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## CHRIS STEWART

**An Oral History as Told by Jon Stewart, the Correspondents, Staff and Guests** Basic Books

"A balanced, high-quality analysis of the developing nature of Athenian political society and its relationship to 'democracy' as a timeless concept."—Mark Munn, author of *The School of History*

**The Daily Show (The Book)** Harvard University Press

Christian Democracy, which may briefly be defined as organised political action by Catholic democrats, has been a major political force in Western Europe since the Second World War, not least in France. The aim of this book, first published in 1973, is to trace the Development of Christian Democracy in France from its origins in the 1830s to the present day, discussing its theories and its importance in French history and politics, with particular (but by no means exclusive) reference to the Fourth Republic (1946-58) when the MRP was one of the key centre parties. Dr Irving provides a thorough analysis of MRP, its economic, foreign and colonial policies, and gives reasons for the relative decline of French Christian Democracy in the 1960s. This French movement has been little understood in Britain and a thorough history has been badly needed. This study will be valuable to all those who, in the context of a United Europe, wish to understand the political forces at work at its conception. It will be valuable especially to students of modern history and politics.

*The Democratization of American Christianity* Ignatius Press

Two-term governor of Tennessee Bill Haslam reveals how faith--too often divisive and contentious--can be a redemptive and unifying presence in the public square. As a former mayor and governor, Bill Haslam has long been at the center of politics and policy on local, state, and federal levels. And he has consistently been guided by his faith, which influenced his actions on issues ranging from capital punishment to pardons, health care to abortion, welfare to free college tuition. Yet the place of faith in public life has been hotly debated since our nation's founding, and the relationship of church and state remains contentious to this day--and for good reason. Too often, Bill Haslam argues, Christians end up shaping their faith to fit their politics rather than forming their politics to their faith. They seem to forget their calling is to be used by God in service of others rather than to use God to reach their own desires and ends. *Faithful Presence* calls for a different way. Drawing upon his years of public service, Haslam casts a remarkable vision for the redemptive role of faith in politics while examining some of the most complex issues of our time, including: partisanship in our divided era; the most essential character trait for a public servant; how we cannot escape "legislating morality"; the answer to perpetual outrage; and how to think about the separation of church and state. For Christians ready to be salt and light, as well as for those of a different faith or no faith at all, *Faithful Presence* argues that faith can be a redemptive, healing presence in the public square--as it must be, if our nation is to flourish.

*Christianity and Democracy* Thomas Nelson

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**Routledge Revivals: Christian Democracy in Western Europe (1957)** Wm. B. Eerdmans Publishing

From the time of Bismarck's great rival Ludwig Windthorst to that of the first post-World War II Chancellor, Konrad Adenauer, the Catholic community in Germany took a distinctive historical path. Although it was by no means free of authoritarian components, it was at times the most democratic pathway taken by organized political Catholicism anywhere in Europe. Challenging those who seek continuity in German history primarily in terms of its long march toward Nazism, this book crosses all the usual historical turning points from mid-nineteenth- to late-twentieth-century German history in search of the indigenous origins of postwar German democracy. Complementing recent studies of German Social Democracy, it links the postwar party system to the partisan traditions this new system transcended by documenting the attempts by reform-minded members of the old Catholic Center party to break out of the constraints of minority-group politics and form a democratic political party. The failure of those efforts before 1933 helped clear the way for Nazism, but their success after 1945 in founding the interdenominational Christian Democratic Union (CDU) helped tame political conservatism and allowed the emergence of the most stable democracy in contemporary Europe. Integrating those who needed to be integrated--the cultural and political conservatives--into a durable liberal order, this conservative yet democratic and interdenominational "catch-all" party broadened democratic sensibilities and softened the effect of religious tensions on the German polity and party system. By crossing traditional chronological divides and exploring the links between earlier abortive Catholic initiatives and the range of competing postwar visions of the new party system, this book moves Catholic Germany from the periphery to the heart of the issue of continuity in modern German history.

**European Christian Democracy** Temple University Press

The impersonality of social relationships in the society of strangers is making majorities increasingly nostalgic for a time of closer personal ties and strong community moorings. The constitutive pluralism and hybridity of modern living in the West is being rejected in an age of heightened anxiety over the future and drummed up aversion towards the stranger. Minorities, migrants and dissidents are expected to stay away, or to conform and integrate, as they come to be framed in an optic of the social as interpersonal or communitarian. Judging these developments as dangerous, this book offers a counter-argument by looking to relations that are not reducible to local or social ties in order to offer new suggestions for living in diversity and for forging a different politics of the stranger. The book explains the balance between positive and negative public feelings as the synthesis of habits of interaction in varied spaces of collective being, from the workplace and urban space, to intimate publics and tropes of imagined community. The book proposes a series of interventions that make for public being as both unconscious habit and cultivated craft of negotiating difference, radiating civilities of situated attachment and indifference towards the strangeness of others. It is in the labour of cultivating the commons in a variety of ways that Amin finds the elements for a new politics of diversity appropriate for our times, one that takes the stranger as there, unavoidable, an equal claimant on ground that is not pre-allocated.

Routledge

At the beginning of the twenty-first century, the European Union is an increasingly dense transnational social and political space. More and more non-governmental organisations develop transnational links, which are usually more intensive within the EU, even if they often extend beyond its borders to the wider world. This multi-disciplinary volume explores the importance of these structures, actors and relations for EU and European governance in the context of the theoretical debate about European integration in the social sciences. This book delivers: theoretical chapters

examining and discussing the main conceptual perspectives to studying the transnational EU to provide a current overview empirical case studies of transnationalism in practice on transnational party, trade union and police cooperation to transnational education policy-making and transnational consensus-building in EMU governance. This volume will be of great interest to students in social sciences, contemporary history and law.

**German Catholics and the Party System from Windthorst to Adenauer** University of Michigan Press  
Christian Democracy, which may briefly be defined as organised political action by Catholic democrats, has been a major political force in Western Europe since the Second World War, not least in France. The aim of this book, first published in 1973, is to trace the Development of Christian Democracy in France from its origins in the 1830s to the present day, discussing its theories and its importance in French history and politics, with particular (but by no means exclusive) reference to the Fourth Republic (1946-58) when the MRP was one of the key centre parties. Dr Irving provides a thorough analysis of MRP, its economic, foreign and colonial policies, and gives reasons for the relative decline of French Christian Democracy in the 1960s. This French movement has been little understood in Britain and a thorough history has been badly needed. This study will be valuable to all those who, in the context of a United Europe, wish to understand the political forces at work at its conception. It will be valuable especially to students of modern history and politics.

#### **What is Christian Democracy?** Crown

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#### **The Origins and Evolution of the European People's Party** Profile Books

Few political philosophers have laid such stress upon the organic and dynamic characters of human rights, rooted as they are in natural law, as did the great 20th century philosopher, Jacques Maritain. Few Christian scholars have placed such emphasis upon the influence of evangelical inspiration, or of the Gospel message, upon the temporal order as has Maritain. As this important work reveals, the philosophy of Jacques Maritain on natural law and human rights is complemented by and can only be properly understood in the light of his teaching on Christianity and democracy and their relationship. Maritain takes pains to point out that Christianity cannot be made subservient to any political form or regime, that democracy is linked to Christianity and not the other way around, and that every just regime, such as the classic forms of monarchy, aristocracy and republic, is compatible with Christianity and in it a person is able to achieve some measure of fulfillment even in the temporal order. At the same time he argues his distinctive thesis that personalist or organic democracy provides a fuller measure of freedom and fulfillment and that it emerges or begins to take shape under the inspiration of the Gospel. Even the modern democracies we do in fact have, with all their weaknesses, represent an historic gain for the person and they spring, he urges, from the very Gospel they so wantonly repudiate!

#### **The Rise of Christian Democracy in Europe** Franklin Classics

This book is a comprehensive survey of the history and, more particularly, of the thought of Antioch from the second to the eighth centuries of the Christian era. Dr Wallace-Hadrill traces the religious background of Antiochene Christianity and examines in detail aspects of its intellectual life: the exegesis of scripture, the interpretation of history, philosophy, and the doctrine of the nature of God as applied to an understanding of Christ and man's salvation. The community at Antioch stressed history and literalism, in self-conscious opposition to the tendency to allegorise that prevailed at Alexandria. While insisting on the divinity of Christ, they were equally adamant that no other doctrine should be allowed to compromise their central belief that Jesus was really human.

#### **Democracy and Development in Latin America** John Wiley & Sons

**NEW YORK TIMES BESTSELLER** The complete, uncensored history of the award-winning *The Daily Show* with Jon Stewart, as told by its correspondents, writers, and host. For almost seventeen years, *The Daily Show* with Jon Stewart brilliantly redefined the borders between television comedy, political satire, and opinionated news coverage. It launched the careers of some of today's most significant comedians, highlighted the hypocrisies of the powerful, and garnered 23 Emmys. Now the show's behind-the-scenes gags, controversies, and camaraderie will be chronicled by the players themselves, from legendary host Jon Stewart to the star cast members and writers-including Samantha Bee, Stephen Colbert, John Oliver, and Steve Carell - plus some of *The Daily Show*'s most prominent guests and adversaries: John and Cindy McCain, Glenn Beck, Tucker Carlson, and many more. This oral history takes the reader behind the curtain for all the show's highlights, from its origins as Comedy Central's underdog late-night program to Trevor Noah's succession, rising from a scrappy jester in the 24-hour political news cycle to become part of the beating heart of politics—a trusted source for not only comedy but also commentary, with a reputation for calling bullshit and an ability to effect real change in the world. Through years of incisive election coverage, passionate debates with President Obama and Hillary Clinton, feuds with Bill O'Reilly and Fox, and provocative takes on Wall Street and racism, *The Daily Show* has been a cultural touchstone. Now, for the first time, the people behind the show's seminal moments come together to share their memories of the last-minute rewrites, improvisations, pranks, romances, blow-ups, and moments of Zen both on and off the set of one of America's most groundbreaking shows.

#### **From Prehuman Times to the French Revolution** Palala Press

Major study of the role of European Christian democratic parties in the making of the European Union. It radically re-conceptualises European integration in long-term historical perspective as the outcome of partisan competition of political ideologies and parties and their guiding ideas for the future of Europe. Wolfram Kaiser takes a comparative approach to political Catholicism in the nineteenth century, Catholic parties in interwar Europe and Christian democratic parties in postwar Europe and studies these parties' cross-border contacts and co-ordination of policy-making. He

shows how well networked party elites ensured that the origins of European Union were predominately Christian democratic, with considerable repercussions for the present-day EU. The elites succeeded by intensifying their cross-border communication and coordinating their political tactics and policy making in government. This is a major contribution to the new transnational history of Europe and the history of European integration.

#### **A Political Economy** Cambridge University Press

Christian Democratic actors and thinkers have been at the forefront of many of the twentieth century's key political battles - from the construction of the international human rights regime, through the process of European integration and the creation of postwar welfare regimes, to Latin American development policies during the Cold War. Yet their core ideas remain largely unknown, especially in the English-speaking world. Combining conceptual and historical approaches, Carlo Invernizzi Accetti traces the development of this ideology in the thought and writings of some of its key intellectual and political exponents, from the mid-nineteenth century to the present day. In so doing he sheds light on a number of important contemporary issues, from the question of the appropriate place of religion in presumptively 'secular' liberal-democratic regimes, to the normative resources available for building a political response to the recent rise of far-right populism.

#### **Origins of Democracy in Ancient Greece** Springer Science & Business Media

American ed. (Boston, Beacon Press) has title: The rise of totalitarian democracy.

#### **Difference and Democracy in Germany and Europe** ISD LLC

**NEW YORK TIMES BESTSELLER** • "Comprehensive, enlightening, and terrifyingly timely."—The New York Times Book Review (Editors' Choice) **WINNER OF THE GOLDSMITH BOOK PRIZE** • **SHORTLISTED FOR THE LIONEL GELBER PRIZE** • **NAMED ONE OF THE BEST BOOKS OF THE YEAR** BY The Washington Post • Time • Foreign Affairs • WBUR • Paste Donald Trump's presidency has raised a question that many of us never thought we'd be asking: Is our democracy in danger? Harvard professors Steven Levitsky and Daniel Ziblatt have spent more than twenty years studying the breakdown of democracies in Europe and Latin America, and they believe the answer is yes. Democracy no longer ends with a bang—in a revolution or military coup—but with a whimper: the slow, steady weakening of critical institutions, such as the judiciary and the press, and the gradual erosion of long-standing political norms. The good news is that there are several exit ramps on the road to authoritarianism. The bad news is that, by electing Trump, we have already passed the first one. Drawing on decades of research and a wide range of historical and global examples, from 1930s Europe to contemporary Hungary, Turkey, and Venezuela, to the American South during Jim Crow, Levitsky and Ziblatt show how democracies die—and how ours can be saved. Praise for *How Democracies Die* "What we desperately need is a sober, dispassionate look at the current state of affairs. Steven Levitsky and Daniel Ziblatt, two of the most respected scholars in the field of democracy studies, offer just that."—The Washington Post "Where Levitsky and Ziblatt make their mark is in weaving together political science and historical analysis of both domestic and international democratic crises; in doing so, they expand the conversation beyond Trump and before him, to other countries and to the deep structure of American democracy and politics."—Ezra Klein, Vox "If you only read one book for the rest of the year, read *How Democracies Die*. . . . This is not a book for just Democrats or Republicans. It is a book for all Americans. It is nonpartisan. It is fact based. It is deeply rooted in history. . . . The best commentary on our politics, no contest."—Michael Morrell, former Acting Director of the Central Intelligence Agency (via Twitter) "A smart and deeply informed book about the ways in which democracy is being undermined in dozens of countries around the world, and in ways that are perfectly legal."—Fareed Zakaria, CNN

#### **Christian Democracy in France (Routledge Revivals)** Praeger Publishers

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#### **Abraham Kuyper** Routledge

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#### **The Early History of Christian Democracy : 789-1901** Yale University Press

Although dominant in West European politics for more than a century, Christian Democratic parties remain largely unexplored and little understood. An investigation of how political identities and parties form, this book considers the origins of Christian Democratic "confessional" parties within the political context of Western Europe. Examining five countries where a successful confessional party emerged (Belgium, the Netherlands, Austria, Germany, and Italy) and one where it did not (France), Stathis N. Kalyvas addresses perplexing questions raised by the Christian Democratic phenomenon. How can we reconcile the religious roots of these parties with their tremendous success and resilience in secular and democratic Western Europe? Why have these parties discarded their initial principles and objectives to become secular forces governing secular societies? The author's answers reveal the way in which social and political actors make decisions based on self-interest under conditions that constrain their choices and the information they rely on—often with unintended but irrevocable consequences. Kalyvas also lays a foundation for a theory of the Christian Democratic phenomenon which would specify the conditions under which confessional parties succeed and would determine the impact of such parties, and the way they are formed, on politics and society. Drawing from political science, sociology, and history, his analysis goes beyond Christian Democracy to address issues related to the methodology of political science, the theory of party formation, the political development of Europe, the relationship between religion and politics, the construction of collective political identities, and the role of agency and contingency in politics.

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