
Christian Mission In The Modern World

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HEAVEN TOWNSEND

The New Global Mission Gracewing Publishing
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Re-Imagining Church & World InterVarsity Press
 What does "missional" mean for small Christian communities in a deeply secular society? Leading missiologist Stefan Paas asks what missional spirituality could possibly mean for today's local church. This fully revised new international edition will make this an important introduction to contemporary thinking on mission and the church.
Christian Mission in a Post-Christian Society Inter-Varsity Press
 "A Spacious Heart" is a call to people to help heal the world by embracing "others" as they remain true to themselves. Ethnic differences pose a challenge to churches to struggle for a just peace between cultures, and "A Spacious Heart" addresses this problem by exploring the key aspects of the problem of diverse group identities.
Introducing Christian Mission Today Leiden Studies in Islam and

So

A deeper understanding of the grand history of mission leads to a faithful expression of God's mission today. From the beginning, God's mission has been carried out by people sent around the world. From Abraham to Jesus, the thread that weaves its way throughout Scripture is a God who sends his people across the world, proclaiming his kingdom. As the world has evolved, Christian mission continues to be a foundational tradition in the church. In this one-volume textbook, Edward Smither weaves together a comprehensive history of Christian mission, from the apostles to the modern church. In each era, he focuses on the people sent by God to the ends of the earth, while also describing the cultural context they encountered. Smither highlights the continuity and development across thousands of years of global mission.

Essays on Identity and Belonging Zondervan

The stereotype of the woman missionary has ranged from that of the longsuffering wife, characterized by the epitaph Died, given over to hospitality, to that of the spinster in her unstylish dress and wire-rimmed glasses, alone somewhere for thirty years teaching heathen children. Like all caricatures, those of the

exhausted wife and frustrated old maid carry some truth: the underlying message of the stereotypes is that missionary women were perceived as marginal to the central tasks of mission. Rather than being remembered for preaching the gospel, the quintessential male task, missionary women were noted for meeting human needs and helping others, sacrificing themselves without plan or reason, all for the sake of bringing the world to Jesus Christ. Historical evidence, however, gives lie to the truism that women missionaries were and are doers but not thinkers, reactive secondary figures rather than proactive primary ones. The first American women to serve as foreign missionaries in 1812 were among the best-educated women of their time. Although barred from obtaining the college education or ministerial credentials of their husbands, the early missionary wives had read their Jonathan Edwards and Samuel Hopkins. Not only did they go abroad with particular theologies to share, but their identities as women caused them to develop gender-based mission theories. Early nineteenth-century women seldom wrote theologies of mission, but they wrote letters and kept journals that reveal a thought world and set of assumptions about women's roles in the missionary task. The activities of missionary wives were not random: they were part of a mission strategy that gave women a particular role in the advancement of the reign of God. By moving from mission field to mission field in chronological order of missionary presence, Robert charts missiological developments as they took place in dialogue with the urgent context of the day. Each case study marks the beginning of the mission theory. Baptist women in Burma, for example, are only considered in their first decades there and are not traced into the present. Robert believes that at this early stage of research into women's mission theory, integrity and analysis lies more in a succession of contextualized case studies than in gross generalizations.

Jesus the Christ A&C Black

Today the language of mission is in disarray. Where do the language and idea of 'mission' come from? Do they truly have precedence in the early centuries of the church? Michael Stroope investigates these questions and shows how the language of mission is a modern phenomenon that shaped a 'grand narrative' of mission. He then offers a way forward. Prologue Acknowledgements Introduction: the enigma of mission Part 1: Justifying mission 1. Partisans and apologists 2. Reading Scripture as mission 3. Presenting history as mission 4. Rhetoric and trope Part 2: Innovating mission 5. Holy conquest 6. Latin occupation 7. Mission vow 8. Ignatian mission Part 3: Revising mission 9. Protestant reception 10. Missionary problems Epilogue: towards pilgrim witness Works cited

Christian Missions in Shanxi since 1876 Baker Academic
"From the early phases of modern missions, Christian missionaries supported many humanitarian activities, mostly framed as subservient to the preaching of Christianity. This anthology contributes to a historically grounded understanding of the complex relationship between Christian missions and the roots of humanitarianism and its contemporary uses in a Middle Eastern context. Contributions focus on ideologies, rhetoric, and practices of missionaries and their apostolates towards humanitarianism, from the mid-19th century Middle East crises, examining different missionaries, their society's worldview and their network in various areas of the Middle East. In the early 20th century Christian missions increasingly paid more attention to organisation and bureaucratisation ('rationalisation'), and media became more important to their work. The volume analyses how non-missionaries took over, to a certain extent, the aims and organisations of the missionaries as to humanitarianism. It seeks to discover and retrace such

'entangled histories' for the first time in an integral perspective. Contributors include: Beth Baron, Philippe Bourmaud, Seija Jalagin, Nazan Maksudyan, Michael Marten, Heleen (L.) Murre-van den Berg, Inger Marie Okkenhaug, Idir Ouahes, Maria Chiara Rioli, Karène Sanchez Summerer, Bertrand Taithe, and Chantal Verdeil"--

The Best Kept Secret of Christian Mission Cambridge University Press

Following an analysis of the postmodern world, the legacy of the Enlightenment, and Christian faith into a postmodern age, Professor Bosch sketches the contours of a missiology of Western culture. The latter includes considerations of mission as social ethics, mission and the Third World, and God-talk in an age of reason. A concluding section summarizes the five ingredients of a missiology of Western culture, that is, that it include an ecological dimension, that it be countercultural and ecumenical and contextual, and that it be primarily a ministry of the laity.

Affirming Truth in a Modern/Postmodern World Univ of California Press

The globalizing world of late modernity is heavily awash with pseudo-gods. *Gods That Fail* provocatively deploys the theological concept of idolatry to explore the ways in which these gods blind their devotees and wreak suffering and dehumanization. Many of these pseudo-gods have infiltrated the life of the Church and compromised its witness. Combining lively social critique with fresh expositions of familiar biblical stories, this book engages with a variety of secular discourses as well as the sub-Christian practices that accompany and undermine Christian involvement in the public square.

Second Edition Baker Academic

Exploring how Christianity became a world religion, this brief history examines Christian missions and their relationship to the current globalization of Christianity. A short and enlightening history of Christian missions: a phenomenon that many say reflects the single most important intercultural movement over a sustained period of human history Offers a thematic overview that takes into account the political, cultural, social, and theological issues Discusses the significance of missions to the globalization of Christianity, and broadens our understanding of Christianity as a multicultural world religion Helps Western audiences understand the meaning of mission as a historical process Contains several new maps that illustrate demographic shifts in world Christianity

Another City Routledge

This is a print on demand book and is therefore non-returnable. This unique volume offers a comprehensive survey of the prospects and critical issues for the Christian world mission. Demonstrating both depth and breadth of perspective, the book's essays have been written by various mission experts in honor of Gerald H. Anderson, director of Overseas Ministries Study Center and editor of *International Bulletin of Missionary Research*. Contributors: Lesslie Newbigin Arthur F. Glasser Eugene L. Stockwell Mary Motte Gary B. McGee Saphir P. Athyal J. Martin Bailey Lamin Sanneh Keith R. Crim Darrell L. Whiteman Samuel Escobar Yoshinobu Kumazawa Peter Kuzmic Norman A. Horner David J. Bosch James A. Scherer Barbara Hendricks Thomas E. Clarke Wilbert R. Shenk Donald R. Jacobs Tite Tiéno Paul G. Hiebert Alan Neely Ruth A. Tucker Jonathan J. Bonk William E. Pannell Harvie M. Conn Charles W. Forman David A. Kerr Norman E. Thomas Robert T. Coote

Transforming Culture InterVarsity Press

Newly updated and expanded by Christopher J. H. Wright, John Stott's classic book presents an enduring and holistic view of Christian mission that must encompass both evangelism and social action. Through a thorough biblical exploration, Stott

provides a biblically based approach to mission that addresses both spiritual and physical needs.

American Women in Mission A&C Black

Colonial missionaries, both Catholic and Protestant, arrived in India with the grandiose vision of converting the pagans because, like St. Peter (Acts 4:12) and most of the church fathers, they honestly believed that there is no salvation outside the church (*extra ecclesiam nulla salus*). At the end of the "great Protestant century," however, Christians made up less than 3 percent of the population in India, and the hope of the missionary was nearly shattered. But if one looks at mission in India qualitatively rather than quantitatively, one sees a number of positive outcomes. Missionaries in India, particularly Protestant missionaries espousing the social gospel, in collaboration with a few British evangelical administrators, dared to challenge numerous social evils and even began to eradicate them. The scientific and liberal English education began to enlighten and transform the Indian mindset. Converts belonging to the upper caste, although small in number, laid the foundation stone of Indian theology and an inculturated church using Indian genius. The end of colonialism in India coincided with the painful death of colonial mission theology. Now, the power of the Word of God, extricated from political power, is slowly and peacefully gaining ground, like the mustard seed of the parable. A paradigm shift from the ecclesio-centric mission to *missio Dei* offers reason for further optimism. In short, the future of mission in India is as bright as the kingdom of God. In today's new context, theologians, despite objections from some quarters, are struggling to discover the Asian face of Jesus, disfigured by the Greco-Roman Church. And the missionary is challenged to become a living Bible that, undoubtedly, everyone will read.

A New Approach to Christian Mission SCM Press

This comprehensive introduction helps students, pastors, and mission committees understand contemporary Christian mission historically, biblically, and theologically. Scott Sunquist, a respected scholar and teacher of world Christianity, recovers missiological thinking from the early church for the twenty-first century. He traces the mission of the church throughout history in order to address the global church and offers a constructive theology and practice for missionary work today. Sunquist views spirituality as the foundation for all mission involvement, for mission practice springs from spiritual formation. He highlights the Holy Spirit in the work of mission and emphasizes its trinitarian nature. Sunquist explores mission from a primarily theological--rather than sociological--perspective, showing that the whole of Christian theology depends on and feeds into mission. Throughout the book, he presents Christian mission as our participation in the suffering and glory of Jesus Christ for the redemption of the nations.

The Christian Mission in the Modern World WCIU Press

"What are Christians to make of their mission in an pluralistic world?" asks Paul F. Knitter, author of the landmark work in interfaith dialogue *No Other Name?* As a recognized scholar and participant in interfaith dialogue, Knitter is in a unique position to explore the key concept of what Christian mission must entail in a world that will remain a world of many religious faiths for the foreseeable future. From the first chapter of *Jesus and the Other Names*, which recounts his own theological and dialogical odyssey, Knitter constructs what he calls a "correlational, globally-responsible theology of religions" as a necessary correction to traditional pluralist and exclusivist approaches. By anticipating and addressing his critics - both conservative and liberal - Knitter makes a powerful argument for a reconstruction of mission faithful to the Christian imperative and dynamically

attuned to the plurality of the world. *Jesus and the Other Names* will give pause to those who believe Christian mission can be carried on as it was in the modern era. Sure to inspire debate as well as dialogue it offers a more humble, but perhaps more "Christic", postmodern approach to mission in the new millennium that has little to do with earthly glory and nothing to do with the sense of cultural superiority that has so often - and often so tragically accompanied modern missionary movements. Theologians, missiologists, Christian historians, can all benefit from its thoughtful and timely message.

Truth and Authority in Modernity John Wiley & Sons

This book offers a critical analysis of the use of language in mission studies. Language and Christian missionary activity intersect in complicated ways to objectify the other in cross-cultural situations. Rethinking missiological language is both urgent and necessary to subvert narratives that continue to fetishize the other as cultural stereotypes. The project takes a step forward to reconceptualize otherness as gift, and such an affirmation should create a pathway for human flourishing and furthermore, open new avenues for missiological exploration to address issues arising from a world dominated by bigoted discourses, lies, and hate speech.

Transcending Mission Christian Mission in the Modern World
Veteran missiologist Samuel Escobar explores the new realities of our globalized world, assesses the context of a changing mission field, sets forth a thoroughly biblical theology of missions, and considers implications for how Christians are to go about the task of global mission.

The Rushing on of the Purposes of God Penguin

Lingenfelter sets out a model for understanding the workings of a society and then applies this model to conflicts missionaries and nationals often face over economic and social issues. He makes the second edition more accessible than the first by clarifying concepts, adding case studies, and reducing the book's length. October '98 publication date.

An Ecclesiological Primer for a Post-Christian World Wipf and Stock Publishers

In this text, Paul E. Pierson, Dean Emeritus of the School of Intercultural Studies at Fuller Theological Seminary, guides the reader through a missiological view of history from Christ to the present. Pierson particularly highlights the contexts by which the biblical faith moved into new and different cultures. Today, the Christian faith, is the most geographically and culturally diverse worldwide movement that exists. Paul E. Pierson's book illuminates how this amazing fact has come about and how the trend will continue. Sign up for the WCIU Press newsletter to be notified about new books from this author and more! <http://eepurl.com/rB15L>

Catholic Missionaries in Early Modern Asia Wipf and Stock Publishers

A History of Christian Missions traces the expansion of Christianity from its origins in the Middle East to Rome, the rest of Europe and the colonial world, and assesses its position as a major religious force worldwide. Many of the world's religions have not actively sought converts, largely because they have been too regional in character. Buddhism, Islam and Christianity, however, are the three chief exceptions to this, and Christianity in particular has found a home in almost every country in the world. Professor Stephen Neill's comprehensive and authoritative survey examines centuries of missionary activity, beginning with Christ and working through the Crusades and the colonization of Asia and Africa up to the present day, concluding with a shrewd look ahead to what the future may hold for the Christian Church.

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