

Christian Missionaries And Missionary Christians

How Christianity Became a World Religion

Called as Partners in Christ's Service

How Christians Can Thrive in a Post-Christian World

An Essential Guide

A Sermon, Delivered at Springfield, May 10, 1826, at the Ordination of the Rev. Rufus Anderson, as an Evangelist, and of the Rev. Messrs. Josiah Brewer, Eli Smith, Cyrus Stone, and Jeremiah Stow, to the

High and Sacred Office of Christian Missionaries. ...

Visions and Realities in Mission History, 1706-1914

The Jewish Response to Missionary Christianity:

A Christian Missionary to Christians

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Conflict, Conquest, and Conversion

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Essays in Honor of Gerald H. Anderson, Director, Overseas Ministries Study Center, New Haven, Connecticut, Editor, International Bulletin of Missionary Research

Why Jews Don't Believe in Jesus

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Christianity

Second Edition

Christian Mission in the Modern World

The Policy and Practice of the American Board of Commissioners for Foreign Missions and Its Missionaries Concerning Eastern Churches which Led to the Organization of a Protestant Church in Beirut (1819-1848)

Women and Christian Mission

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Expect Great Things, Attempt Great Things

Christ Outside the Gate

Christian Missionaries And Missionary Christians

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How Christianity Became a World Religion Abingdon Press

William Carey, often dubbed "The Father of Modern Missions," and Adoniram Judson, America's first intercontinental missionary, were pioneers whose missions overlapped in chronology, geography, and purpose. However, rarely are they both featured in the same volume or compared and contrasted. Here we have unique material by some of the world's leading experts on these two giants of missionary history, with perspectives on these men in ways never seen before. Especially relevant to this current age of World Christianity are the perspectives from India and Burma, the lands which received these men for their missionary enterprise.

Called as Partners in Christ's Service Yale University Press

Series: Studies in the History of Christian Missions (SHCM) In this volume, leading historians of Christianity in the non-Western world examine the relationship between missionaries and nineteenth-century European colonialism, and between indigenous converts and the colonial contexts in which they lived. Forced to operate within a political framework of European expansionism that lay outside their power to control, missionaries and early converts variously attempted to co-opt certain aspects of colonialism and to change what seemed prejudicial to gospel values. These contributors are the leading historians in their fields, and the concrete historical situations that they explore show the real complexity of missionary efforts to -convert- colonialism.

Contributors: J. F. Ade Ajayi Roy Bridges Richard Elphick Eleanor Jackson Daniel Jeyaraj Andrew Porter Dana L. Robert R. G. Tiedemann C. Peter Williams

How Christians Can Thrive in a Post-Christian World Herald Press (VA)

This sweeping survey is the first complete account of nearly 150 years of Protestant missions in Shanxi Province, China. Beginning with the arrival of the Protestant missionaries during the 1878 North China Famine and the fiery test of the 1900 Boxer Uprising and subsequent martyrdom of hundreds of Shanxi Christians, this important book brings together the historical accounts of the spread of Christianity in the province all the way up to the present. From the personal papers and contemporary records of the missionaries, Kaiser draws a vivid picture of the women and men who devoted their lives to advancing the cause of the gospel in Shanxi. He weaves the stories of bold local Christians like Pastor Hsi and such notable missionaries as Gladys Aylward, Timothy Richard, Hudson Taylor, and the Cambridge Seven into the broader tapestry of China missions, tracing the birth and development of a thriving and dynamic Shanxi church. Drawing on mission archives, academic studies, and firsthand knowledge, this fusion of scholarly inquiry with missionary biography aims to both inspire and inform, making the lessons of the missionary past available to a new generation of readers.

An Essential Guide Wipf and Stock Publishers

Many Christians in the West sense that traditional Christian teaching is losing traction in the public square. What does faithful Christian witness look like in a post-Christian culture? Paul Williams, the CEO of one of the world's largest and oldest Bible societies, interprets the dissonance Christians often experience while trying to live out their faith in the 21st century. He provides constructive tools to help readers understand culture in myriad contexts and offer a missional response. Williams calls for a truly missional understanding of post-Christendom Christianity whereby local churches are reimagined as embassies of the kingdom of God and Christians serve as ambassadors in all spheres of life and work. This book invites readers to embrace the language of exile and imagine a hopeful mission of the scattered and gathered church in the post-Christian West. It shows a clear pathway

for fruitful missional engagement for the whole people of God, helping Christians make sense of the world in which they live, more authentically integrate faith with everyday life, and orient all of their efforts within God's missional purpose for the world.

A Sermon, Delivered at Springfield, May 10, 1826, at the Ordination of the Rev. Rufus Anderson, as an Evangelist, and of the Rev. Messrs. Josiah Brewer, Eli Smith, Cyrus Stone, and Jeremiah Stow, to the High and Sacred Office of Christian Missionaries. ... Langham Publishing

Christianity is vibrant and growing in the non-western "majority" world and Christianity is changing as a result. Pachau surveys the current trending approaches to recognizing and investigating "world Christianity" and explores the salient features of the demographic changes that mark a measurable shift in the center of gravity from the northwest part of the globe to the southern continents. This shift is not just geographical. World Christianity is ultimately about the changing and diversifying character of Christianity and a renewed recognition of the dynamic universality of Christian faith itself: Christianity is a shared religion in that people of different cultures and societies make it their own while being transformed by it. Christianity is translatable and adaptable to all cultures while challenging each with its transformative power. Pachau also charts the theological reestablishment of the missionary enterprise founded on understandings of God's mission in the world (mission Dei), a mission of cross-cultural gospel diffusion for missionary advocates in the majority world but one of near neighbor missional engagement for the contagious Charismatic Christianity of the majority world. This book is both a descriptive study and a thoughtful analysis of world Christianity's demographics, life, representation, and thought. The book also gives an account of the historical emergence of World Christianity and its theological characteristics using a methodology that stresses the productive tension between the universal and particular in understanding a fundamentally adaptable Christian faith.

Visions and Realities in Mission History, 1706-1914 InterVarsity Press

An expert on world religions provides a compelling look into the shape and movement of Christianity's past, present, and future. Charles Farhadian accounts for the cultural, social, and theological issues that have shaped Christianity worldwide as he describes the distinctives of the world's largest religion. Addressing the global nature of Christianity without focusing exclusively on that topic, this supplementary text could serve in a variety of courses across the curriculum and is written to be useable in either Christian or secular settings.

The Jewish Response to Missionary Christianity: LIT Verlag Münster

A History of Christian MissionsSecond EditionPenguin

A Christian Missionary to Christians Columbia University Press

Solidly theological, amply historical, thoroughly ecumenical, and remarkably current, Orlando Costas' 'Christ Outside the Gate' is the most succinct, yet comprehensive analysis of the missiological issues facing the church and the churches that has appeared in many years." --Alan Neely, Southeastern Baptist Theological Seminary, Wake Forest Learning and passion come together in Christ Outside the Gate to make it an outstanding contribution to missiology." --Gabriel Fackre, Abbot Professor of Christian Theology, Andover Newton Theological School You have in your hands a new way of seeing missions--North America as a receiving country, the marginalized as the subject as well as object of missions, world evangelization with one foot in Melbourne and one foot in Pattaya. Few authors blend together so effectively so many worlds--evangelism and scholarship, northern hemisphere and southern hemisphere, sociology, and theology." --Harvie M. Conn, Westminster Theological Seminary, Philadelphia Costas may well be or is on his way to becoming the ablest missiologist alive." --Jorge Lara-Braud, Director, Council on Theology and Culture, Presbyterian Church in the U.S. Costas writes from the background of an Hispanic Evangelical, but

goes far beyond the normal concerns of that tradition. In a series of far-ranging essays, he deals with virtually every aspect of the contemporary missiological debate in a manner that is usually balanced and always provocative. While some readers will violently question his views at certain points, all will be stimulated and challenged to think more deeply and participate more effectively in the total world mission to which God has called His Church." --Paul E. Pierson, Fuller Theological Seminary 'Christ Outside the Gate' offers us a perspective of missions that focuses on the transition from paternalism to the contextualization of the Gospel." --Oscar I. Romo, Director, Language Missions Division, Southern Baptist Convention Costas writes from the viewpoint of those who live on the periphery of society. He challenges Christians of all denominations to a renewed understanding of the Christ who 'suffered outside the gates.'" --John T. Boberg, Catholic Theological Union, Chicago Orlando E. Costas is also the author of 'Liberating News', 'The Integrity of Mission', and 'The Church and Its Mission'.

Recovering the Missionary Motivation of Paul Cowley Publications

Colonial missionaries, both Catholic and Protestant, arrived in India with the grandiose vision of converting the pagans because, like St. Peter (Acts 4:12) and most of the church fathers, they honestly believed that there is no salvation outside the church (*extra ecclesiam nulla salus*). At the end of the "great Protestant century," however, Christians made up less than 3 percent of the population in India, and the hope of the missionary was nearly shattered. But if one looks at mission in India qualitatively rather than quantitatively, one sees a number of positive outcomes. Missionaries in India, particularly Protestant missionaries espousing the social gospel, in collaboration with a few British evangelical administrators, dared to challenge numerous social evils and even began to eradicate them. The scientific and liberal English education began to enlighten and transform the Indian mindset. Converts belonging to the upper caste, although small in number, laid the foundation stone of Indian theology and an inculturated church using Indian genius. The end of colonialism in India coincided with the painful death of colonial mission theology. Now, the power of the Word of God, extricated from political power, is slowly and peacefully gaining ground, like the mustard seed of the parable. A paradigm shift from the ecclesio-centric mission to *missio Dei* offers reason for further optimism. In short, the future of mission in India is as bright as the kingdom of God. In today's new context, theologians, despite objections from some quarters, are struggling to discover the Asian face of Jesus, disfigured by the Greco-Roman Church. And the missionary is challenged to become a living Bible that, undoubtedly, everyone will read.

A History of Christian Missions Crossway

This second volume on Christianity in China covers the period from 1800 onwards up to the present, divided into three main periods, and dealing with the complexities of both Catholic and Protestant aspects. Also in this volume the reader will be guided to and through the Chinese and Western primary and secondary sources by carefully selected major scholars in the field. Produced with financial support from the Ricci Institute at the University of San Francisco Center for the Pacific Rim. *Conflict, Conquest, and Conversion* Wm. B. Eerdmans Publishing

Jesus sends us into the world just as God the Father sent him - and yet Christians continue to disagree on what this involves. Some believe that the focus of Christian mission is evangelizing and 'saving souls'. Others emphasize global justice issues or relief and development work. Is either view correct on its own? John Stott's classic volume, first published forty years ago, presents an enduring view of Christian mission that is just as needed today. Newly updated and expanded by Christopher J. H. Wright, *Christian Mission in the Modern World* provides a biblically based approach to mission that addresses both spiritual and physical needs. With his trademark clarity and conviction, Stott illuminates how the Great Commission itself not only assumes the proclamation that makes disciples, but also teaches obedience to the Great Commandment of love and service. Wright has expertly updated the original book and demonstrates the continuing relevance of Stott's prescient thinking. This balanced approach to mission encourages current and future Christians to embrace an unconflicted and holistic model of ministry.

Western Christians in Global Mission Wipf and Stock Publishers

What will it take to accomplish Christ's mission in our lifetime? That's the question evangelicals have been asking for over a century, but our efforts to reach the unreached and finish the task have often sacrificed the important for the immediate. The greatest challenge in evangelical missions isn't a lack of urgency, but a lack of discernment. As we've prioritized movements that are simple and reproducible, the gospel and faithful churches are now threatened. Our mission itself could be disqualified. In *Mission Affirmed*, Elliot Clark seeks to reshape our motivation by considering the example of Paul the missionary. The desire for God's approval is what formed his ambition and directed his methods, and it should guide ours too. In these pages, we rediscover how pursuing God's praise can both motivate and regulate our gospel ministries. We also refocus—as missionaries, pastors, churches, and individuals—on what matters more than a mission accomplished: a mission God affirms. Published in partnership with the Gospel Coalition.

Christian Missions in Shanxi since 1876 CreateSpace

In this multi-cultural and multi-religious world, do Christian mission studies have any place in the academic realm? What theological possibilities and practical insights did Vatican II create for missiology? In this book, experts from Africa, Asia, the Caribbean, Europe, the Middle East, and North America respond to these questions. They explore "mission" as "intercultural studies," and they adopt decolonial thinking to privilege knowledges from the margins of our wounded world. Themes, such as interculturality, interreligious dialogue and inculturation, justice, peace building, and reconciliation, expand Vatican II to celebrate "mission" among and with the nations. (Series: *Interreligious Studies* - Vol. 8) [Subject: Religious Studies, Christianity]

German Missionaries, Chinese Christians, and the Globalization of Christianity, 1860-1950 Baker Academic

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In the year 1900 there were only 9 million Christians on the African continent. Today, the once dark-continent is home to nearly half a billion believers and growing at a rate of 23,000 new converts a day! A dramatic "southern shift" has taken place in the last 100 years that many in the West have never heard about. Today, most of the world's Christians live in Africa, Asia and South America—the new global South. Here is a short introduction to world Christianity written by a pastor-scholar who discusses some of the exciting opportunities this presents for the Western church. This is a must-read book for every Christian who has a heart for global missions. Based on ground-breaking research that is illustrated throughout with real stories from the global church, *A New Kind of Missionary* will leave you wondering why a book like this wasn't written sooner.

A New Kind of Missionary University of Alabama Press

Exploring how Christianity became a world religion, this brief history examines Christian missions and their relationship to the current globalization of Christianity. A short and enlightening history of Christian missions: a phenomenon that many say reflects the single most important intercultural movement over a sustained period of human history Offers a thematic overview that takes into account the political, cultural, social, and theological issues Discusses the significance of missions to the globalization of Christianity, and broadens our understanding of Christianity as a multicultural world religion Helps Western audiences understand the meaning of mission as a historical process Contains several new maps that illustrate demographic shifts in world Christianity

2010 Boston: The Changing Contours of World Mission and Christianity Brazos Press

In this volume of *The New Church's Teaching Series*, Titus Presler offers a fresh vision of mission in the multicultural environment of a global community. Arguing that Christian mission expresses God's longing to embrace humanity in love, Presler explores how gospel understandings are being reshaped by Christians in Africa, Asia, and Latin America, Christianity's new centers of gravity. He explores the scriptural basis of mission, historical and contemporary Anglican approaches to mission, the encounter with other religions, and the interaction of gospel and culture. His ten principles for mission in the twenty-first century will help parishes and dioceses to engage in world mission as companions in mutuality. As with each book in *The New Church's Teaching Series*, recommended resources for further reading and questions for discussion are included.

Converting Colonialism Penguin

Søren Kierkegaard (1813-1855) had a mission—reintroduce the Christian faith to Christians. Mark Tietjen thinks that Kierkegaard's critique of his contemporaries strikes close to home today. Through an examination of core Christian doctrines, he helps us hear Kierkegaard's missionary message to a church that often fails to follow Christ with purity of heart.

The Challenge for Global Christianity WCIU Press

This book comes out of years of reflection, failures, and some successes in the task of reaching out to others with the gospel. Many Christians think of the task of mission as an entirely verbal activity, when perhaps the best kept secret of New Testament teaching about mission is that it involves a whole range of activities that explicitly promote Christ to the world and draw others to him, and only a few of them involve speaking. Without diminishing or downplaying the importance of speaking the gospel, John Dickson shows that, on the other hand, downplaying the range of activities that promote Christ to the world has its own set of problems. It can make those who are not confident about speaking—of anything, let alone Jesus—feel inadequate and self-conscious in the task of reaching out to others. Equally, it can make those who do have a flair for speaking feel as though they are fulfilling Christ's mission just by talking. But the reality is that the Lord wants our whole life, not just our lips, in the task of bringing the gospel to the world. Every facet of our lives can be used by God to promote the news of his power and mercy. In this practical guide to the biblical art of sharing your faith, John Dickson offers refreshing insight into the ways that all Christians can and should be involved in spreading the good news of Jesus. While not all Christians are called and gifted to become evangelists, we are all called to promote the gospel through a wide range of activities—prayer, financial partnership, good deeds, godly lives, public worship, daily conversation, etc.—with and without our lips. As readers engage with this book, grapple with its arguments and hear the stories of people coming to faith, they will be inspired to see the whole of life as significant for bringing the gospel to the world, and they will be liberated out of guilt and self-consciousness in evangelism into becoming perfectly natural promoters of Jesus Christ.

Volume Two: 1800 - present InterVarsity Press

As a 'divine conspiracy' for *Missio Dei*, the global phenomenon of people on the move has shown itself to be invaluable. In 2004 two significant documents concerning Diaspora were introduced, one by the Filipino International Network and the other by the Lausanne Committee for World Evangelization. These have created awareness of the importance of people on the move for Christian mission. Since then, Korean Diaspora has conducted similar research among Korean missions, resulting in this book. It is unique as the first volume researching Korean missions in Diasporic contexts, appraising and evaluating these missions with practical illustrations, and drawing on a wide diversity of researchers.

The Missionary Movement in Christian History Wipf and Stock Publishers

A bold and original study of German missionaries in China, who catalyzed a revolution in thinking among European Christians about the nature of Christianity itself In this accessibly written and empirically based study, Albert Wu documents how German missionaries—chastened by their failure to convert Chinese people to Christianity—reconsidered their attitudes toward Chinese culture and Confucianism. In time, their increased openness catalyzed a revolution in thinking among European Christians about the nature of Christianity itself. At a moment when Europe's Christian population is falling behind those of South America and Africa, Wu's provocative analysis sheds light on the roots of Christianity's global shift.