiences. Today's wars are not staged encounters involving formal armies, but societal wars that operate at all levels, from house to village to city. Women are necessarily involved at each level. Operating from this basic intellectual foundation, the editors have arranged the volume into seven core sections: the theoretical foundations of the role of gender in violent conflicts; the sources for studying contemporary conflict; the conflicts themselves; the post-conflict process; institutions and actors; the challenges presented by the evolving nature of war; and, finally, a substantial set of case studies from across the globe. Genuinely

comprehensive, this Handbook will not only serve as an authoritative overview of this massive topic, it will set the research agenda for years to come.

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