

# African Theology Its History Dynamics Scope And Future

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 Theology Brewed in an African Pot  
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## CRUZ HASSAN

*Wiley Blackwell Companion to Political Theology* Wipf and Stock Publishers  
 This work examines the emergence of the concepts of religion and religions on 19th-century colonial frontiers. It analyzes the ways in which European settlers, and indigenous Africans, engaged in the comparison of alternative religious ways of life as one dimension of intercultural activity.

*Theology Brewed in an African Pot* Wipf and Stock Publishers

The Second Vatican Council (Vatican II, 1962–65) was distinctly different from other councils in one significant aspect. In all the areas it discussed, this council did

not see itself as the end of a process, but rather as a beginning. It opened, not closed, doors—whether doctrinal or disciplinary—for ongoing reflection, for possibilities of ever-improving knowledge and understanding. Laurenti Magesa offers this book as a stimulus for African (Catholic) Christians to continue digging deeper into and benefiting from the spiritual treasures that the Council still contains. For the theologian or historian of Vatican II, some of the information may be quite familiar, but all of it is important if one is to grasp the scope, meaning, and implications of the Council for the Church and people of Africa.

### **Volume Ii Involved in God's Project**

Cambridge Scholars Publishing

In Volume I the author analyses the Word of God and the response of the Christian community in a lucid and accesible way. In

this second volume he interprets the classical assertions of the Christian faith in terms of Gods creative and redemptive project in the world of today. His experiential approach is meant to restore the credibility, vibrancy and relevance of faith in Christ for our times.

### **Historical and Social Dimensions in African Christian Theology** Walter de Gruyter GmbH & Co KG

Concerning themselves with the problematic nature,of African Christian identity, the contributors to,this book adopt various cultural, historicalnational and educational perspectives in order to,reflect on the problem of African identities in a,world dominated by Western ideological and,religious systems.

*The Anglican Communion at a Crossroads* Wiley-Blackwell

Worldwide debates over issues of

sexuality and gender have come to a head in recent years in mainline and evangelical churches, with the Anglican Communion—a worldwide network of churches that trace their practice to Canterbury and claim some 85 million members—among the most publicly visible sites of contestation. This thorough and compelling analysis of the conflicts within the Communion argues that they are symptoms of long-simmering issues that must be addressed when Anglican bishops and archbishops meet at the 2020 Lambeth Conference. To many, the disagreements over such issues as LGBTQ clergy, same-sex marriage, and women's ordination suggest an insurmountable crisis facing Anglicans, one that may ultimately end the Communion. Christopher Craig Brittain and Andrew McKinnon argue otherwise. Drawing on extensive empirical research and interviews with influential Anglican leaders, they show how these struggles stem from a complex interplay of factors, notably the forces and effects of globalization, new communications technology, and previous decisions made by the Communion. In clarifying both the theological arguments and social forces at play as the bishops and primates of the Anglican Communion prepare to set the Church's course for the next decade, Brittain and McKinnon combine sociological and theological methodologies to provide both a nuanced portrait of Anglicanism in a transnational age and a primer on the issues with which the Lambeth Conference will wrestle. Insightful, informative, and thought-provoking, *The Anglican Communion at a Crossroads* is an invaluable resource for understanding the debates taking place in this worldwide community. Those interested in Anglicanism, sexuality and the Christian tradition, the sociology of religion, and the evolving relationship between World Christianity and churches in the Global North will find it indispensable.

***Indigeneity in African Religions*** Routledge  
The rapid development of African Christianity and its offshoots in the Diaspora is rooted in colonial history and resistance to oppression, exploitation and slavery. Christianity in Africa and the African Diaspora offers new resources for the interpretation and analysis of African Christian movements. It draws attention to a number of key issues, including the translatability of the Christian faith, the process of contextualization in various cultures, the place and role of indigenous agencies, the global impact of contemporary African Christian

expressions, its influence on ecumenical relations and inter-religious encounters, and its way of shaping new religious identities and landscapes in response to power relations and artificial boundaries. Topics covered include the concept of diaspora, deconstructing colonial mission, conversion, African cosmologies, African retentions, female leadership dynamics, liberation theology, a new discourse around HIV/AIDS, transnational religious networks, pentecostal/charismatic movements, charismatic renewal within former mission churches, dynamics of reverse mission, outreach via cyberspace, specific studies on Anglican, Baptist, Adventist and Kimbanguist missions, and the need for intercultural and interdenominational bridge building. ***Wealth, Health, and Hope in African Christian Religion*** Bloomsbury Publishing  
What is post-colonial theology? How does it relate to theology that emerged in historically colonial situations? These are two questions that get to the heart of Robert S. Heaney's work as he considers the extent to which theologians predating the emergence of post-colonial theology might be considered as precursors to this theological movement. Heaney argues that the work of innovative theologians John S. Mbiti and Jesse N.K. Mugambi, important in their own right, must now also be considered in relation to the continued emergence of post-colonial theology. When this is done, fresh perspectives on both the nature of post-colonial theology and contextual theology emerge. Through a sympathetic and critical reading of Mbiti and Mugambi, Heaney offers a series of constructive moves that counter the ongoing temptation toward acontextualism that continues to haunt theology both in the North and in the South.

***A Christian Theological Method*** Walter de Gruyter GmbH & Co KG  
'Readings in the Theory of Religion' brings together classic and contemporary texts to promote new ways of thinking about religion. The texts reflect the diverse methods used in the study of religion: text and textuality; ritual; the body; gender and sexuality; religion and race; religion and colonialism; and methodological and theoretical issues in the study of religion. 'Readings in the Theory of Religion' is an indispensable introduction to theoretical and interdisciplinary approaches in religious studies and provides the student with all the tools needed to understand this fascinating and wide-ranging field. ***Colonialism and Comparative Religion in Southern Africa*** Routledge  
This book compiles James L. Cox's most

important writings on a phenomenology of Indigenous Religions into one volume, with a new introduction and conclusion by the author. Cox has consistently exemplified phenomenological methods by applying them to his own field studies among Indigenous Religions, principally in Zimbabwe and Alaska, but also in Australia and New Zealand. Included in this collection are his articles in which he defines what he means by the category 'religion' and how this informs his precise meaning of the classification 'Indigenous Religions'. These theoretical considerations are always illustrated clearly and concisely by specific studies of Indigenous Religions and their dynamic interaction with contemporary political and social circumstances. This collection demonstrates the continued relevance of the phenomenological method in the study of religions by presenting the method as dynamic and adaptable to contemporary social contexts and as responsive to intellectual critiques of the method. ***Introducing African Women's Theology*** BRILL

Within a wide analytical and historical framework, this text assesses the nature of African indigenous church historiography, and attempts to identify what future work needs to be done.

***A Phenomenology of Indigenous Religions*** A&C Black

This volume describes the context and methodology of Christian theology by Africans in the past two decades and provides brief descriptions of sample treatments of theological issues, such as creation, Christology, ecclesiology and eschatology. The aim of the book is to lead interested persons to the sources of African women's Christian theology. Throughout an effort has been made to illustrate how African culture and the multi-religious context has influenced Christian women's selection of theological issues. The importance of daily life to theology and the attempt to probe the spirituality of African Christian women is also evident in this introduction to African women's theology.

***The Post-Conciliar Church in Africa*** Lexington Books

Based on a thorough study of the 'lived theology' of Christian students and university professors in Abidjan, Kinshasa and Yaoundé, this book proposes a theoretical framework that makes an intercultural and interdisciplinary debate on science and religion possible.

***Africa Journal of Evangelical Theology*** Penn State Press

An in-depth discussion among Reformed theologians on the thesis that only by a

radical option for religion without ulterior motive - even good motives -, true religion can be safeguarded from abuse and be linked to God's love for man without ulterior motive.

**Tongnaab** Indiana University Press

In this book, Stan Chu Ilo offers an integral theology of development and a critical social analysis of different development theories and practices in the world, especially in Africa. Ilo offers a comprehensive biblical, anthropological, and theological foundation of the principles and praxis of Catholic social ethics from the Second Vatican Council to Pope Francis. Drawing from the social encyclical *Charity in Truth*, Ilo shows how Catholic social teaching responds to some of the challenging questions and concerns of our times in relation to human rights, ecology, globalization, international cooperation, development and aid, human and cultural development, business ethics, social justice, and the challenges of poverty eradication. He creatively applies these principles to the social context of Africa, and lays a groundwork for sustainable Christian humanitarian and social justice initiatives in Africa.

**Christian Hope in Context II** Xlibris Corporation

This book engages the theology of Joseph Ratzinger/Pope Benedict XVI in dialogue with African Catholic theological concerns and challenges. After an Introduction by Matthew Levering arguing that African Catholic theology is an important resource for the whole Church, the book contains ten chapters by African and non-African Catholic theologians. Paulinus Odozor investigates whether and, if so, how the God of Jesus Christ stands in continuity with the God known to African Traditional Religions. Paul Olatúbosún Adajà addresses faith and reason in light of the current African anthropological crisis. Tegha Nji and Valery Akoh connect Ratzinger's idea of "pro-existence" with traditional African understandings of solidarity. Jacob Phillips compares the theologies of Robert Cardinal Sarah and Joseph Ratzinger/Benedict XVI. Dennis Kasule examines the requirements of a New Evangelization for Africa, in light of the case of Uganda. Joseph Lugalambi proposes that the Catholic liturgies of Africa are in need of reform. Mary-Reginald N. Anibueze explores the Eucharist as a socio-communitarian event. Emery de Gaál reflects upon Ratzinger/Benedict's theology of inculturation. Joseph Ogbonnaya treats *Caritas in Veritate* with a focus upon the case of Nigeria. Maurice Ashley Agbaw-Ebai meditates upon Ratzinger's

understanding of political power.

**Uniquely African?** Wipf and Stock Publishers

Based on religious ethnography, in-depth interviews and archival data, *Indigeneity in African Religions* explores the historical origins, worldviews, cosmologies, ritual symbolism and praxis of the indigenous Oza people in South West Nigeria. The author's locationality and positionality plugs the book within decolonizing knowledges and indigeneity discourses, thus unpacking the complexity of "indigeneity" and contributing to its conceptual understanding within socioreligious change in contemporary Africa. The future of Oza indigeneity in the face of modernity is illuminated against the backlash of encounters, contestations with multiple hegemonies, transmissions of Christianity and Islam and indigenous (re)appropriations. Thus, any theorizations of such encounters must be cognizant of instantiations of indigeneity politics and identity, culture, tradition and power dynamics. Through decolonizing burdens of history, memory and method, Afe Adogame demonstrates a framework of understanding Oza indigenous religious, sociocultural and political imaginaries.

**Aid and Development from the Perspective of Catholic Social Ethics** Routledge

This handbook explores the central theme of Christian faith from various disciplinary approaches and different contexts of black experience in the United States. The central unifying theme is freedom; an important concept both in American culture and Christianity. African American theology represents a Christian understanding of God's freedom and the good news of God's call for all humankind to enter life-true human identity and moral responsibility-in genuine and just community. Contributors to the volume argue that African American theology highlights how racism and other intersecting forms of oppression complicate the human predicament; and that their eradication requires an expansion of salvation to include the liberation of persons who lack full participation in society and enjoyment of the good (and goods) made possible by that society. The essays in this handbook employ the tools of biblical criticism, history, cultural and social analysis, religious studies, philosophy, and systematic theology, in order to explore and assess the nature and impact of race, ethnicity, gender, sexuality, class, immigration, and cultural and moral pluralism in America-as well as the

intersections between African American and African diasporan religious thought and life.

**Context and Catholicity in the Science and Religion Debate** Africa World Press

For many Africanist historians, traditional religion is simply a starting point for measuring the historic impact of Christianity and Islam. In *Tongnaab*, Jean Allman and John Parker challenge the distinction between tradition and modernity by tracing the movement and mutation of the powerful Talensi god and ancestor shrine, *Tongnaab*, from the savanna of northern Ghana through the forests and coastal plains of the south. Using a wide range of written, oral, and iconographic sources, Allman and Parker uncover the historical dynamics of cross-cultural religious belief and practice. They reveal how *Tongnaab* has been intertwined with many themes and events in West African history -- the slave trade, colonial conquest and rule, capitalist agriculture and mining, labor migration, shifting ethnicities, the production of ethnographic knowledge, and the political projects that brought about the modern nation state. This rich and original book shows that indigenous religion has been at the center of dramatic social and economic changes stretching from the slave trade to the tourist trade.

**Routledge Companion to Christianity in Africa** BRILL

Offers a comprehensive survey and interpretation of contemporary Christian political theology in a newly revised and expanded edition This book presents the latest thinking on the topic of contemporary Christian political theology, with original and constructive essays that represent a range of opinions on various topics. With contributions from expert scholars in the field, it reflects a broad range of methodologies, ecclesial traditions, and geographic and social locations, and provides a sense of the diversity of political theologies. It also addresses the primary resources of the Christian tradition, which theologians draw on when constructing political theologies, and surveys some of the most important figures and movements in political theology. This revised and expanded edition provides the most comprehensive and accessible introduction to this lively and growing area of Christian theology. Organized into five sections, *Wiley Blackwell Companion to Political Theology, Second Edition* addresses the many changes that have occurred over the last 15 years within the field of political theology. It features new essays that address social developments and

movements, such as Anglican Social Thought, John Milbank, Anabaptist Political Theologies, African Political Theologies, Postcolonialism, Political Economy, Technology and Virtuality, and Grass-roots Movements. The book also includes a new essay on the reception of Liberation Theology. Offers essays on topics such as the Trinity, atonement, and eschatology. Features contributions from leading voices in the field of political theology. Includes all-new entries covering fresh developments and movements like the urgency of climate change, virtuality and the digital age, the economic crisis of 2008, the discourse of religion and violence, and new modalities of war. Addresses some important social movements from a theological point of

view including postmodernism, grass-roots movements, and more. Provides both Islamic and Jewish responses to political theology. Written for academics and students of political theology, Wiley Blackwell Companion to Political Theology, 2nd Edition is an enlightening read that offers a wide range of authoritative essays from some of the most notable scholars in the field.

**African Christian Identity from Cultural and Historical Perspectives**

A&C Black

Religion has played a major role in both the division and unification of peoples and countries within Africa. Its capacity to cause, and to heal, societal rifts has been well documented. This book addresses this powerful societal force, and explores the implications of a theology of

reconstruction, most notably articulated by Jesse Mugambi. This way of thinking seeks to build on liberation theology, aiming to encourage the rebuilding of African society on its own terms. An international panel of contributors bring an interdisciplinary perspective to the issues around reconstructing the religious elements of African society. Looking at issues of reconciliation, postcolonialism and indigenous spirituality, among others, they show that Mugambi's cultural and theological insight has the potential to revolutionise the way people in Africa address this issue. This is a fascinating exploration of the religious facets of African life. As such, it will be of great interest to scholars of religious studies, theology and African studies.

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