

Radical Reform Islamic Ethics And Liberation Tariq Ramadan

Into the Shadows
 Radical Skin, Moderate Masks
 Radicalism and Political Reform in the Islamic and Western Worlds
 Radical Islam, Terrorism, and the War on Modernity
 The Arab Awakening
 Teachings from the Islamic Mystical Tradition
 Infidel
 Lessons from the Life of Muhammad
 Rav Kook
 To Be a European Muslim
 Statebuilding
 Islam and Good Governance
 An Examination
 Unmodern Men in the Modern World
 Islam as Critique
 Mystic in a Time of Revolution
 Radical Liberation Theology
 Migration and Islamic Ethics
 Islamic Ethics and Liberation
 Revival and Reform in Islam
 Radical Islam
 The Imperatives of Progressive Islam
 Maqasid al-Shari'a and Contemporary Reformist Muslim Thought
 Sayyid Ahmad Khan and the Challenge of Modernity
 My Journey out of Islamist Extremism
 The Pacifist Tradition in West African Islam
 The Quest for Meaning
 Developing a Philosophy of Pluralism
 Western Muslims and the Future of Islam
 One-Dimensional Queer
 A Study of Islamic Fundamentalism
 Islamic Ethics and Liberation
 A Political Philosophy of Ihsan
 Islamic Law and Ethics
 Issues of Residence, Naturalization and Citizenship
 Radical Reform
 What I Believe
 Beyond Jihad
 An Evangelical Response

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EMILIANO RONNIE

Oxford University Press

Over the last decade, political Islam has been denounced in the Western media and in the surrounding literature as a terrorist or fascist movement that is entirely at odds with Western democratic ideology. Kai Hafez's book overturns these arguments, contending that, despite its excesses, as a radical form of political opposition the movement plays a central role in the processes of democratization and modernization, and that these processes have direct parallels in the history and politics of the West. By analyzing the evolution of Christian democratization through the upheavals of the Reformation, colonisation, fascism, and totalitarianism, the book shows how radicalism and violence were constant accompaniments to political change, and that these components - despite assertions to the contrary - are still part of Western political culture to this day.

Into the Shadows Oxford University Press

The story of gay rights has long been told as one of single-minded focus on the fight for sexual freedom. Yet its origins are much more complicated than this single-issue interpretation would have us believe, and to ignore gay liberation's multidimensional beginnings is to drastically underestimate its radical potential for social change. Ferguson shows how queer liberation emerged out of various insurgent struggles crossing the politics of race, gender, class, and sexuality, and deeply connected to issues of colonization, incarceration, and capitalism. Tracing the rise and fall of this intersectional politics, he argues that the one-dimensional mainstreaming of queerness falsely placed critiques of racism, capitalism, and the state outside the remit of gay liberation. As recent activism is increasingly making clear, this one-dimensional legacy has promoted forms of exclusion that marginalize queers of color, the poor, and transgender individuals. This forceful book joins the call to reimagine and reconnect the fight for social justice in all its varied forms.

Radical Skin, Moderate Masks Cambridge University Press

Begins by offering a reading of Islamic sources, interpreting them for a Western context. The author demonstrates how an understanding of universal Islamic principles can open the door to integration into Western societies. He then shows how these principles can be put to practical use.

Radicalism and Political Reform in the Islamic and Western Worlds John Wiley & Sons

What would it mean to imagine Islam as an immanent critique of the West? Sayyid Ahmad Khan lived in a time of great tribulation for Muslim India under British rule. By examining Khan's work as a critical expression of modernity rooted in the Muslim experience

of it, Islam as Critique argues that Khan is essential to understanding the problematics of modern Islam and its relationship to the West. The book re-imagines Islam as an interpretive strategy for investigating the modern condition, and as an engaged alternative to mainstream Western thought. Using the life and work of nineteenth-century Indian Muslim polymath Khan (1817-1898), it identifies Muslims as a viable resource for both critical intervention in important ethical debates of our times and as legitimate participants in humanistic discourses that underpin a just global order. Islam as Critique locates Khan within a broader strain in modern Islamic thought that is neither a rejection of the West, nor a wholesale acceptance of it. The author calls this "Critical Islam". By bringing Khan's critical engagement with modernity into conversation with similar critical analyses of the modern by Reinhold Niebuhr, Hannah Arendt, and Alasdair MacIntyre, the author shows how Islam can be read as critique.

Radical Islam, Terrorism, and the War on Modernity

Cambridge University Press

Suspensions about the integration of Islam into European cultures have been steadily on the rise, and dramatically so since 9/11. One reason lies in the visibility of anti-Western Islamic discourses of salafi origin, which have monopolized the debate on the "true" Islam, not only among Muslims but also in the eyes of the general population across Europe; these discourses combined with Islamophobic discourses reinforce the so-called incompatibility between the West and Islam. This book breaks away from this clash between Islam and the West, by arguing that European Islam is possible. It analyzes the contribution that European Islam has made to the formation of an innovative Islamic theology that is deeply ethicist and modern, and it clarifies how this constructed European Islamic theology is able to contribute to the various debates that are related to secular-liberal democracies of Western Europe. Part I introduces four major projects that defend the idea of European Islam from different disciplines and perspectives: politics, political theology, jurisprudence and philosophy. Part II uses the frameworks from three major philosophers and scholars to approach the idea of European Islam in the context of secular-liberal societies: British scholar George Hourani, Moroccan philosopher Taha Abderrahmane and the American philosopher John Rawls. The book shows that the ongoing efforts of European Muslim thinkers to revisit the concept of citizenship and political community can be seen as a new kind of political theology, in opposition to radical forms of Islamic thinking in some Muslim-majority countries. Opening a new path for examining Islamic thought "in and of" Europe, this book will appeal to students and scholars of Islamic Studies, Islam in the West and Political Theology.

The Arab Awakening Simon and Schuster

The relationship between secularism, democracy, religion, and gender equality has been a complex one across Western democracies and still remains contested. When we turn to Muslim countries, the situation is even more multifaceted. In the views of many western commentators, the question of Women Rights is the litmus test for Muslim societies in the age of democracy and liberalism. Especially since the Arab Awakening, the issue is usually framed as the opposition between liberal advocates of secular democracy and religious opponents of women's full equality. Islam, Gender, and Democracy in Comparative Perspective critically re-engages this too simple binary opposition by reframing the debate around Islam and women's rights within a broader comparative literature. Bringing together leading scholars from a range of disciplines, it examines the complex and contingent historical relationships between religion, secularism, democracy, law, and gender equality. Part One addresses the nexus of religion, law, gender, and democracy through different disciplinary perspectives (sociology, anthropology, political science, law). Part Two localizes the implementation of this nexus between law, gender, and democracy and provides contextualized responses to questions raised in Part One. The contributors explore the situation of Muslim women's rights in minority conditions to shed light on the gender politics in the modernization of the nation and to ponder on the role of Islam in gender inequality across different Muslim countries.

Teachings from the Islamic Mystical Tradition Oxford University Press

Does Islamic law define Islamic ethics? Or is the law a branch of a broader ethical system? Or is it but one of several independent moral discourses, Islamic and otherwise, competing for Muslims' allegiance? The essays in this book present a range of answers: some take fiqh as the defining framework for ethics, others insert the law into a broader ethical system, and others present it as just one among several parallel Islamic ethical discourses, or show how Islamic ethics might coexist with non-Muslim normative systems. Their answers have far reaching implications for epistemology, for the authority of jurists and lay Muslims, for the practical moral challenges of daily life, and for relationships with non-Muslims. The book presents Muslim ethicists with a strategic contemporary choice: should they pursue a single overarching methodology for judging all ethical questions, or should they relish the rhetorical and political competition of alternative but not necessarily incompatible moral discourses?

Infidel Taylor & Francis

With the proliferation of transnational Muslim networks over the last two decades, the religious authority of traditionally educated Muslim scholars, the uluma, has come under increasing scrutiny and disruption. These networks have provided a public space for multiple perspectives on Islam to be voiced, allowing

"progressive" Islamic worldviews to flourish alongside more (neo)traditional outlooks. This book brings together the scholarship of leading progressive Muslim scholars, incorporating issues pertaining to politics, jurisprudence, ethics, theology, epistemology, gender and hermeneutics in the Islamic tradition. It provides a comprehensive discussion of the normative imperatives behind a progressive Muslim thought, as well as outlining its various values and aims. Presenting this emerging and distinctive school of Islamic thought in an engaging and scholarly manner, this is essential reading for any academic interested in contemporary religious thought and the development of modern Islam.

Lessons from the Life of Muhammad Kube Publishing Ltd
Radical Reform Islamic Ethics and Liberation Oxford University Press

Rav Kook Oxford University Press

The book illustrates how insidiously the problem of race connects post-rationally with a range of negative discourses and images conjured up by the narrative of the War on Terror.

To Be a European Muslim Oxford University Press

Maajid Nawaz spent his teenage years listening to American hip-hop and learning about the radical Islamist movement spreading throughout Europe and Asia in the 1980s and 90s. At 16, he was already a ranking member in Hizb ut-Tahrir, a London-based Islamist group. He quickly rose through the ranks to become a top recruiter, a charismatic spokesman for the cause of uniting Islam's political power across the world. Nawaz was setting up satellite groups in Pakistan, Denmark, and Egypt when he was rounded up in the aftermath of 9/11 along with many other radical Muslims. He was sent to an Egyptian prison where he was, fortuitously, jailed along with the assassins of Egyptian President Anwar Sadat. The 20 years in prison had changed the assassins' views on Islam and violence; Maajid went into prison preaching to them about the Islamist cause, but the lessons ended up going the other way. He came out of prison four years later completely changed, convinced that his entire belief system had been wrong, and determined to do something about it. He met with activists and heads of state, built a network, and started a foundation, Quilliam, funded by the British government, to combat the rising Islamist tide in Europe and elsewhere, using his intimate knowledge of recruitment tactics in order to reverse extremism and persuade Muslims that the 'narrative' used to recruit them (that the West is evil and the cause of all of Muslim suffering), is false. Radical, first published in the UK, is a fascinating and important look into one man's journey out of extremism and into something else entirely. This U.S. edition contains a "Preface for US readers" and a new, updated epilogue.

Statebuilding Oxford University Press

In recent years radical fundamentalists have had a formidable intellectual and social impact on Sunni Islam countries such as Egypt, Syria, and Lebanon. This highly acclaimed book by an eminent Arabist focuses on the development of Sunni Muslim fundamentalism, discussing how it rejected Western values, broke with pan-Arabism, and took on an activist political position. This enlarged edition contains a new chapter, "In the Shadow of Khomeini," which considers the growth and influences of Shi'ite radicalism since the Iranian Revolution, reviews the principal areas of controversy between Sunni and Shi'ite Muslims, and assesses whether rapprochement between the two groups is likely. Review of the earlier edition: "Sivan . . . not only introduces Western readers to scores of important but little-known contemporary Islamic thinkers, . . . He also breaks new ground in his analysis of their work and activities."--Shaul Bakhash, *Wilson Quarterly* "A gem of a small book. . . . Sivan writes clearly, dispassionately, and with enviable command of his subject. His book makes a large and almost entirely new body of information available."--Daniel Pipes, *The New Leader* "Not just scholars but everyone seriously interested in the contemporary Middle East is in Sivan's debt."--G.H. Jansen, *Los Angeles Times* "This study by Emmanuel Sivan is exceptional; it is professional, insightful, and persuasive. . . . A well-informed interpretation of recent events based directly on relevant Arabic writings."--Michael W. Dols, *History* "Thorough, thought-provoking, and very instructive."--William M. Brinner, *Middle East Review* Emmanuel Sivan is professor of history at Hebrew University and editor of the

Jerusalem Quarterly

Islam and Good Governance Kube Publishing Ltd

After civil wars end, what can sustain peace in the long-term? In particular, how can outsiders facilitate durable conflict-managing institutions through statebuilding - a process that historically has been the outcome of bloody struggles to establish the state's authority over warlords, traditional authorities, and lawless territories? In this book, Timothy Sisk explores international efforts to help the world's most fragile post-civil war countries today build viable states that can provide for security and deliver the basic services essential for development. Tracing the historical roots of statebuilding to the present day, he demonstrates how the United Nations, leading powers, and well-meaning donors have engaged in statebuilding as a strategic approach to peacebuilding after war. Their efforts are informed by three key objectives: to enhance security by preventing war recurrence and fostering community and human security; to promote development through state provision of essential services such as water, sanitation, and education; to enhance human rights and democracy, reflecting the liberal international order that reaffirms the principles of democracy and human rights. . Improving governance, alongside the state's ability to integrate social differences and manage conflicts over resources, identity, and national priorities, is essential for long-term peace. Whether the global statebuilding enterprise can succeed in creating a world of peaceful, well-governed, development-focused states is unclear. But the book concludes with a road map toward a better global regime to enable peacebuilding and development-oriented statebuilding into the 21st century.

An Examination Yale University Press

Tariq Ramadan is one of the most acclaimed figures in the analysis of Islam and its political dimensions today. In *The Arab Awakening* he explores the opportunities and challenges across North Africa and the Middle East, as they look to create new, more open societies. He asks: can Muslim countries bring together Islam, pluralism and democracy without betraying their identity? Will the Arab world be able to reclaim its memory to reinvent education, women's rights, social justice, economic growth and the fight against corruption? Can this emancipation be envisioned with Islam, experienced not as a straitjacket, but as an ethical and cultural wealth? Arguing that the debate cannot be reduced to a confrontation between two approaches - the modern and secular versus the traditional and Islamic - Ramadan demonstrates that not only are both of these routes in crisis, but that the Arab world has an historic opportunity: to stop blaming the West, to jettison its victim status and to create a truly new dynamic. Tariq Ramadan offers up a challenge to the Middle East: what enduring legacy will you produce, from the historic moment of the Arab Spring?

Unmodern Men in the Modern World Oxford University Press

This stunning collection showcases the love poetry and mystical teachings at the heart of the Islamic tradition in accurate and poetic original translations. At a time when the association of Islam with violence dominates headlines, this beautiful collection offers us a chance to see a radically different face of the Islamic tradition. It traces a soaring, poetic, popular tradition that celebrates love for both humanity and the Divine as the ultimate path leading humanity back to God. Safi brings together for the first time the passages of the Qur'an sought by the Muslim sages, the mystical sayings of the Prophet, and the teachings of the path of "Divine love." Accurately and sensitively translated by leading scholar of Islam Omid Safi, the writings of Jalal al-Din Rumi can now be read alongside passages by Kharraqani, 'Attar, Hafez of Shiraz, Abu Sa'id-e Abi 'l-Khayr, and other key Muslim mystics. For the millions of readers whose lives have been touched by Rumi's poetry, here is a chance to see the Arabic and Persian traditions that produced him.

Islam as Critique Simon and Schuster

From references to animals in the Qu'ran to modern-day websites on Islamic vegetarianism, Richard C. Foltz presents the first comprehensive study of the role of animals in the Islamic tradition. Drawing on a wide range of sources, including classic mysticism, Foltz traces the development of Islamic attitudes towards animals over the centuries and confronts the key ethical questions facing Muslims today. Modern advances in science and technology and the increasing prevalence of techniques such as

bioengineering and factory farming have forced many religions to reassess their traditional notions of animal rights and, as Foltz demonstrates, Muslims are increasingly asking their tradition to respond to such issues. Scholarly yet accessible, this is an original and informative contribution to Islamic studies, and will be essential reading for anyone, Muslim or non-Muslim, with an interest in the significance of religion and culture for the contemporary animal rights debate.

Mystic in a Time of Revolution Routledge

Explores the "Arab Spring" uprisings of 2010 through today--their origin, significance and possible futures.

Radical Liberation Theology Routledge

Tariq Ramadan has emerged as one of the foremost voices of reformist Islam in the West, notable for urging his fellow Muslims to participate fully in the civil life of the Western societies in which they live. In this new book, Ramadan addresses Muslim societies and communities everywhere with a bold call for radical reform. He challenges those who argue defensively that reform is a dangerous and foreign deviation, and a betrayal of the faith. Authentic reform, he says, has always been grounded in Islam's textual sources, spiritual objectives, and intellectual traditions. But the reformist movements that are based on renewed reading of textual sources while using traditional methodologies and categories have achieved only adaptive responses to the crisis facing a globalizing world. Such readings, Ramadan argues, have reached the limits of their usefulness. Ramadan calls for a radical reform that goes beyond adaptation to envision bold and creative solutions to transform the present and the future of our societies. This new approach interrogates the historically established sources, categories, higher objectives, tools, and methodologies of Islamic law and jurisprudence, and the authority this traditional geography of knowledge has granted to textual scholars. He proposes a new geography which redefines the sources and the spiritual and ethical objectives of the law creating room for the authority of scholars of the social and hard sciences. This will equip this transformative reform with the spiritual, ethical, social and scientific knowledge necessary to address contemporary challenges. Ramadan argues that radical reform demands not only the equal contributions of scholars of both the text and the context, but the critical engagement and creative imagination of the Muslim masses. This proposal for radical reform dramatically shifts the center of gravity of authority. It is bound to provoke controversy and spark debate among Muslims and non-Muslims alike.

Migration and Islamic Ethics OUP Oxford

DIV The life and thought of a forceful figure in Israel's religious and political life /div

Islamic Ethics and Liberation Rowman & Littlefield

Named by Time magazine as one of the 100 most important innovators of the century, Tariq Ramadan is a leading Muslim scholar, with a large following especially among young European and American Muslims. Now, in his first book written for a wide audience, he offers a marvelous biography of the Prophet Muhammad, one that highlights the spiritual and ethical teachings of one of the most influential figures in human history. In *The Footsteps of the Prophet* is a fresh and perceptive look at Muhammad, capturing a life that was often eventful, gripping, and highly charged. Ramadan provides both an intimate portrait of a man who was shy, kind, but determined, as well as a dramatic chronicle of a leader who launched a great religion and inspired a vast empire. More important, Ramadan presents the main events of the Prophet's life in a way that highlights his spiritual and ethical teachings. The book underscores the significance of the Prophet's example for some of today's most controversial issues, such as the treatment of the poor, the role of women, Islamic criminal punishments, war, racism, and relations with other religions. Selecting those facts and stories from which we can draw a profound and vivid spiritual picture, the author asks how can the Prophet's life remain -- or become again -- an example, a model, and an inspiration? And how can Muslims move from formalism -- a fixation on ritual -- toward a committed spiritual and social presence? In this thoughtful and engaging biography, Ramadan offers Muslims a new understanding of Muhammad's life and he introduces non-Muslims not just to the story of the Prophet, but to the spiritual and ethical riches of Islam.

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