
Methodist Church In Zimbabwe Shona Hymn Book

Contemporary Images of the Atonement

Christianity and Traditional Religions of Zimbabwe

A Study in the History of the Anglican Diocese of Mashonaland/Southern Rhodesia, 1890-1925

A History of Christianity in Africa

Zimbabwe's Migrants and South Africa's Border Farms

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From Antiquity to the Present

Abraham as a Spiritual Ancestor

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BRIANNA SINGLETON

Contemporary Images of the Atonement LIT Verlag Münster
Drawing on the ideology of the Augustan era of constructing ancestors, this book is about Paul's creative construction of Abraham as a spiritual ancestor of "all" people who have the faith of Abraham and Sarah. The book breaks new academic grounds on the value of ancestors in a 21st century global Christian world.
Christianity and Traditional Religions of Zimbabwe Routledge
This book provides Pentecostals with the necessary equipment and motivation to contribute to one of Africa's important ethical challenges, LGBTIQ+ people and Africa's homophobic reaction to

them. The study is aimed at Christian believers and pastors, to empower them with relevant information about the issue. The issue is discussed in terms of existing biological, psychological, anthropological, sociological, philosophical and queer theory knowledge, along with a study of the biblical texts, in order to answer the question, what should a responsible African Pentecostal response be towards the LGBTIQ+ issue, and what should Pentecostals' attitude be towards such people?

A Study in the History of the Anglican Diocese of Mashonaland/Southern Rhodesia, 1890-1925 WestBow Press

The Routledge Handbook of Critical Pedagogies for Social Work traverses new territory by providing a cutting-edge overview of the work of classic and contemporary theorists, in a way that

expands their application and utility in social work education and practice; thus, providing a bridge between critical theory, philosophy, and social work. Each chapter showcases the work of a specific critical educational, philosophical, and/or social theorist including: Henry Giroux, Michel Foucault, Cornelius Castoriadis, Herbert Marcuse, Paulo Freire, bell hooks, Joan Tronto, Iris Marion Young, Karl Marx, Antonio Gramsci, and many others, to elucidate the ways in which their key pedagogic concepts can be applied to specific aspects of social work education and practice. The text exhibits a range of research-based approaches to educating social work practitioners as agents of social change. It provides a robust, and much needed, alternative paradigm to the technique-driven 'conservative revolution' currently being fostered by neoliberalism in both social work education and practice. The volume will be instructive for social work educators who aim to teach for social change, by assisting students to develop counter-hegemonic practices of resistance and agency, and reflecting on the pedagogic role of social work practice more widely. The volume holds relevance for both postgraduate and undergraduate/qualifying social work and human services courses around the world.

A History of Christianity in Africa Langaa RPCIG

Tracing the Mbira Sound Archive in Zimbabwe analyses the revitalisation and repatriation of historical recordings from the largest sound archive in Africa, the International Library of African Music (ILAM). It provides a postcolonial study on the African sound archive divided into three historical periods: the colonial period offers a critical analysis on how ILAM classifies its music through ethnic and linguistic groups; the postcolonial period

reconsiders postcolonial nationhood, new/old mobility and cultural border crossing in present Africa; and the recent period of repatriation focuses on the author's revitalisation of the sound archive. The main goal of this study is to reconsider the colonial demarcations of southern African mbira music provided by the International Library of African Music (ILAM). These mbira recordings reveal that the harmonic system used in different lamellophones (or mbiras) in southern Africa is musically related. The analysis of sound archives in Africa is an essential tool to envision the new ways in which African culture can be directed not only from postcolonial notions of nationhood or Afrocentric discourses but also for the necessity of bringing awareness of the circulation of musical cultures from and beyond colonial African borders.

Zimbabwe's Migrants and South Africa's Border Farms

Upper Room Books

The global epistemological gendarmerie do not only police epistemologies but they also infect the world with infectious epidemics of laughter targeted at those people whose epistemologies are offhandedly condemned as sterile and useless in controlling and containing pandemics. Patrolling epistemic borders in ways that demobilise indigenous epistemologies, the global epistemological policemen have ironically managed to prevent "transgressive" epistemologies from crossing borders but they have fatally failed to prevent the transgressive COVID-19 from recurrently crossing borders, be they bodily, national or continental. Brandishing fetishised degree and diploma certificates, African comprador academics, who are more interested in fetishised ranks and titles than in creativity and

innovation, have also fatally failed to help African communities by producing vaccines for Africans by Africans. Arguing that Eurocentric epistemologies have become sterile fetishes, the book contends that such epistemologies have disabled African scholars from actively producing vaccines on a continent where there are paradoxically more epidemics of mimetic laughter than there are efforts at creativity and innovation. The book is useful for scholars in sociology, anthropology, development studies, languages and communication, natural sciences, historical studies and social work.

Zimbabwe, a Country Study New Africa Books

In this collection of inspirational and challenging essays, Methodists from around the globe reflect on the practice of disciple-making in their own contexts. From their own perspectives, they address questions like: What are the challenges you face? What biblical images shape your missional practice? What examples of Christian authenticity inspire your communities? What gifts related to mission and evangelism do you offer the global community of faith? Churches on every continent have their own stories of struggle and faithfulness. Indeed, each distinct community within any given region has a voice of its own that deserves to be heard. The voices included in this volume belong to women and men alike. Likewise, they resound with the accents of Africa and Asia, Latin and North America, Europe, and Oceania. Each voice is distinct, but all articulate a vision of faith made effective through love. In a world characterized variously by poverty and violence as well as prosperity and peace, the church must reclaim its central mission "to make disciples of Jesus Christ." In their effort to articulate a

vision of mission and evangelism, the contributors to this volume bear witness to the fact that we can no longer do this work in isolation from one another. To be the ambassadors of the gospel, we need each other and we need to pay attention to the voices that sound different from our own. This volume takes a large step in that vital direction.

From Antiquity to the Present Walter de Gruyter GmbH & Co KG

This book is the first to offer an interdisciplinary and comprehensive reference work on the often-marginalised languages of southern Africa. The authors analyse a range of different concepts and questions, including language and sociality, social and political history, multilingual government, and educational policies. In doing so, they present significant original research, ensuring that the work will remain a key reference point for the subject. This ambitious and wide-ranging edited collection will appeal to students and scholars of southern African languages, sociolinguistics, history and politics.

Abraham as a Spiritual Ancestor African Books Collective

The Gospel Hymn Book has been revised to bring it up to date. It combines a mixture of old and new hymns suitable for general and evangelistic use.

Decolonising Science, Technology, Engineering and Mathematics (STEM) in an Age of Technocolonialism Ohio University Press

This informative resource provides a brief history of each hymn in the popular hymnal *Glory to God*. Written by one of the foremost hymn scholars today, the Companion explains when and why each hymn was written and provides biographical information about the hymn writers. Church leaders will benefit from this book when choosing hymn texts for every worship occasion.

Several indexes will be included, making this a valuable reference tool for pastors, worship planners, scholars, and students, as well as an interesting and engaging resource for music lovers.

The Resilience of a Demonized Religion Routledge

The message of Power Evangelism has been embraced around the world, and the book that started it all has become a classic, with more than one million sold. In 2006, Christianity Today named it one of the 50 most significant Christian books to be published in the last 50 years. This revised and updated edition describes the releasing of God's power through signs and wonders to refresh, renew, heal and equip His people. Drawing from the teaching of the New Testament and with illustrations from his own experience, Vineyard leader John Wimber persuades the reader to "yield control of our lives to the Holy Spirit." Though Wimber died in 1997, his teaching continues to spread throughout the Vineyard movement, through the broader renewal movement and to Christians across the globe, even those who do not consider themselves Charismatic. Co-author Kevin Springer—also a Vineyard pastor—has found that in the years since its first publication, Power Evangelism has only grown, and the results continue to be explosive. This edition includes a chapter-by-chapter study guide and reflects changes Springer and other power evangelism practitioners have made in presentation—not in content—for readers in the new millennium.

Towards a Socio-sexological Theological Investigation BRILL

Positing the notions of coloniality of ignorance and geopolitics of ignorance as central to coloniality and colonisation, this book examines how colonialists socially produced ignorance among colonised indigenous peoples so as to render them docile and

manageable. Dismissing colonial descriptions of indigenous people as savages, illiterate, irrational, prelogical, mystical, primitive, barbaric and backward, the book argues that imperialists/colonialists contrived geopolitics of ignorance wherein indigenous regions were forced to become ignorant, hence containable and manageable in the imperial world. Questioning the provenance of modernist epistemologies, the book asks why Eurocentric scholars only contest the provenance of indigenous knowledges, artefacts and scientific collections. Interrogating why empire sponsors the decolonisation of universities/epistemologies in indigenous territories while resisting the repatriation/restitution of indigenous artefacts, the book also wonders why Westerners who still retain indigenous artefacts, skulls and skeletons in their museums, universities and private collections do not consider such artefacts and skulls to be colonising them as well. The book is valuable to scholars and activists in the fields of anthropology, museums and heritage studies, science and technology studies, decoloniality, policymaking, education, politics, sociology and development studies.

Epistemological Policemen in COVID-19 Afflicted 21st Century

Wipf and Stock Publishers

Because many modern Christians can offer a reasonable explanation of the meaning of Jesus' death on the cross, they find it hard to understand the confusion displayed by the disciples after the events in the last pages of the Gospels. But if Paul were alive today, he would find it inexplicable that we modern believers are not scandalized by the cross. Proclaiming the Scandal of the Cross introduces pastors, church leaders,

students, and lay readers to the need for contextualized atonement theology, offering creative examples of how the cross can be proclaimed today in culturally relevant and transformative ways. It makes helpful suggestions on how this vision for a culturally relevant message might be developed. The impressive list of contributors includes writings from C. S. Lewis, Rowan Williams, Frederica Mathewes-Green, Brian McLaren, and many more who are actively working out just how to make this life-transforming proclamation.

African Oral Literature Wipf and Stock Publishers

The coming of Colonization and Christianity to Africa and other indigenous cross-cultural contexts was a “mixed bag” of pros and cons. The impact of the advent of the two has had a lasting effect being felt even today. It created issues of bi-culturalism and bi-religiousness in personal and religious identities that counselors and the church need to address when working with people from these contexts. There is the existence of deep cultural trauma (including psychological and spiritual scars) needing healing for those living in most of these post-colonial contexts. The Western counseling approaches and Christian rituals need contextualization. A counselor or pastoral caregiver with an integrative consciousness is required to address the psychological and religious identity conflicts existing in African and other indigenous cross-cultural contexts.

Shona Meals, Eucharist, and Evangelistic Practice in the United Methodist Church in Zimbabwe Baker Academic

Religio-political organisations in Zimbabwe play an important role in advocating democratisation and reconciliation, against acquiescent, silenced or co-opted mainstream churches.

Reconciliation and Religio-political Non-conformism in Zimbabwe analyses activities of religious organisations that deviate from the position of mainline churches and the political elites with regard to religious participation in political matters, against a background of political conflict and violence. Drawing on detailed case studies of the Zimbabwe Christian Alliance (ZCA), Churches in Manicaland (CiM) and Grace to Heal (GtH), this book provocatively argues that in the face of an unsatisfactory religious and political culture, religio-political non-conformists emerge seeking to introduce a new ethos even in the face of negative sanctions from dominant religious and political systems.

Evangelism That Decolonizes the Soul Routledge

This book is the second of two volumes on Preaching in African Context. For both seasoned preachers and beginners, including students in seminaries, Bible colleges, and universities, this second volume explores how we preach and the practice of contextual preaching in Africa. The two volumes go hand-in-hand and Nhwatiwa demonstrates that the principles need good practice to become contextual preaching, and our practice needs principles to ensure integrity. Read these volumes to see why preaching is an urgent aspect of ministry that can open new horizons and give fresh outlook for the future.

Black Women in Africa and the Americas Shona Meals, Eucharist, and Evangelistic Practice in the United Methodist Church in Zimbabwe
The Attitude of the Methodist Church in Zimbabwe to Homosexuality
Towards a Socio-sexological Theological Investigation
Zvino mava gosa. Society stewards course (Shona)
Counseling and Pastoral Care in African and Other Cross-Cultural Contexts

Right from the beginning of humankind, God has never deprived a people of his grace and revelation. In fact, God uses people's environment and culture to communicate his will. There is no single religion that can claim to have the exclusive possession of God's revelation, for God is too immense to be confined within one faith. Hence, it was erroneous, blasphemous, and misleading for some of the early Christian missionaries to Africa to claim that they had brought God to Africa, a mentality that implied the non-existence of God in Africa before their arrival. Of course, God was already in Africa, but the missionaries either failed to discern his presence or just disregarded the traces of his existence. This book explores the religious beliefs, practices, and values of the indigenous people of Africa at the time of the early missionaries' arrival, with particular reference to the Shona people of Zimbabwe. It also evaluates the extent of the missionaries' successes and challenges in converting Africans to Christianity. It finally surveys how African Christians have remained attached to the indigenous religious beliefs that used to provide answers to their existential questions.

How We Preach Springer

This book addresses the complex labour and life conditions faced by workers in the agricultural borderlands of northern South Africa.

Black British History BRILL

valuable gift from other cultures to our own 7 sung prayers that can broaden the ways we pray and sing together in corporate worship. His extensive research leads to some intriguing proposals, with Hawn encouraging diverse expressions of worship, endorsing the church musician as a worship 3enlivener,⁴

and making a case for 3polyrhythmic worship⁴ in our churches. A unique resource, *Gather into One* demonstrates the spiritual riches to be gained through multicultural worship and makes a **Methodists and their Missionary Societies 1900-1996** Gospel Light Publications

This book tells the truth about what happened and is still happening in Zimbabwe, concerning local religions and Christianity. This book will lead you to seek and search the truth from the Bible so that people will determine their relationship with God. Are you following God the right way or wrong way? This book will help. (A portion of proceeds from the sale of this book is going to help funding some disadvantaged children of Zimbabwe to build their better lives through education)

The Salvation Army and African Liberation, 1891-1991 CRVP

Highlighting the problematiqués of working with a narrow version of greenhouse effects or global warming, this book posits the theory of necroclimatism that encompasses broader versions of greenhouse effects and global warming. Conceiving cultures, societies, moral sensibilities, epistemologies, politics, economies, legal systems and religions of the formerly colonised peoples as greenhoused and entrapped in the heat of global apartheid and neo-colonialism, the book refuses to be confined to the pufferies of physical conceptualisations of greenhousing and global warming. Underlining the supposed disposability and dispensability of colonised peoples, the notion of necroclimatism explicates ways in which some people suffer various forms of death, which have increasingly become a feature of global apartheid and neo-colonialism that are cast in spectral sacrificial logics. Deemed to constitute disposable bodies, disposable

cultures, disposable polities, disposable societies, disposable epistemologies, disposable religions, disposable laws and disposable economies, the sacrificed are, in the age of climate catastrophism, once again reminded that they 'have duties to die', to become extinct in order to save the global spaceship that is sinking due to climate change and global warming. This book therefore argues that in a sacrificial world (dis)order, binaries between humans and animals, good and evil, moral and immoral, the dead and the living necessarily vanish in the nefarious logic of what marks the era of climate catastrophism and the

attendant necroclimatism. The book further argues that a sacrificial world (dis)order is necessarily a posthumanist and postanthropocentric world (dis)order, which should be never granted space in African worlds and even beyond. The book thus, raises fundamental questions for African anticipatory regimes, and for this reason it is handy for scholars in political science, sociology, social anthropology, development studies, environmental studies, agricultural studies, legal studies, food science, geography, religious studies and decolonial fields of studies.

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