

Ramadan Al Buti Books

Fiqh Al-sirah

Depression & Anxiety: The Causes & Treatment According to the Quran

Syrian Women Refugees

Dawābiṭ al maṣlaḥa fi š-šari'a al-islāmīya

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Salafism

A Salafī (Most) Becoming: The Construction of the Legacy of Muḥammad Sulṭān Al-Ma'šūmī Al-Khujandī (1880–1961)

Roots Of Religious Extremism, The: Understanding The Salafi Doctrine Of Al-wala' Wal Bara'

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THE BIOGRAPHIES OF THE ELITE LIVES OF THE SCHOLARS, IMAMS & HADITH MASTERS

Modern Muslim Intellectuals and the Qur'an

Islam and the Problems of the Youth

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Syeikh Muhammad Said Al-Buti yang kukenali

OBJECTIVES OF SHARIAH (INTRODUCTION AND APPLICATION) (SELECTED PAPERS OF THE WORKSHOP ORGANIZED BY THE ISLAMIC FIQH ACADEMY OF INDIA IN COLLABORATION WITH THE INTERNATIONAL INSTITUTE OF ISLAMIC THOUGHT U.S.A. ON DECEMBER 21-25, 2003 IN NEW DELHI)

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Sceptics of Islam

The Jurisprudence of the Prophetic Biography & A Brief History of Rightly Guided Caliphs

Die Eroberung von Granada

Jurisprudence in Muhammad's Biography

The Jurisprudence of the Prophetic Biography & A Brief History of Rightly Guided Caliphs

Geschichte der islamischen Theologie

The Big Step

Min rawā'i' al-Qur'ān

Muslimische Religionsgelehrte als Teil des ba'thistischen Regimes in Syrien?

Man's Freedom Under His Servitude to Allah

İslām'a dāvet metodu

The Qur'an, Morality and Critical Reason

Guardians of Faith in Modern Times

Was ist Sufitum?

al-Manḥaḡ ar-Rabbānī fī fikr wa-sulūk al-Imām Muḥammad Sa'īd Ramaḍān al-Būṭī

Ilā kull fatāt tu'min bi'llāh. at-Tab'a 4

Man and Allah's Justice on Earth

Muḥammad Sa'īd Ramaḍān al-Būṭī

Taḥdīd annasl

Ramadan Al Buti Books

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BRENDEN NOELLE

Fiqh Al-sirah Pinnacle Papers by Imam Muhammm

The second volume of Imam al-Buti's pinnacle papers. Most Muslims today are turning their attention towards analyzing Islam and trying to present the true state of the Muslims, but they only look at outward actions and statements. These deeds and statements are nothing but the upper floors of Islam's building; they cannot be strengthened nor consolidated unless they are relying on that humble, hidden part of the building known as the foundations. These foundations are established in the heart, so how can the foundations of Islam's building be established therein? How can a connection be made between the foundations of this building and its upper floors, such that the Muslims can guarantee that it will not be blown away by the wind or rocked by a storm, and that it will not be inundated by the forces of tyranny and base desires? The mission of this book is to answer these questions and reveal the ways to make this connection between one's Islamic life inside the heart and one's Islamic life as manifested via one's limbs and organs.

Depression & Anxiety: The Causes & Treatment According to the Quran Oxford University Press

This volume examines the writings of ten Muslim intellectuals, working in the Muslim world and the West, who employ contemporary critical methods to understand the Qur'an. Their work points to a new trend in Muslim interpretation, characterised by a direct engagement with the Word of God while

embracing intellectual modernity in a global context. The volume situates and evaluates their work and responses to it among Muslim and non-Muslim audiences.

Syrian Women Refugees World Scientific

In a world plagued by depression and anxiety, *Depression and Anxiety: The Causes and Treatment According to the Quran* explores these ailments from a unique perspective. Based on the teachings of Imam Imam Muhammad Sa'īd Ramadan Al-Buti, this groundbreaking book unveils hidden causes often overlooked within a secular paradigm. Delving into different types of depression and anxiety linked to specific causes, it emphasizes the role of a strengthened relationship with Allah in finding healing and empowerment. This book offers spiritual enrichment, guiding readers to lessen their attachment to this world, purify their hearts and souls, and understand the purpose of their existence. By drawing nearer to Allah and embracing the teachings of the Qur'ān, readers gain the competence and strength to face life's challenges without succumbing to anxiety or depression. With insightful appendices and additional resources, *Depression and Anxiety: The Causes and Treatment According to the Qur'ān* provides the tools for a deeper understanding, guiding individuals towards the emotional well-being and inner peace that comes from being close to one's Lord. And with Allah alone is every success.

Dawābiṭ al maṣlaḥa fi š-šari'a al-islāmīya Muslimische Religionsgelehrte als Teil des ba'thistischen Regimes in Syrien?SalafismInward Sin: The Greatest Danger in the Lives of Muslims

This is the first book-length presentation of Muhammad Shahrur's ideas in English, explaining his ideas on the need for a contemporary re-reading of

the Qur'an, a reform of Islamic law and the necessity of freedom of belief in Islam, and other vital issues of Islamic thought and practice.

Riḥla 'abra l-ḡaib Lulu.com

What does it mean to become a Muslim? What tends to happen when someone becomes Muslim in the English-speaking world, and why? Is there an agenda at play? Is Anglosphere Islam not everything it is cracked up to be? Does it have a future? How can a new Muslim thrive in such circumstances? In *The Big Step*, you will find the answers to these questions and so much more.

Jihad in Islam Pinnacle Papers by Imam Muhamm

Based on original interviews conducted across three continents, this book relates the experiences of nine Syrian women refugees and their perspectives on a range of subjects. Each narrative reveals a displaced woman's concept of the self in relation to memory, history, trauma and reconciliation within familial, international and cultural contexts. Their life stories contribute to building bonds and promoting trust between locals and "strangers" who are often defined only by their status as refugees. The book raises critical questions about stereotypes and racism while reminding readers of the shared joys and concerns of womanhood across cultures.

Salafism Zulfiqar Ayub

One of the issues in contemporary Islamic thought which has attracted considerable attention amongst Muslim scholars and within the Muslim community is the valid and appropriate attitude of Muslims to relationships with non-Muslims. A major source of confusion and controversy with regards to this relationship comes from the allegation that Muslims must reserve their love and loyalty for fellow Muslims, and reject and declare war on the rest of humanity — most acutely seen through the Islamic concept of Al-Wala' wal Bara' (WB) translated as "Loyalty and Disavowal", which appears to be central in the ideology of modern Salafism. This book investigates the dynamics and complexities of the concept of WB within modern Salafism and aims to understand the diverse interpretation of this concept; and how modern Salafis understand and apply the concept in contemporary religious, social and political settings. The book discovers that the complexities, diversities and disputes surrounding the concept in modern Salafism often revolve around issues of social, political and current realities. The significance of this book lies in the fact that comprehending modern Salafis' conception of WB, its realities and complexities has become an urgent priority in the lives of Muslims today.

A Salafī (Most) Becoming: The Construction of the Legacy of Muḥammad Sulṭān Al-Ma'sūmī Al-Khujandī (1880-1961) Dar Al Kotob Al Ilmiyah دار الكتب العلمية

Muslimische Religionsgelehrte als Teil des ba'thistischen Regimes in Syrien? Salafism Inward Sin: The Greatest Danger in the Lives of Muslims Pinnacle Papers by Imam Muhamm

Roots Of Religious Extremism, The: Understanding The Salafī Doctrine Of Al-wala' Wal Bara' BRILL

This important book addresses one of the failed tactics of those who seek to sow doubt in order to push the upcoming generation away from Islam by saying, 'If Allah existed, justice would prevail throughout the world, because Allah is just. But where is this justice when we see innocent people suffering and criminals living in luxury?' This book contains a scientific answer to this question and shows the reader how this tactic always fails, as long as a person is adorned with objective thought and a free intellect.

Ḍawābiṭ al-maṣlaḥa fi 's-shariat al-islāmiya Bloomsbury Publishing

An international group of twenty-one friends and colleagues join together to explore authors, genres and traditions of the Muslim world reflecting and honouring the contribution of Claude Gilliot to Islamic studies.

Šāhid 'alā al-islām wa-l-muslimīn BRILL

The problems of the youth are not problems that are connected to them inasmuch as they are problems of the community that they live in. Sticking them to the youth is to accuse the innocent and to exonerate the guilty. To charge them with the responsibility of rising above these problems while their communities remain as they are is a very strange kind of futile behaviour. How can that be, and what is the solution? The answer is found in the pages of this book.

al-Insān wa-'adālat Allāh fi l-ard Nawa Books

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Today, Muḥammad Sulṭān al-Ma'sūmī al-Khujandī (1880-1961) is only barely remembered as the Saudi author of a popular Salafī tract that came to be known by the title *Is a Muslim required to follow a particular madhhab from among the four madhhabs?*, which had gained notoriety after receiving a book-length response in 1970 from the prominent Syrian neotraditionalist Muḥammad Sa'īd Ramaḍān al-Būṭī (1929-2013) entitled *Anti-madhabism: the most dangerous innovation threatening the Islamic shari'a*. Although the limited number of academic studies touching upon al-Khujandī's text have acknowledged its importance, often citing it as a representative example of the Salafī approach to the critical issues of madhhabs and taqlīd, al-Khujandī himself remains practically unstudied. Furthermore, al-Khujandī's legacy has been shaped by a small group of Salafis who have been responsible for the republication of some of his works. Closer inspection reveals al-Khujandī to be a figure who is nowhere to be seen and, yet, if searched for, is everywhere to be found. Straddling the era of high empire and that of the early formation of nation-states, this dissertation examines al-Khujandī's life and works, unearthing important findings relevant to the study of Islam and reformist Islamic discourses in the early twentieth century in Central Asia under late Imperial Russia and the early Soviet Union, the late Ottoman domains, the early Saudi state, Republican China, and Japan. It offers two primary contributions. First, it establishes a critical and contextualised account of al-Khujandī's biography and lifeworks based upon the analysis of primary and secondary sources, revealing him to be a more complex and multifaceted figure than his legacy would imply. Second, it examines the processes involved in the construction of al-Khujandī's legacy by considering his autobiographical self-presentation and his reception and subsequent presentation by later Salafis as a hagiographic ideal—a Salafī sage of old, most becoming of the title Salafī. The critical examination of the various acts of commission, omission, and overlooking involved in the construction of al-Khujandī's legacy has implications for the study of contemporary Salafism, demonstrating the varied influences that have gone into its discursive formation and the internal contestations that give rise to its salient expressions.

Sens et médiation Dar Al Fikr Al Mouaser

Arab debates about the critical relationship between religion and modernity began in the early nineteenth century. Such debates are now integral to the struggle for power between a variety of political groups and their opponents, and are vital to understanding the modern Middle East. This unique volume introduces writings of Arab Christian and Muslim revisionist and radical "free thinkers" who have tried to redefine the relationship. It challenges the deeply entrenched idea that the contemporary Islamic world has been impermeable to a critique of religious ideas and practices. Authors from the nineteenth century to the present are included. Some are avowed believers, even if they adopt positions many might regard as heretical; others are openly agnostic and atheistic. Despite their differences, all have been united in disputing the notion that life should conform exclusively to a system of values and laws based upon the Qur'an or the Bible, or, in some cases less radically, upon these as they were widely understood before the onset of modernity. They have also rejected many of the standard religious 'liberal' assumptions that are regularly invoked against traditionalism. The book's originality lies in its evaluation of the social and cultural impact of these thinkers.

McFarland

THE BIOGRAPHIES OF THE ELITE LIVES OF THE SCHOLARS, IMAMS & HADITH MASTERS

THE BIOGRAPHIES OF THE ELITE LIVES OF THE SCHOLARS, IMAMS & HADITH MASTERS BRILL

This collective volume provides an integrative historical and contemporary discussion of Sunni EulamaE3/4 in the Middle East in both an urban and a semi-tribal context. The various chapters reinforce a renewed interest in the position of the EulamaE3/4 in modern times and offer new insights as to their ideological vitality and contribution to the public discourse on moral and sociopolitical issues.

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