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# Pentecost 2018

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*Pentecost 2018*

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## MARISOL LIU

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**Pentecostal Prophets** Evangelische Verlagsanstalt  
 Only a few decades past, academia tended to scoff at the very idea of serious Pentecostal theology. Today profound and variegated theological implications of this dynamic movement are the object of exploration and development across the entire spectrum of the Christian theological corpus. Arguably, an acute need has arisen for identification and evaluation of the Pentecostal movement's original and ongoing theological "essentials." What is Pentecostal theology really all about anyway? This volume realizes that Pentecostal theology is at its heart a working theology undergirding and energizing believers' worship of God in prayer and praise, in holy living, and in witness to a personal experience of the risen Lord and Savior manifested in the continuing power of the Holy Spirit. Authentic implementation, if not explicit articulation, of fervent Pentecostal theology often occurs in the vitality of local churches, house fellowships, and various mission settings in America and around the world. Birthed in the fires of revival movements, essential

Pentecostalism, including Pentecostal theology, continues to burn brightest wherever it is fueled most directly.

*Pentecostal Higher Education* Springer Nature

Mark Mattes' hope is not only to secure believers' consciences in Christ but also to reclaim theological and social turf which mainline Protestants have too quickly ceded to various secular agendas. The collected essays engage the reality of believers' death and resurrection in Christ, and how that bears upon the life of faith while also attending to a wide range of relevant theological topics such as scriptural authority, apologetics, a critique of contemporary mainline Protestant and Evangelical Catholic ethics, a critique of Lutheran-Reformed ecumenism, and the church's mission and outreach. The collection concludes with several sermons based on Old Testament lessons seeking to show how the theology embedded in the essays can be used for proclamation.

**Going to Pentecost** Penn State Press

There remains a considerable gap in discussion of Pentecostal theological education in and by the Majority World. This volume seeks to fill that gap and offer ways for such conversations to progress among educators and institutions globally. Theological education may be conceived in broad terms as inclusive of

discipleship within the local church, for instance, yet the phrase is used in this volume regarding formal engagement within higher education that is specifically focused on theological development and discipleship within the academic disciplines. This volume takes up an initial foray into the narrow approach in seeking to address those persons, institutions and organizational bodies concerned with the graduate/post-graduate levels of theological education with the intent of a following volume more specific to the undergraduate (bachelor's and certificate) levels of higher education. The further intent is to include a third volume on non-formal theological education, which is critical for the continuance of the global Pentecostal/Charismatic revival. The collection of essays included in this volume represent a diverse authorship globally as seeking to address pertinent issues of Pentecostal theological education in the Majority World. The opening contributions by Gary Munson, Vee J. Doyle-Davidson, and Amos Yong offer introductory observations and underlying theological and socio-cultural underpinnings for better engaging Pentecostal theological education in the Majority World. Dave Johnson and Josfin Raj each carry the conversation into areas of advancing research engagement and maturation that may be imported, local or globalized, and make good use of the tools available in each context. The three chapters by Daniel Topf, Peter White, and Jeremiah Campbell provide histories and prospective futures in several Majority World contexts across regions of Africa and Latin America. A volume such as this would be remiss to not have a contribution speaking to the role of the Holy Spirit in theological education. Temesgan Kahsay provides just such an essay that seeks to consider ways in which the Spirit has and ought to be more directly engaged through the educational processes. The volume is rounded out by the chapter of Dean D. O'Keefe and Jacqueline N. Grey that provides some biblical theological reflections drawn from the exilic and post-exilic texts of the Old Testament as bases for reflecting upon Pentecostal practices in conversation with Scripture.

Reading St. Luke's Text and Theology: Pentecostal Voices Academic Press

This volume explores issues and themes related to violence against women. The contributing authors approach the topic from a Pentecostal perspective both in the way they assess the pervasiveness and urgency of the problem and in the solutions they propose.

*Pentecostal Theology* BRILL

Step into the vibrant world of Pentecostal theology with *Pentecostal Perspectives*. Explore the cornerstones of biblical theology from the view of Pentecostal thought. Crafted with the careful balance of scholarly rigor and engaging accessibility, this book bridges the academia and the pew. *Pentecostal Perspectives* provides more than just theology; it offers an exploration, an invitation, and a conversation into the heart of Pentecostal faith and practice.

**A Pentecostal Commentary on Revelation** Wipf and Stock Publishers

Bringing Pentecostal theology into the Bible and mission conversation, Amos Yong identifies the role of the divine spirit in God's mission to redeem the world. As he works through the Bible from Genesis to Revelation, Yong emphasizes the global missiological imperative: "People of all nations reaching out to people of all nations." Sidebars include voices from around the globe who help the author put the biblical text into conversation with twenty-first-century questions, offering the church a fresh understanding of its mission and how to pursue it in the decades to come.

Pentecostal movement and charismatization BRILL

This book is a printed edition of the Special Issue "Current

Trajectories in Global Pentecostalism: Culture, Social Engagement, and Change" that was published in *Religions Pentecostal Orthodoxy* Wipf and Stock Publishers

This book presents a theological and missiological argument for pentecostals to engage more forcefully in higher education by expanding and renewing their commitment toward operating their own colleges and universities. The volume's first part describes past and present developments within higher education, highlighting strengths and weaknesses of both pentecostal and (post)secular institutions. The second part highlights the future potential of pentecostal higher education, which is enriched by a Spirit-empowered and mission-minded spirituality that focuses on forming the hearts, heads, and hands of students. Pentecostals increasingly desire to influence all spheres of society, an endeavor that could be amplified through a strengthened engagement in higher education, particularly one that encompasses a variety of institutions, including a pentecostal research university. In developing such an argument, this research is both comprehensive and compelling, inviting pentecostals to make a missional difference in the knowledge-based economies that will characterize the twenty-first century.

Symbionts Resource Publications (CA)

Co-authored by three anthropologists with long-term expertise studying Pentecostalism in Vanuatu, Angola, and Papua New Guinea/the Trobriand Islands respectively, *Going to Pentecost* offers a comparative study of Pentecostalism in Africa and Melanesia, focusing on key issues as economy, urban sociality, and healing. More than an ordinary comparative book, it recognizes the changing nature of religion in the contemporary world – in particular the emergence of "non-territorial" religion (which is no longer specific to places or cultures) – and represents an experimental approach to the study of global religious movements in general and Pentecostalism in particular.

**Acts** MIT Press

Although part of a worldwide Christian spirituality, Pentecostals and Charismatics in the UK are rooted in British religiosity dating back to at least the 1920s. However, the emergence of migrant communities from the Caribbean and Africa since the 1950s has tended to attract popular attention and consequentially has come to represent the popular public face of Pentecostals and Charismatics in Britain. Latterly, however, an intellectual base has begun resisting the anti-intellectual reputation that has attached itself to Pentecostalism. This book draws upon the scholarship of eminent academics and practitioners in the field of Pentecostal and Charismatic studies, who together consider the history of pentecostal and charismatic movements, their relationship with mainline Christian churches and their engagement with the social, economic and political world. Topics covered include: the theological and doctrinal marks in British Pentecostalism, Anglican-Pentecostal relations, and the impact of the Vineyard movement on Charismatic and Pentecostal worship in the UK. Contributors include: Professor Anne E. Dyer (Mattersey Hall), Professor William K. Kay (Chester University), Professor David Hilborn, (Moorlands College), Dr R. David Muir (University of Roehampton) and Dr Babatunde A. Adedibu (Redeemed Christian Bible College, Nigeria). With a foreword by Justin Welby.

Awake, You Who Sleep: The Advent of the Christ Sacramental Life Vol 30.2 (Pentecost 2018)

In *Pentecostal Insight in a Segregated U.S. City*, Frederick Klaitis compares how members of one majority white and two African American churches in Buffalo, New York receive knowledge from God about their own and others' life circumstances. In the Pentecostal Christian faith, believers say that they acquire divinely inspired insights by developing a "relationship with God."

But what makes these insights appear necessary? This book offers a novel approach to this question, arguing that the inspirations believers receive from God lead them to take critical stances on what they regard as ordinary understandings of space, time, care, and personal value. Using a shared Pentecostal language, believers occupying different positions within racial, class, and gender formations reflect in divergent ways on God's designs. In the process, they engage critically with late liberal imaginaries of eventfulness and vitality to envision possibilities of life in a highly unequal society. This text incorporates commentaries on Klaitz' ethnography by LaShekia Chatman and Michael Richbart, junior scholars who have also studied and been part of Pentecostal communities in Buffalo.

**Law & Gospel in Action** New Reformation Publications

The Pentecostal World provides a comprehensive and critical introduction to one of the most vibrant and diverse expressions of contemporary Christianity. Unlike many books on Pentecostalism, this collection of essays from all continents does not attempt to synthesize and simplify the movement's inherent diversity and fragmented dispersion. Instead, the global flows of Pentecostalism are firmly grounded in local histories and expressions, as well as the various modes of their worldwide reproduction. The book thus argues for a new understanding of Pentecostal and Charismatic movements that accounts for the simultaneous processes of pluralization and homogenization in contemporary World Christianity. Written by a distinguished team of international contributors across various disciplines, the volume is comprised of six parts, with each offering a critical perspective on classical themes in the study of Pentecostalism. Led by a programmatic introduction, the thirty-six chapters within these parts explore a variety of themes: history and historiography, conversion, spirit beliefs and exorcism, prosperity, politics, gender relations, sexual identities, racism, development, migration, pilgrimage, interreligious relations, media, ecumenism, and academic research. The Pentecostal World is essential reading for students and researchers in anthropology, history, political science, religious studies, sociology, and theology. The book will also be very useful for those in related fields, such as culture studies, black studies, ethnic studies, and gender studies.

*Sacramental Life Vol 30.2 (Pentecost 2018)* BRILL

In *Australian Pentecostal and Charismatic Movements: Arguments from the Margins* Rocha, Hutchinson and Openshaw argue that Australia has made and still makes important contributions to the ways in which Pentecostal and Charismatic Christianities have developed worldwide.

**The Gospel in the Western Context** Wipf and Stock Publishers

Get all the articles from 2018 in one keepsake edition. Authors are Catholic Charismatic Renewal leaders, theologians, and scholars. This volume is indexed to find authors quickly. Authors include Alan Schreck, Mary Healy, Dave VanVinkle, Andrés Arango, Fr. George Montague, Fr. Dave Pivonka, Tom Mangan, Michelle Moran, Matteo Calisi, Mark Kwaku Nimo, Gianfranco Pesare, Fr. Anthony G. Ouellette, Walter Matthews, Jimmy Archer, Ron Riggins, Ellen Gryniewicz, Sr. Mary Anne Schaenzer, Ellen Gryniewicz, Dan Almeter, Bill Marcotte, Marybeth Mutmanský Greene, Josephine Cachia, Walter Matthews, Casey Sprehe, Dave Nodar, Paul Dinolfo, Sr. Ann Chiara Richardson, Maria Byrne, Mark Nehrbas, Fausto Franco, Dorothy Garrity Ranaghan, Fr. Richard McAlear, Msgr. Joseph Malagrega, Annie Sarlo, Br. Ruben Garza, and Johnny Bertucci.

*Pentecostal Perspectives* Wipf and Stock Publishers

The volume of literature in pentecostal theology has quickly become daunting. This brief monograph brings readers up to speed on the characteristics of pentecostal theology in the past

and present, as well as its potential in the future.

**The Fourth Pentecostal Wave in South Africa** Routledge

Explorations of the many ways of being material in the digital age. In his oracular 1995 book *Being Digital*, Nicholas Negroponte predicted that social relations, media, and commerce would move from the realm of "atoms to bits"—that human affairs would be increasingly untethered from the material world. And yet in 2019, an age dominated by the digital, we have not quite left the material world behind. In *Being Material*, artists and technologists explore the relationship of the digital to the material, demonstrating that processes that seem wholly immaterial function within material constraints. Digital technologies themselves, they remind us, are material things—constituted by atoms of gold, silver, silicon, copper, tin, tungsten, and more. The contributors explore five modes of being material: programmable, wearable, livable, invisible, and audible. Their contributions take the form of reports, manifestos, philosophical essays, and artist portfolios, among other configurations. The book's cover merges the possibilities of paper with those of the digital, featuring a bookmark-like card that, when "seen" by a smartphone, generates graphic arrangements that unlock films, music, and other dynamic content on the book's website. At once artist's book, digitally activated object, and collection of scholarship, this book both demonstrates and chronicles the many ways of being material. Contributors Christina Agapakis, Azra Akšamija, Sandy Alexandre, Dewa Alit, George Barbastathis, Maya Beiser, Marie-Pier Boucher, Benjamin H. Bratton, Hussein Chalayan, Jim Cybulski, Tal Danino, Deborah G. Douglas, Arnold Dreyblatt, M. Amah Edoh, Michelle Tolini Finamore, Team Foldscope and Global Foldscope community, Ben Fry, Victor Gama, Stefan Helmreich, Hyphen-Labs, Leila Kinney, Rebecca Konte, Winona LaDuke, Brendan Landis, Grace Leslie, Bill Maurer, Lucy McRae, Tom Özden-Schilling, Trevor Paglen, Lisa Parks, Nadya Peek, Claire Pentecost, Manu Prakash, Casey Reas, Paweł Romańczuk, Natasha D. Schüll, Nick Shapiro, Skylar Tibbits, Rebecca Uchill, Evan Ziporyn Book Design: E Roon Kang Electronics, interactions, and product designer: Marcelo Coelho *Apostles and Prophets* SCM Press

Lukan narrative takes its readers into God's story: how his salvation plan in Jesus began on the slopes of Judea and at the Sea of Galilee, ending on the hill of Calvary and the Mount of Olives, yet moving on and telling how the Spirit descended onto the Temple Mount empowering God's people, who then began to fulfill the given mandate in the presence of the Spirit. Yet, readers of Luke-Acts, throughout the centuries, have had a meandering journey as they have tried to understand the narrative's persuasion and Spirit-references. This book seeks to bring awareness to these challenges by some of the most respected Pentecostal biblical scholars and systematicians. Here their vigorous labor with the questions of hermeneutics and theology in relation to Lukan writings have come to fruition. These contributions have been collected as a Festschrift in honor and celebration of the career of Roger Stronstad, a Pentecostal biblical scholar whose contribution to Lukan studies have moved Pentecostal scholarship from shadows into daylight. The editor of this volume invites the readers of Lukan narrative to journey together on the road to Emmaus, as we continue to ponder the events in the past, the present, and the future.

**Nigeria - Politics, Religion, Pentecostal-Charismatic Power and Challenges** Wipf and Stock Publishers

The face of African Christianity is becoming Pentecostal. African Pentecostalism is a diverse movement, but its collective interest in baptism in the Spirit and the result of Pentecost in daily living binds it together. Pentecostals read the Bible with the expectation that the Spirit who inspired the authors will again



inspire them to hear it as God's word. They emphasize the experiential, at times at the cost of proper doctrine and practice. This book sketches an African hermeneutic that provides guidance to a diverse movement with many faces, and serves as corrective for doctrine and practice in the face of some excesses and abuses (especially in some parts of the neo-Pentecostal movement). African Pentecostalism's contribution to the hermeneutical debate is described before three points are discussed that define it: the centrality of the Holy Spirit in reading the Bible, the eschatological lens that Pentecostals use when they read the Bible, and the faith community as normative for the interpretation of the Bible.

[Holiness and Pentecostal Movements](#) Bloomsbury Publishing

In this book Lisa Bowens and Dennis R. Edwards collate a virtual manifesto on the way the Bible serves as inspiration, theological grist, and even the language needed to be the change to people of good faith everywhere. The authors of this book challenge the forces of racism that are so deeply entrenched in church and society today offering prophetic insight into Black resilience and the historic and ongoing importance of Scripture to that resilience. The authors also forefront the significance of Scripture to the Black struggle for justice by bringing together here prominent, gifted Black scholars in biblical studies, ethics, history, and theology, as their work and writing contribute so much to the ongoing struggle against injustice. The book will offer both biblical reflection celebrating an African American theological reading and a prophetic call to arms by means of sermons and other reflections. The book includes contributions from: Jaime L. Waters Jennifer Kaalund Angela Parker Reggie Williams Antonia Daymond Brian Bantum Danjuma Gibson David

Daniels Y. Joy Harris-Smith Vince Bantu Ralph Basui Watkins Marcia Clarke Valerie Landfair Antipas Harris Luke Powery Efrem Smith Donyelle McCray Jamal-Dominique Hopkins.

[Happy: LGBTQ+ Experiences of Australian Pentecostal-Charismatic Christianity](#) Baker Academic

Research on Pentecostal and Charismatic Christianity has increased dramatically in recent decades, and a diverse array of disciplines have begun to address a range of elements of these movements. Yet, there exists very little understanding of Pentecostal theology, and it is not uncommon to encounter stereotypes and misperceptions. Addressing this gap in current research, The Routledge Handbook of Pentecostal Theology is an exceptional reference source to the key topics, challenges, and debates in this growing field of study and is the first collection of its kind to offer a comprehensive presentation and critical discussion of this subject. Comprising over forty chapters written by a team of international contributors, the Handbook is divided into five parts: Contextualizing Pentecostal Theology Sources Theological Method Doctrines and Practices Conversations and Challenges. These sections take the reader through a comprehensive introduction to what Pentecostals believe and how they practice their faith. Looking at issues such as the core teachings of Pentecostalism concerning Spirit baptism, divine healing, or eschatology; unique practices, such as spiritual warfare and worship; and less discussed issues, such as social justice and gender, each chapter builds towards a nuanced and global picture of the theology of the Pentecostal movement. The Routledge Handbook of Pentecostal Theology is essential reading for students and researchers in Pentecostal Studies, World Christianity, and Theology as well as scholars working in contemporary Religious Studies.

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