
Western Philosophy

By John Cottingham

Descartes

Philosophy and the Good Life

Pagans and Philosophers

Descartes: Selected Philosophical Writings

Religion, Philosophy and Human Value

Why Believe?

The Cambridge Companion to Descartes

An Anthology

Towards a More Humane Approach

On the Meaning of Life

A Prologue to Western Philosophy

A Personal Search For Meaning

Essays on Derek Parfit's On What Matters

Cartesian Reflections

Descartes: Meditations on First Philosophy

Western Philosophy

A Philosophical Essay

Descartes

An Anthology

Meditations on First Philosophy

The Philosophical Writings of Descartes:

A Very Brief History

Studyguide for Western Philosophy by

Cottingham, John G.

Classical Thought

Insiders and Outsiders in Seventeenth-Century

Philosophy

The Spiritual Dimension
Western Philosophy
How to Believe
Meditations, Objections, and Replies
Ultimate Questions
The Rationalists
With Selections from the Objections and Replies
Contemporary Philosophy
Towards a More Humane Approach
Medieval Thought
Descartes: Meditations on First Philosophy
Philosophy of Religion
Philosophy of Religion

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HODGES DIAZ

Descartes
Princeton
University
Press
One of the
world's
leading
Descartes
scholars
explores
central areas
of his
philosophy,
including his

views on the
nature of
thought, the
relationship
between mind
and body, his
scientific
worldview and
its influence
on modern
thinking, the
place of God
in his
philosophical
system, and
his account of
the emotions
and the good
life.
*Philosophy
and the Good
Life* Oxford
University
Press on
Demand
The Middle
Ages span a
period of well
over a
millennium:
from the
emperor
Constantine's
Christian
conversion in
312 to the

early sixteenth century. David Luscombe's clear and accessible history of medieval thought steers a clear path through this long period, beginning with the three greatest influences on medieval philosophy: Augustine, Boethius, and Pseudo-Denis, and focusing on Abelard, Anselm, Aquinas, Ockham, Duns Scotus, and Eckhart among others in the twelfth to fifteenth centuries.

John Wiley & Sons Religious belief is not just about abstract intellectual argument; it also impinges on all aspects of human life. John Cottingham's *Philosophy of Religion* opens up fresh perspectives on the philosophy of religion, arguing that the detached neutrality of much of contemporary philosophizing may be counterproductive - hardening us against the receptivity

required for certain kinds of important evidence to become salient. This book covers all the traditional areas of the subject, including the meaning of religious claims, the existence of God and the relation between religion and morality, as well as the role of spiritual praxis and how religious belief affects questions about the meaning of life, human suffering and

mortality. While preserving the clarity and rigor that are rightly prized in the analytic tradition, the book also draws on insights from literary and other sources, and aims to engage a wide readership. *Pagans and Philosophers* John Wiley & Sons In *Why Believe?* (Continuum) Professor John Cottingham argued that every human being possesses impulses and aspirations for which

religious belief offers a home. His new book, *How to Believe* is concerned not so much with why we should believe as with what leads a person to become a believer. Cottingham challenges believers and non-believers alike to think afresh about the need to change their lives and about what such change might involve. **Descartes: Selected Philosophical Writings** Cambridge University Press

Pagans and Philosophers explores how writers—philosophers and theologians, but also poets such as Dante, Chaucer, and Langland, and travelers such as Las Casas and Ricci—tackled the Problem of Paganism. Augustine and Boethius set its terms, while Peter Abelard and John of Salisbury were important early advocates of pagan wisdom and virtue. University theologians such as

Aquinas, Scotus, Ockham, and Bradwardine, and later thinkers such as Ficino, Valla, More, Bayle, and Leibniz, explored the difficulty in depth. Meanwhile, Albert the Great inspired Boethius of Dacia and others to create a relativist conception of scientific knowledge that allowed Christian teachers to remain faithful Aristotelians. At the same time, early anthropologist

s such as John of Piano Carpini, John Mandeville, and Montaigne developed other sorts of relativism in response to the issue. *Religion, Philosophy and Human Value* Cambridge University Press

Descartes's *Meditations on First Philosophy*, published in Latin in 1641, is one of the most widely studied philosophical texts of all time, and inaugurates many of the

key themes that have remained central to philosophy ever since. In his original Latin text Descartes expresses himself with great lucidity and elegance, and there is enormous interest, even for those who are not fluent in Latin, in seeing how the famous concepts and arguments of his great masterpiece unfold in the original language. John Cottingham's acclaimed English

translation of the work is presented here in a facing-page edition alongside the original Latin text. Students of classical philosophy have long had the benefit of dual-language editions, and the availability of such a resource for the canonical works of the early-modern period is long overdue. This volume now makes available, in an invaluable dual-language format, one of the most seminal texts of Western

philosophy. Why Believe? Western Philosophy An Anthology We human beings had no say in existing—we just opened our eyes and found ourselves here. We have a fundamental need to understand who we are and the world we live in. Reason takes us a long way, but mystery remains. When our minds and senses are baffled, faith can seem justified—but faith is not knowledge. In

Ultimate Questions, acclaimed philosopher Bryan Magee provocatively argues that we have no way of fathoming our own natures or finding definitive answers to the big questions we all face. With eloquence and grace, Magee urges us to be the mapmakers of what is intelligible, and to identify the boundaries of meaningfulness. He traces this tradition of thought to his chief

philosophical mentors—Locke, Hume, Kant, and Schopenhauer—and shows why this approach to the enigma of existence can enrich our lives and transform our understanding of the human predicament. As Magee puts it, "There is a world of difference between being lost in the daylight and being lost in the dark." The crowning achievement to a distinguished philosophical career, Ultimate

Questions is a deeply personal meditation on the meaning of life and the ways we should live and face death. The Cambridge Companion to Descartes Bloomsbury Publishing The question 'What is the meaning of life?' is one of the most fascinating, oldest and most difficult questions human beings have ever posed themselves. In an increasingly secularized

culture, it remains a question to which we are ineluctably and powerfully drawn. Drawing skillfully on a wealth of thinkers, writers and scientists from Augustine, Descartes, Freud and Camus, to Spinoza, Pascal, Darwin, and Wittgenstein, *On the Meaning of Life* breathes new vitality into one of the very biggest questions. **An Anthology** Oxford Paperbacks

This is an updated edition of John Cottingham's acclaimed translation of Descartes's philosophical masterpiece, including an abridgement of Descartes's *Objections and Replies. Towards a More Humane Approach* Cambridge University Press
 This clear, concise account of rationalist philosophy focuses mainly, though not exclusively, on its greatest figures, Descartes,

Spinoza, and Leibniz, showing how closely their ideas are related, despite the radically different philosophical systems they produced.
On the Meaning of Life Oxford University Press
 The new edition of this celebrated anthology surveys the Western philosophical tradition from its origins in ancient Greece to the work of today's leading philosophers

Western Philosophy: An Anthology provides an authoritative guided tour through the great tradition of Western philosophical thought. The seminal writings of the great philosophers along with more recent readings of contemporary interest are explored in 144 substantial and carefully chosen extracts, each preceded by a lucid introduction, guiding readers through the

history of a diverse range of key arguments, and explaining how important theories fit into the unfolding story of Western philosophical inquiry. Broad in scope, the anthology covers all the main branches of philosophy: theory of knowledge and metaphysics, logic and language, philosophy of mind, the self and freedom, religion and science, moral philosophy, political theory,

aesthetics, and the meaning of life, all in self-contained parts which can be worked on by students and instructors independently. The third edition of the Anthology contains newly incorporated classic texts from thinkers such as Aquinas, Machiavelli, Descartes, William James, and Wittgenstein. Each of the 144 individual extracts is now followed by sample questions

focusing on the key philosophical problems raised by the excerpt, and accompanied by detailed further reading suggestions that include up-to-date links to online resources. Also new to this edition is an introductory essay written by John Cottingham, which offers advice to students on how to read and write about a philosophical text. Part of the Blackwell Philosophy

Anthologies series, Western Philosophy: An Anthology, Third Edition remains an indispensable collection of classic source materials and expert insights for both beginning and advanced university students in a wide range of philosophy courses. A Prologue to Western Philosophy Academic Internet Pub Incorporated These two volumes provide a translation of the

philosophical works of Descartes, based on the best available Latin and French texts. They are intended to replace the only reasonably comprehensive selection of his works in English, by Haldane and Ross, first published in 1911. All the works included in that edition are translated here, together with a number of additional texts crucial for an understanding of Cartesian philosophy,

including important material from Descartes' scientific writings. The result should meet the widespread demand for an accurate and authoritative edition of Descartes' philosophical writings in clear and readable modern English. A Personal Search For Meaning Routledge Suppose you knew that, though you yourself would live your life to its natural end, the earth and all its

inhabitants would be destroyed thirty days after your death. To what extent would you remain committed to your current projects and plans? Would scientists still search for a cure for cancer? Would couples still want children? In *Death and the Afterlife*, philosopher Samuel Scheffler poses this thought experiment in order to show that the continued life of the human race after our

deaths--the "afterlife" of the title--matters to us to an astonishing and previously neglected degree. Indeed, Scheffler shows that, in certain important respects, the future existence of people who are as yet unborn matters more to us than our own continued existence and the continued existence of those we love. Without the expectation that humanity has a future, many of the

things that now matter to us would cease to do so. By contrast, the prospect of our own deaths does little to undermine our confidence in the value of our activities. Despite the terror we may feel when contemplating our deaths, the prospect of humanity's imminent extinction would pose a far greater threat to our ability to lead lives of wholehearted engagement. Scheffler further

demonstrates that, although we are not unreasonable to fear death, personal immortality, like the imminent extinction of humanity, would also undermine our confidence in the values we hold dear. His arresting conclusion is that, in order for us to lead value-laden lives, what is necessary is that we ourselves should die and that others should live. Death and the Afterlife concludes with

commentary by four distinguished philosophers-- Harry Frankfurt, Niko Kolodny, Seana Shiffrin, and Susan Wolf--who discuss Scheffler's ideas with insight and imagination. Scheffler adds a final reply. Essays on Derek Parfit's On What Matters Cambridge University Press Seventeenth-century philosophy scholars come together in this volume to address the Insiders--

Descartes, Spinoza, Leibniz, Locke, and Hobbes-- and Outsiders-- Pierre Gassendi, Kenelm Digby, Theophilus Gale, Ralph Cudworth and Nicholas Malebranche-- of the philo-social canon, and the ways in which reputations are created and confirmed. In their own day, these ten figures were all considered to be thinkers of substantial repute, and it took some time for the Insiders to

come to be regarded as major and original philosophers. Today these Insiders all feature in the syllabi of most history of philosophy courses taught in western universities, and the papers in this collection, contrasting the stories of their receptions with those of the Outsiders, give an insight into the history of philosophy which is generally overlooked. *Cartesian*

Reflections
Hackett Publishing
How our beliefs about the soul have developed through the ages, and why an understanding of it still matters today
The concept of the soul has been a recurring area of exploration since ancient times. What do we mean when we talk about finding our soul, how do we know we have one, and does it hold any relevance in today's scientifically and

technologically dominated society? From Socrates and Augustine to Darwin and Freud, In Search of the Soul takes readers on a concise, accessible journey into the origins of the soul in Western philosophy and culture, and examines how the idea has developed throughout history to the present. Touching on literature, music, art, and theology, John Cottingham illustrates how, far from

being redundant in contemporary times, the soul attunes us to the importance of meaning and value, and experience and growth. A better understanding of the soul might help all of us better understand what it is to be human. Cottingham delves into the evolution of our thoughts about the soul through landmark works—including those of Aristotle, Plato, and Descartes. He

considers the nature of consciousness and subjective experience, and discusses the psychoanalytic view that large parts of the human psyche are hidden from direct conscious awareness. He also reflects on the mysterious and universal longing for transcendence that is an indelible part of our human makeup. Looking at the soul's many dimensions—historical, moral, psychological,

and spiritual—Cottingham makes a case for how it exerts a powerful pull on all of us. In *Search of the Soul* is a testimony to how the soul remains a profoundly significant aspect of human flourishing. *Descartes: Meditations on First Philosophy* Weidenfeld & Nicolson These two 1985 volumes provide a translation of the philosophical works of Descartes, based on the

best available Latin and French texts. They are intended to replace the only reasonably comprehensive selection of his works in English, by Haldane and Ross, first published in 1911. All the works included in that edition are translated here, together with a number of additional texts crucial for an understanding of Cartesian philosophy, including important material from Descartes' scientific writings. The result should meet the widespread demand for an accurate and authoritative edition of Descartes' philosophical writings in clear and readable modern English. Western Philosophy Wiley-Blackwell

In this new introduction to the life, thought and works of one of the greatest seventeenth-century philosophers, John Cottingham aims to place Descartes' ideas in their historical context while at the same time showing how they relate to a network of philosophical problems that are still vigorously debated today. Separate chapters are devoted to Descartes' life and the intellectual climate of his times; the Cartesian method; the reconstruction of knowledge from self to God and to the external world; Descartes'

theory of the material universe; his account of mind and body; and his psychology and theory of the will and passions. While doing justice to the complexities of Descartes' thought, the book presupposes no philosophical training, and all technical philosophical notions are explained in such a way as to be intelligible to the first-year student or general reader.

A

Philosophical Essay
Cambridge University Press
Western Philosophy: An Anthology provides the most comprehensive and authoritative survey of the Western philosophical tradition from ancient Greece to the leading philosophers of today. Features substantial and carefully chosen excerpts from all the greats of philosophy, arranged thematically and

chronologically Readings are introduced and linked together by a lucid philosophical commentary which guides the reader through the key arguments Embraces all the major subfields of philosophy: theory of knowledge and metaphysics, philosophy of mind, religion and science, moral philosophy (theoretical and applied), political theory, and aesthetics Updated

edition now includes additional contemporary readings in each section Augmented by two completely new sections on logic and language, and philosophy and the meaning of life
Descartes
 Cambridge University Press
 In Essays on Derek Parfit's *On What Matters*, seven leading moral philosophers offer critical evaluations of the central ideas presented in a greatly anticipated

new work by world-renowned moral philosopher Derek Parfit. Presents critical assessments of what promises to be one of the key moral philosophy texts of our time Features essays by a team of leading philosophers including Princeton's Michael Smith, one of the world's leading meta-ethicists Addresses Parfit's central thesis - that the main ethical theories can agree on

what matters - as well as his defense of moral realism
An Anthology
 Granta Books
 Sir Anthony Kenny FBA was born in Liverpool in 1931, and was educated at Upholland College and the Pontifical Gregorian University in Rome. From 1963 to 1989 he was at Balliol College, Oxford, first as Fellow and Tutor in Philosophy, and then as Master. He later became Warden of Rhodes House,

President of the British Academy and of the Royal Institute of Philosophy, and Chair of	the Board of the British Library. In 2006 Kenny was awarded the American Catholic	Philosophical Association's Aquinas Medal for his significant contributions to philosophy.
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