
Family Patterns Gender Relations

Integrated Policies on Gender Relations, Ageing and Migration in Europe
 Changing Names and Gendering Identity
 Time of Troubles
 International Handbook of Chinese Families
 Gender, Class and Employment in Latin America
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 Causes and Consequences in Europe and the Americas
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 Gender, Family and Work in Tanzania
 Family Patterns, Gender Relations
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 When Couples Become Parents
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 Handbook of Marriage and the Family
 Family, Household and Gender Relations in Latin America
 Unequal Family Lives
 Comparative Perspectives on Work-Life Balance and Gender Equality
 Outlines and Highlights for Family Patterns, Gender Relations by Bonnie J Fox, Isbn
 Law, Policy, and the Meanings of Relationships
 Lessons from the Network for Integrated European Population Studies (NIEPS)
 The New Family ?
 Notions of Family
 Institutions, Causes and Consequences of Family Policy in Post-war Welfare States
 Roadblocks to Equality
 African Families in a Global Context
 Fathers on Leave Alone
 Gender Differences in Different Contexts
 Gender and Family in East Asia
 Historical Archaeology of Gendered Lives
 The Social History of the American Family

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Integrated Policies on Gender Relations, Ageing and Migration in Europe University of Toronto Press
 The on-going reconfiguration of geo-political and economic forces across the globe has created a new institutional and moral environment for East Asian family life and gender dynamics. Indeed, modernisation in East Asia has brought about increases in women's education levels and participation in the labour force, a delay in marriage age, lower birth rates, and smaller family size. And yet, despite the process of modernization, traditional systems such as Confucianism and patriarchal rules, continue to shape gender politics and family relationships in East Asia. This book examines gender politics and family culture in East Asia in light of both the overwhelming changes that modernization and globalization have brought to the region, and the structural restrictions that women in East Asian societies continue to face in their daily lives. Across three sections, the contributors to this volume focus on marriage and motherhood, religion and family, and migration. In doing so, they reveal how actions and decisions

implemented by the state trigger changes in gender and family at the local level, the impact of increasing internal and transnational migration on East Asian culture, and how religion interweaves with the state in shaping gender dynamics and daily life within the family. With case studies from across the region, including South Korea, Japan, mainland China, Taiwan, and Hong Kong, this book will be of great interest to students and scholars of Asian studies, gender studies, anthropology, sociology and social policy.

Changing Names and Gendering Identity Nordic Africa Institute
 The development of gender differences as an area of research has been rapid over the last decades. Varieties of studies have focused on the gender differences as well as the similarities of women and men. The common purpose of the research attempt is to find out the possibilities and even the consequences of gender differences and the impact on human beings on one side, and social and cultural environment on the other. This book is an attempt to provide theoretical and empirical framework to better understand gender differences in various contexts and on different levels. Therefore, the contributions cover an array of themes that span from an individual level to an organizational and societal level.

Time of Troubles Springer Science & Business Media

Family Patterns, Gender Relations is a reader featuring a mix of classic and contemporary readings from Canada, the US, and the UK, designed to introduce second- and third-year sociology students to the key issues in family studies today.

International Handbook of Chinese Families SAGE Publications

African women theologians have written extensively about problems in gender relations in African contexts, identifying oppressive elements and their effects on women's self-concept and status in the church, family, and society. This book provides much-needed pastoral theological attention and a response to the psychospiritual, relational, and sociocultural effects of gender injustice and marginalization of women. It critically examines concepts, methods, and principles of family systems theory, analyzes gender relations in African families and churches, and develops a theology of pastoral care (based on the Trinitarian concept of perichoresis) that offers pastoral guidelines for effective pastoral counseling with women and men, as well as recommendations for corrective and preventative care grounded in educational strategies. The paradigm of pastoral care that emerges attends both to women affected by gender injustice and to the sociocultural norms that cause distress and perpetuate gender oppression.

Gender, Class and Employment in Latin America Routledge

Immigration, Racial and Ethnic Studies in 150 Years of Canada: Retrospects and Prospects provides a wide-ranging overview of immigration and contested racial and ethnic relations in Canada since confederation with a core theme being one of enduring racial and ethnic conflict.

Cram101

Family Patterns, Gender Relations Don Mills, Ont. : Oxford University Press

Immigration, Racial and Ethnic Studies in 150 Years of Canada OUP Canada

Notions of Family: Intersectional Perspectives presents new and original research on gender and the institution of family featuring both quantitative and qualitative analyses. The objective of this volume is to present a framework for understanding the ways in which the salient identities of gender, class position, race, sexuality, and other demographic characteristics function simultaneously to produce the outcomes we observe in the lives of individuals as integral forces in the maintenance of family.

While there is a large body of literature in each of these demographic areas of analysis and theory, only within the past decade have academics attempted to model and analyze the simultaneity of their functioning as one concerted force in our everyday lived experience. Moreover, there has been little directed focus on any particular institutional force in current textual discussions of intersectionality. We seek to begin the process of addressing this void in the academic literature with this edited volume on the family as a societal institution.

Intersectional Perspectives SAGE Publications, Incorporated

This book investigates contemporary naming practices on marriage in Britain, drawing on survey data and detailed interview material in which women offer their own accounts of the reasons for which they have changed or retained their names. Exploring the ways in which names are used to create and understand family, to cement commitments and make it clear to the self and to others that subject is in 'true love', *Changing Names and Gendering Identity* considers the manner in which names are used to make sense of the self and narrate life changes and choices in a coherent fashion. A critique of the gender-blindness of sociological theories of individualisation, this volume offers evidence of the continued importance of traditions and the past to the functioning of contemporary society. In

dissecting the everyday, taken-for-granted ritual of name changing for women on marriage, it sheds light on the nature of an enduring set of unequal gender relations which are used to organise society, behaviour and interpersonal relations. Engaging with questions of power, heteronormativity, and gender relations, this analysis of a significant ritual of contemporary heterosexual marriage will interest sociologists and scholars of gender studies with interests in the family, identity and gender relations.

Causes and Consequences in Europe and the Americas Routledge

Using the story The Frog Prince as a symbol of traditional awareness of the potential marginality of men in society, *Transforming Men* proposes that much of patriarchy is a theatrical illusion. Presenting men as more important and powerful than they really are should be seen as a way of controlling them, rather than as a system for dominating women. The author believes that both men and women need to feel that other people are dependent on them. Dench states that women acquire a sense of responsibility through the direct dependence of children, but most men can only come to experience responsibility via women. If women reject the male breadwinning role, then men will never develop the altruistic incentive. Dench urges that men need to be given a greater stake than women in the public realm in order to be the main family providers and become caring members of society. Dispensing with male privileges and formal positions, the author continues, will simply reveal and revive older and deeper problems, to which patriarchy itself was a historical and sociological solution. Dench does not deny the possibility that if men did behave as feminists have asked or expected, then certainly we would be living in a far better world. However, he asserts that it is too simple to just blame men for the fact that this has not happened; perhaps the real failure lies in feminist approaches and theories. Thus, Dench persuasively argues that feminism may be making the male problem worse, not better by insisting on everything from absolute parity to role reversal. *Transforming Men* contains examples of many different feminist viewpoints, including those of Margaret Mead, Betty Friedan, and Camille Paglia. It also uses contemporary cultural instances, such as popular movies, television shows, and books, to emphasize its points. This volume presents an intriguing argument regarding feminism versus a patriarchal society. It will provide stimulating reading for all those interested in the feminist debate.

Gender Relations, Family Formation and Patterns of Work BRILL

This book is open access under a CC BY-NC 2.5 license. This book portrays men's experiences of home alone leave and how it affects their lives and family gender roles in different policy contexts and explores how this unique parental leave design is implemented in these contrasting policy regimes. The book brings together three major theoretical strands: social policy, in particular the literature on comparative leave policy developments; family and gender studies, in particular the analysis of gendered divisions of work and care and recent shifts in parenting and work-family balance; critical studies of men and masculinities, with a specific focus on fathers and fathering in contemporary western societies and life-courses. Drawing on empirical data from in-depth interviews with fathers across eleven countries, the book shows that the experiences and social processes associated with fathers' home alone leave involve a diversity of trends, revealing both innovations and absence of change, including pluralization as well as the constraining influence of policy, gender, and social context. As a theoretical and empirical book it raises important issues on modernization of the life course and the family in contemporary societies. The

book will be of particular interest to scholars in comparing western societies and welfare states as well as to scholars seeking to understand changing work-life policies and family life in societies with different social and historical pathways.

Transgressing Borders Emerald Group Publishing

During the last half of the nineteenth century, a number of social and economic factors converged that resulted in the rural village of Deerfield, Massachusetts becoming almost entirely female. This drastic shift in population presents a unique lens through which to study gender roles and social relations in the late nineteenth and early twentieth century. The lessons gleaned from this case study will provide new insight to the study of gender relations throughout other historical periods as well. Through an intensive examination of both historical and archaeological evidence, the author presents a clear picture of the gendered social relations in Deerfield over the span of seventy years. While gender relations in urban settings have been studied extensively, this unique work provides the same level of examination to gender relations in a rural setting. Likewise, where previous studies have often focused only on relations between married men and women, the unique case of Deerfield provides insight into the experiences of single women, particularly widows and "spinsters". This work presents a unique contribution that will be essential for anyone studying the historical archaeology of gender, or gender roles in the Victorian era and beyond.

Pastoral Theological Considerations and Guidelines for Care and Counseling Family Patterns, Gender Relations

What is a family? Bonnie Fox suggests that family relationships are ones in which people care for children, themselves, and each other. At the same time she emphasizes that these relationships are shaped by the larger social context. While understandings of family are no longer limited to the male bread-winner-female homemaker model of the 1950s, gender ideologies still play a major role in structuring family relations. Designed as a core reader for second- and third-year courses on the sociology of the family, this third edition of *Family Patterns, Gender Relations* presents 33 essays from Canada, the US, and the UK exploring the dynamics of family relations and how they are shaped by the larger society. Almost half of the 33 contributions are new, and several other chapters have been thoroughly revised and updated with 2006 census data. Highlights Of the 15 new chapters, 4 were written specifically for this edition. New chapters address topics ranging from same-sex parenting, heterosexuality as a social institution, and gender roles inside and outside the home to family finances and 'the immigrant family'. Together, the brief introductions that set the context for each essay provide students with a succinct overview of the discipline. Book jacket.

The Impact of World War I on Marriages, Divorces, and Gender Relations in Europe John Wiley & Sons

This volume explores the causes and consequences of family inequality in the United States, Europe, and Latin America.

Women Challenging Boundaries Pine Forge Press

This completely updated, second edition offers articles that together develop a systematic understanding of family. It focuses not only on the dynamics of childcare, sexuality, and daily cohabitation, but also on the way that these patterns are shaped by the larger social culture. While some of the readings examine cross-cultural and historical variations in family patterns, highlighting the social organization of things that otherwise seem "natural," the bulk of articles focus on the social relations of sexuality and intimacy, reproduction, parenting, and living together. Because these relations are typically gender relations, a concern with gender inequality is constant throughout the book.

Compelling and insightful, this timely work synthesizes a broad range of approaches for all those interested in sociology of the family or women's studies.

Families, States and Labour Markets Black Rose Books Ltd.

The State of Families: Law, Policy, and the Meanings of Relationships collects essential readings on the family to examine the multiple forms of contemporary families, the many issues facing families, the policies that regulate families, and how families—and family life—have become politicized. This text explores various dimensions of "the family" and uses a critical approach to understand the historical, cultural, and political constructions of the family. Each section takes different aspects of the family to highlight the intersection of individual experience, structures of inequality—including race, class, gender, sexuality, disability, and immigration—and state power. Readings, both original and reprinted from a wide range of experts in the field, show the multiple forms and meanings of family by delving into topics including the traditional ground of motherhood, childhood, and marriage, while also exploring cutting edge research into fatherhood, reproduction, child-free families, and welfare. Taking an interdisciplinary approach to the family, *The State of Families* offers students in the social sciences and professionals working with families new ways to identify how social structure and institutional practice shape individual experience.

The State of Families Routledge

Covering a series of issues, this book seeks to reestablish sociology of the family as a key area in undergraduate studies. It provides a theoretical and scholarly overview of the area and includes various essays.

9780195424898 0195424891 Springer

Tradition pegs men as providers and women as nurturers. But recent research shows it is a much more complex situation than that. Although many men fill traditional roles, a large number face the same demands that confront working women. In *Men, Work, and Family* such well-known researchers as Pleck, Bailyn, Fassinger, Tienda, and Mortimer provide new insight on the diversity and complexity of men's work and their relationships with their families. Both dual-worker and single-parent families are addressed. The contributors also pay close attention to family characteristics such as race, ethnicity, class, and age. Among the topics explored are work and family orientations of contemporary adolescent boys and girls, college men's attitudes toward family and work in the 90s, role allocation in Hispanic families, Japanese fathers, and changing gender roles in Sweden. The contributors also discuss the differing meanings of housework for single fathers and mothers and explore the economic and nurturant dimensions of men as fathers. A volume that examines--and often shatters--the stereotypes of men at home and at work, *Men, Work, and Family* is of particular importance for those who study gender roles, families, work and management, sociology, psychology, and the human services. "The book differs from similar compilations in several important ways. First, the text provides a discussion of men and masculinities within a multicultural perspective. . . . Second, the book offers a good balance of qualitative and quantitative studies." --Life Course "The impressive group of researchers in this volume evidence the increasing diversity of inquiry in the sociological study of men. . . . The volume adds maturity to the field through its diverse samples and methods. Fathers of different races, ethnic backgrounds, classes, cultures, and family structures are prominent in the book, highlighting both the commonalities of men's experiences in the family and the important differences of which researchers should be aware. We applaud the authors' efforts to emphasize the diversity of men's attitudes and behavior in the family." --Journal of Marriage and the Family "Jane Hood

assembles an engaging collection of chapters into a volume that challenges traditional images of masculinity and describes how the myopic view of men as only economic providers in families fails to capture the rich diversity of the way in which they perceive and negotiate the work and family interface. . . . Major strengths of the volume include its cross-national examination of men's work and family experiences in Japan and Sweden, as well as its comparative perspective of U.S. men by socioeconomic status, race and ethnicity, household structure, and age. . . . The volume would be excellent as either a main or supplemental text in both advanced undergraduate and graduate seminars in work, family, and gender roles. . . . [It] should stimulate provocative dialogue among both government and policymakers and business leaders who are interested in promoting a situation in which men and women share equally in the rewards and responsibilities of their work and family commitments." --Family Relations

[Gender, Family and Work in Tanzania](#) OUP Canada

This study of family, household and gender relations in Latin America by leading specialists illustrates new approaches to the subject developed by researchers from the region over the last decade and reflects advances made in studies that concern the work and place of women in society. The volume is divided into four sections: analytical perspectives on family and gender; production and reproduction; family and kinship networks; and social classes and lifestyles. Each of the sections is prefaced with

an introduction that highlights the essential contribution that women make to society in Latin America. The methods and research findings presented by the authors make an important contribution to the understanding of Latin American society and the research paradigms underlying the contributions which provide new and valuable insights into the relationship between the family and the wider institutional context, the links between the social processes of production and reproduction and the mutual determinants of private and public domains have important implications for the study of family sociology and society in other parts of the

Family Patterns, Gender Relations BoD - Books on Demand

This title was first published in 2000. The essays in this volume explore the changing nature of family and gender relations in contemporary Tanzania. Particular attention is paid to the social construction of marriage and to the interplay of family life and gender relations with economic processes and forms of work. Many of the papers are based upon recent ethnographic and survey research; others provide a much needed historical perspective upon the change in family patterns and upon the ways in which gender and family relations are shaped by, and in turn help to shape, wider social institutions and processes.

Family Patterns, Gender Relations Taylor & Francis

Explores women's experiences within contemporary society in a domestic and global context.

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