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# The Inclusive Bible The First Egalitarian Translation

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Communicating God's Word to the World  
 Thriving Christian Communities  
 Feminist Biblical Interpretation  
 From the First Fragments to Sacred Scripture  
 Celebrating Eucharist  
 The Gay Bible  
 Celtic Prayers to the Universal Christ  
 The First Egalitarian Translation  
 Turning Ourselves Inside Out  
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 The All-Inclusive Christ  
 Prayers for an Inclusive Church  
 A Plea for Realism  
 Amplified Bible, eBook  
 A User-Friendly Reference for Episcopalians  
 The Inclusive-language Debate  
 The First Egalitarian Translation  
 One Bible, Many Versions  
 Muting the Masculinity of God's Words  
 A New Template  
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*The Inclusive Bible The First  
Egalitarian Translation*

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## SMITH POWERS

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*Communicating God's Word to the World* Lulu.com  
This delightful picture Bible tells twenty of the Bible's most beloved stories from creation to the resurrection and introduces little ones to God's love and care. A perfect first Bible for babies and toddlers.

*Thriving Christian Communities* Fortress Press  
The first printing of the First Nations Version: New Testament. A new translation in English, by First Nations People for First Nations People.

**Feminist Biblical Interpretation** Createspace Independent Publishing Platform  
God once declared everything in the world "very good." Can you imagine it? A Vision of Hope for a Broken World Shalom is what God declared. Shalom is what the Kingdom of God looks like. Shalom is when all people have enough. It's when families are healed. It's when churches, schools, and public policies protect human dignity. Shalom is when the image of God is recognized in every single human. Shalom is our calling as followers of Jesus's

gospel. It is the vision God set forth in the Garden and the restoration God desires for every relationship. What can we do to bring shalom to our nations, our communities, and our souls? Through a careful exploration of biblical text, particularly the first three chapters of Genesis, Lisa Sharon Harper shows us what "very good" can look like today, even after the Fall. Because despite our anxious minds, despite division and threats of violence, God's vision remains: Wholeness for a hurting world. Peace for a fearful soul. Shalom.

*From the First Fragments to Sacred Scripture* Rowman Altamira  
The Rule of St. Benedict forms the foundation for one of the oldest ongoing institutions in all of Western civilization. The Rule not only defines life for men and women in monasteries but has also become central to the spirituality of lay Christians across the globe. This gender-neutral translation is true to the original text but provides an alternative for individuals and groups who prefer such a version over the masculine language of the original as it was written for St. Benedict's monks. See also version with daily commentary by Judith Suter, OSB

**Celebrating Eucharist** Government Institutes  
Recent controversies have rocked evangelicalism on the question: Is gender-inclusive language for human beings faithful

and helpful in Bible translation, or does it distort and obscure God's Word? *Distorting Scripture?* moves beyond sensationalism to the meaty core of an ongoing debate.

**The Gay Bible** Rowman & Littlefield

This version of the New Testament affirms efforts to use sexually balanced language and images in Church liturgy, publications, education, and preaching.

**Celtic Prayers to the Universal Christ** Liturgical Press

I wrote this book for people to see without a shadow of a doubt, that God loved them. Fully, wholly, unequivocally, and completely. It's not a debate. It's not a side to choose. It is the complete and total truth. God absolutely loves you; and if you have even a hint of doubt in your mind, my book will help you to see how deep and broad is Christ's love for you!: D

**The First Egalitarian Translation** Fortress Press

The authoritative new account of the Bible's origins, illuminating the 1,600-year tradition that shaped the Christian and Jewish holy books as millions know them today. The Bible as we know it today is best understood as a process, one that begins in the tenth century BCE. In this revelatory account, a world-renowned scholar of Hebrew scripture joins a foremost authority on the New Testament to write a new biography of the Book of Books, reconstructing Jewish and Christian scriptural histories, as well as the underappreciated contest between them, from which the Bible arose. Recent scholarship has overturned popular assumptions about Israel's past, suggesting, for instance, that the five books of the Torah were written not by Moses but during the reign of Josiah centuries later. The sources of the Gospels are also under scrutiny. Konrad Schmid and Jens Schröter reveal the long, transformative journeys of these and other texts en route to inclusion in the holy books. The New Testament, the authors show, did not develop in the wake of an Old Testament set in stone. Rather the two evolved in parallel, in conversation with each other, ensuring a continuing mutual influence of Jewish and Christian traditions. Indeed, Schmid and Schröter argue that Judaism may not have survived had it not been reshaped in competition with early Christianity. A remarkable synthesis of the latest Old and New Testament scholarship, *The Making of the Bible* is the most comprehensive history yet told of the world's best-known literature, revealing its buried lessons and secrets.

*Turning Ourselves Inside Out* Harper Collins

The Inclusive Bible The First Egalitarian Translation Rowman & Littlefield

Why Sacred Words Are Vanishing--and How We Can Revive Them Living Stream Ministry

Series 1. The national anthem -- Fifteen million merits -- The entire history of you -- Series 2. Be right back -- White bear -- The Waldo moment -- The Christmas special -- White Christmas -- Series 3. Nosedive -- Playtest -- Shut up and dance -- San Junipero -- Men against fire -- Hated in the nation -- Series 4. USS Callister -- Arkangel -- Crocodile -- Hang the DJ -- Metalhead -- Black museum -- The future of Black Mirror

**Year A** Bloomsbury Publishing USA

*Turning Ourselves Inside Out* emerges from the Thriving Christian Communities Project started by the authors in 2015, as well as from a Facebook conversation where someone asked, "We always hear about the problems in our churches. When are we going to talk about the good news stories?" This got the authors thinking: How do we learn about what is exciting and what the Holy Spirit is doing? How do we broaden the conversation beyond how sad, afraid, and grumpy we often are as church people? These kinds of questions filled the authors' imaginations as they scouted out the long walking route of Camino Nova Scotia, the pilgrimage program offered by Atlantic School of Theology. The long hours walking together gave them space and peace to think more

broadly about what they wanted to learn, and how to share it with the wider church. In interviews with thirty-five faith communities, the authors discovered that amid great upheaval, Christ is giving us a new church, and this book offers readers a firsthand glimpse of it. *Turning Ourselves Inside Out* isn't an "off the shelf" program or model. It invites readers to listen to others' experiences and then dig deep into their own and get down to the business of dreaming God's dream and making it real, right where they are. Leaders of congregations, and all who care about what God is up to in the world, need to hear these stories. They are a source of hope and courage, as God renews and revives God's people.

Distorting Scripture? Collins

Book introductions include outlines, author information, date, interpretation helps, theme, and archaeological, historical, and literary information 100,000 center-column cross-references 80 in-text charts and maps Concordance Subject and study note indexes 23 pages of color maps and timelines Red letter 2,208 pp.

Holy Bible Wm. B. Eerdmans Publishing

In a rapidly changing culture, many of us struggle to talk about faith. We can no longer assume our friends understand words such as grace or gospel. Others, like lost and sin, have become so negative they are nearly conversation-enders. Jonathan Merritt knows this frustration well. After moving from the Bible Belt to New York City, he discovered that the sacred terms he used to describe his spiritual life didn't connect as they had in the past. This launched him into an exploration of an increasing American reluctance to talk about faith—and the data he uncovered revealed a quiet crisis of affecting millions. In this groundbreaking book, Jonathan revives ancient expressions through incisive cultural commentary, vulnerable personal narratives, and surprising biblical insights. Both provocative and liberating, *Learning to Speak God from Scratch* will breathe new life into your spiritual conversations and invite you into the embrace of the God who inhabits them.

The Inclusive New Testament Church Publishing, Inc.

This is a beautifully crafted collection of prayers for each Sunday and most major festivals in the church's year, together with additional material for each season. The Sunday prayers — known as "collects" in the Anglican tradition — follow the three-year cycle of the Revised Common Lectionary. The author uses expansive and inclusive language and imagery to address and describe God, to describe God's presence and action in the world, and to describe the people of God. Ideal for use at weekday celebrations, including the Book of Common Prayer Order for Eucharist.

The Inclusive Bible Westminster John Knox Press

A critically acclaimed modern translation of the Bible into English, based on the latest advances in biblical scholarship, features a concise two-column format for easier reading, a low price, and a reader-friendly design.

**An Episcopal Dictionary of the Church** Baker Publishing Group

Seeking to be faithful to the original languages, Priests for Equality have sought new and non-sexist ways to express the same ancient truths. The Inclusive Bible is a fresh, dynamic translation into modern English, carefully crafted to let the power and poetry of the language shine forth—particularly when read aloud—giving it an immediacy and intimacy rarely found in traditional translations of the Bible.

*Tree of Life* Zondervan

The Queer Bible Commentary brings together the work of several scholars and pastors known for their interest in the areas of gender, sexuality and Biblical studies. Rather than a verse-by-

verse analysis, typical of more traditional commentaries, contributors to this volume focus specifically upon those portions of the book that have particular relevance for readers interested in lesbian, gay, bisexual and transgender issues such as the construction of gender and sexuality, the reification of heterosexuality, the question of lesbian and gay ancestry within the Bible, the transgendered voices of the prophets, the use of the Bible in contemporary political, socio-economic and religious spheres and the impact upon lesbian, gay, bisexual and transgender communities. Accordingly, the commentary raises new questions and re-directs more traditional questions in fresh and innovative ways, offering new angles of approach. This comprehensive, cutting-edge commentary is prefaced by an introductory essay by Professor Mary Tolbert. Contributors draw on feminist, queer, deconstructionist, utopian theories, the social sciences and historical-critical discourses. The focus is both how reading from lesbian, gay, bisexual and/or transgender perspectives affect the reading and interpretation of biblical texts and how biblical texts have and do affect lesbian, gay, bisexual and/or transgender communities. The commentary includes an extensive bibliography that directs the reader to a full range of literature relating to queer interpretation of scripture.

**Readings for year B** St. Francis of Assisi Books

In the first part of the book Morwood summarises the key theological shifts that necessitate changes to liturgical, group and personal prayer. In the second part he demonstrates how these major shifts can be incorporated into a new template for meaningful, contemporary prayer.

**Psalms for Praying** Harvard University Press

Instead of letting the language change naturally, as the speakers feel the need for new forms, those who are pushing political correctness are trying to impose change on language from the outside. The politically correct language movement attempts to speed up and control the direction of language change. It is a

conscious attempt to mold the language into the form that certain people think it should take rather than let it take its normal course. From a theoretical linguistic point of view such an attempt would be doomed to failure if it weren't for the fact that those who are controlling the movement have managed to give us a guilty conscience on the subject. We have been made to feel that somehow we are being insensitive to the feelings of various groups if we say the wrong thing, and so we try to follow the dictates of the "language police" as Poythress and Grudem have termed them. This has resulted in a number of words being replaced by other, "more acceptable" words, not through a natural process of change, but because of outside pressure to do so. Poythress and Grudem show a clear understanding of the basic principles of language change, as outlined above, and have applied them to the subject of Bible translation with great sensitivity to the holiness of the task at hand. They clearly recognize that language does change, and that Bible translations must be revised from time to time to keep up with these changes. On the other hand, they also recognize that there are reasons not to jump the gun. They present statistics (Chapter 2) that show that in both 1996 and 1999 23.5% of Bibles purchased in the United States were the King James Version written in 400 year old language! Not everyone is clamoring for a Bible in the most up-to-date language. Some people like the archaic flavor of the language of the King James Version; they find it beautiful; they trust it. On the other hand, modern language translations are also clearly needed since people want to be sure they understand what the Bible says and they don't want to have to struggle to follow the language. Where the adherents of politically correct Bible translations go wrong, however, is that they are rushing to judgment.

Study Bible-NASB Zondervan

An Inclusive Language Lectionary is a responsible attempt to represent the biblical writings in an inclusive manner. This volume includes liturgical texts for use in lectionary year B.

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