

## Nafasi Ya Kazi Mtendaji Wa Kijiji Ili Nafasi 26

Bill Supplement to Gazette ...

Toleo La Kwanza La Mkusanyiko Wa Makala Za Evarist Chahali Zilizovuma Magazetini

Maneno ya Mungu ya Kila Siku

Tume ya Rais ya Mfumo wa Chama Kimoja au Vyama Vingi vya Siasa Tanzania, 1991

Historia na matumizi ya Kiswahili

Majadiliano ya mkutano mkuu taifa wa kwanza wa CCM.

Maneno Yaliyo Bora Kabisa Kutoka kwa Mwenyezi Mungu, Kristo wa Siku za Mwisho

Mikidadi wa Mafia

Kamusi ya Kiswahili sanifu

Cheo kimefutwa

Mwongozo wa kudhibithi ukimwi katika utumishi wa umma

Uandishi wa insha

Majadiliano ya Mkutano Mkuu wa TANU.

Kenya Gazette

Ukombozi wa Tanganyika

Annual Report and Statement of Accounts, Year Ended 31 December ...

Kivuko

Jakaya Mrisho Kikwete

Rasimu ya katiba ya Jamhuri ya Muungano wa Tanzania

Managing Infrastructure Assets for Sustainable Development (Swahili language)

Kuzaliwa kwa C C M

Tanzania government directory

Majadiliano ya Bunge (Hansard), taarifa rasmi

Serikali za mitaa na utawala bora

Neno Laonekana katika Mwili

Taarifa ya Mwaka

Uchambuzi na uhakiki wa riwaya, ushairi na tamthiliya

Taarifa ya mwaka ya tume ya haki za binadamu na utawala bora

Majadiliano ya Bunge, taarifa rasmi (Hansard).

A Report for the Years ...

Misingi ya ufanisi wa kazi

Mgawanyo Wa Madaraka Zanzibar

Documents of the Congress Held 1st-7th December, 1972: Ufunguzi na ufungaji.-2. The ASP constitution.-3. The ASP departmental reports.-4. Matatizomaalum

Annual Report and Accounts

Final Report of the Project on Enhancement of Disabled Peoples' Participation in the Year 2005 Tanzania/Zanzibar General Elections

Acts Supplement to Gazette ...

Annual Report and Accounts - Tanzania Rural Development Bank

Maisha yangu

Sheria, haki, na wajibu katika serikali ya kijiji

*Nafasi Ya Kazi Mtendaji Wa Kijiji Ili Nafasi 26*

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### CHRISTINE CARLIE

*Bill Supplement to Gazette ...* Kanisa la Mwenyezi Mungu

Mwenyezi Mungu, Kristo wa siku za mwisho, ambaye Ameonekana

kufanya kazi Yake, anaonyesha ukweli wote ambao huwatakasa

na kuwaokoa wanadamu, na wote umejumuishwa katika Neno

Laonekana katika Mwili. Hili limetimiza kile kilichoandikwa katika

Biblia: "Mwanzoni kulikuwa na Neno, na Neno alikuwa na Mungu,

na Neno alikuwa Mungu" (Yohana 1:1). Na kuhusu Neno

Laonekana katika Mwili, hiyo pia ilikuwa mara ya kwanza

Alipozungumza mengi hivyo, na kwa muda mrefu sana, kwa

wanadamu wote. Ilikuwa ya kipekee kabisa. Na zaidi, matamshi

haya yalikuwa maneno halisi ya kwanza yaliyoonyeshwa na

Mungu miongoni mwa wanadamu ambapo Aliwafichua watu,

akawaongoza, akawahukumu, na kuzungumza nao wazi wazi na

kwa hiyo, pia, yalikuwa matamshi ya kwanza ambayo kwayo

Mungu aliwaruhusu watu wajue nyayo Zake, mahali Anapokaa,

tabia ya Mungu, kile Mungu anacho na alicho, mawazo ya Mungu,

na sikitiko Lake kwa wanadamu. Inaweza kusemwa kwamba haya

yalikuwa matamshi ya kwanza ambayo Mungu alikuwa

amezungumza kwa wanadamu kutoka mbingu ya tatu tangu

uumbaji, na mara ya kwanza ambapo Mungu alikuwa ametumia

utambulisho Wake wa asili kuonekana na kuonyesha sauti Yake

kwa wanadamu katikati ya maneno. Injili ya Kushuka kwa Ufalme:

<https://sw.kingdomsalvation.org/> Kanisa la Mwenyezi Mungu:

<https://sw.godfootsteps.org/> YouTube:

<https://l.kingdomsalvation.org/sw/video> Email:

[contact.sw@kingdomsalvation.org](mailto:contact.sw@kingdomsalvation.org)

**Toleo La Kwanza La Mkusanyiko Wa Makala Za Evarist Chahali Zilizovuma Magazetini**

Evarist Chahali

Pat Caplan is a social anthropologist who began doing research on

Mafia Island for her Ph.D. in the 1960s when Mikidadi and his

relatives made her part of their family . She has continued to

revisit the island periodically since then and has published several

books and written many articles based on her research. Her books

include 'African Voices, African Lives' and she has also made a

film about Kanga village: Life on Mafia Island ([www.youtube.com](http://www.youtube.com))

with a Swahili version 'Maisha ya Watu Kisiwani Mafia'. In

addition, she maintains a web site about

Mafia:[www.mafia-island-tanzania.gold.ac.uk](http://www.mafia-island-tanzania.gold.ac.uk)which includes a

historical photo gallery. Pat Caplan is retired from full-time

teaching, but still gives lectures and conference papers, carries

out research and publishes. She also enjoys her five

grandchildren. The book: The idea for this book has grown out of

an engagement with Mafia Island, Tanzania over the last forty-five

years, during which time I have made seven research trips there,

and published numerous articles and books. Some people on the

island have become close friends, indeed quasi-kin, and I have

been closely involved in their lives.One such person, whom I knew

when he was an adolescent back in 1965, was Mikidadi Kichange,

who treated me as his older sister for all the years of our

friendship, until his untimely death in 2002. Apart from our

meetings when I was in Tanzania, he shared through regular

letters his education, training in forestry, national service,

marriage and the birth of two daughters, the care of many

children of relatives, his employment and his founding of an NGO

for the betterment of the island. Although Mikidadi never

managed to return to full-time education as he had wished, he

read widely in Swahili, English and Arabic. By the time of our last

meeting in the summer of 2002, when we worked together for

several months on Mafia, he had become a colleague and

interlocutor, as well as a younger brother and friend.Since his

unexpected death in the autumn of 2002 at the age of 49 I have

considered how he might be remembered by the writing of a book

about his life which would also illustrate the profound changes

which have taken place on Mafia Island, and in Tanzania more

widely since independence. I would call this work biographical

history, as well as historical biography in which the lives of

ordinary people reveal their struggles, constraints, and, as in this

case, an extraordinary ability to overcome their circumstances.

**Maneno ya Mungu ya Kila Siku** Acts Supplement to Gazette

...Majadiliano ya Mkutano Mkuu wa TANU.Maneno Yaliyo Bora

Kabisa Kutoka kwa Mwenyezi Mungu, Kristo wa Siku za Mwisho

Composition writing.

**Tume ya Rais ya Mfumo wa Chama Kimoja au Vyama Vingi vya Siasa Tanzania, 1991** DL2A - BULUU PUBLISHING

Acts Supplement to Gazette ...Majadiliano ya Mkutano Mkuu wa

TANU.Maneno Yaliyo Bora Kabisa Kutoka kwa Mwenyezi Mungu,

Kristo wa Siku za MwishoKanisa la Mwenyezi Mungu

*Historia na matumizi ya Kiswahili* United Nations

Parliamentary debates of the National Assembly of Tanzania.

*Majadiliano ya mkutano mkuu taifa wa kwanza wa CCM.* African

Books Collective

On local government laws and good governance.

**Maneno Yaliyo Bora Kabisa Kutoka kwa Mwenyezi Mungu, Kristo**

**wa Siku za Mwisho** Kanisa la Mwenyezi Mungu

Kitabu hiki kina dondoo kutoka katika maneno yaliyo bora kabisa

yaliyoonyeshwa na Mwenyezi Mungu, Kristo wa siku za mwisho,

katika Neno Laonekana katika Mwili. Maneno haya yaliyo bora

kabisa yanafafanua ukweli moja kwa moja, na yanaweza

kuwawezesha watu waelewe mapenzi ya Mungu moja kwa moja,

waje kujijua kazi Yake, na wapate maarifa kuhusu tabia Yake na

kile Anacho na alicho. Maneno haya ni mwongozo ambao kwao

wale wote wanaotamani sana kuonekana kwa Mungu wanaweza

kutafuta nyayo Zake. Yanaweza kukuongoza upate mlango wa

kuingia katika ufalme wa mbinguni. Injili ya Kushuka kwa Ufalme:

<https://sw.kingdomsalvation.org/> Kanisa la Mwenyezi Mungu:

<https://sw.godfootsteps.org/> YouTube:

<https://l.kingdomsalvation.org/sw/video> Facebook:

<https://l.kingdomsalvation.org/sw/facebook> Email:

[contact.sw@kingdomsalvation.org](mailto:contact.sw@kingdomsalvation.org)

**Mikidadi wa Mafia** Oxford University Press, USA

Guide on HIV/AIDS prevention in the public service.

*Kamusi ya Kiswahili sanifu* Kanisa la Mwenyezi Mungu

Kitabu hiki kina vifungu vilivyoteuliwa kutoka katika Neno

Laonekana katika Mwili. Ili kwamba wateule wa Mungu waweze

kupata ukweli na riziki ya kila siku ya uzima kutoka katika

maneno Yake, maneno haya yaliyo bora kabisa ya Mwenyezi

Mungu, ambayo yanaadilisha sana kwa kuingia kwa watu katika

uzima, hapa yameteuliwa kwa njia maalumu ili watu wafurahie,

na hivyo kuwaruhusu wale wanaopenda ukweli waweze kuelewa,

waweze kuishi mbele za Mungu, na kuokolewa na kukamilishwa

na Mungu. Maneno haya yaliyo bora kabisa ya Mungu ni

maonyesho ya ukweli; aidha, haya ndiyo kanuni zilizo bora kabisa

zaidi za maisha, na hakuna maneno yanayowaadilisha na

kuwanufaisha watu zaidi ya haya. Ukiweza kweli kufurahia

kifungu kimoja cha maneno haya kila siku, basi hii ndiyo neema

yako kubwa kabisa, na umbarikiwa na Mungu. Injili ya Kushuka

kwa Ufalme: <https://sw.kingdomsalvation.org/> Kanisa la Mwenyezi

Mungu: <https://sw.godfootsteps.org/> YouTube:

<https://l.kingdomsalvation.org/sw/video> Facebook:

<https://l.kingdomsalvation.org/sw/facebook> Email:

[contact.sw@kingdomsalvation.org](mailto:contact.sw@kingdomsalvation.org)

**Cheo kimefutwa**

With this publication TUKI has once again confirmed its leading

role in the field of Swahili lexicography in East Africa. The

dictionary contains new words and phrases which are in use in

East Africa in order to cope with the development in science and

technology, society, economics and globalization.

*Mwongozo wa kudhibithi ukimwi katika utumishi wa umma*

On the rights and responsibilities of leaders and villagers on the

improvement of their village councils for the benefit of all.

*Uandishi wa insha*

On the Tanzanian struggle for independence.

*Majadiliano ya Mkutano Mkuu wa TANU.*

On history and usage of Swahili.

**Kenya Gazette**

On the political history of Tanzania and the rise of Jakaya Kikwete

to presidency.

“MAISHA YANGU: KHAINI AU MUHANGA WA MAPINDUZI YA

ZANZIBAR?” ni kitabu kinachoeleza historia ya Zanzibar ya hivi

karibuni na vipi Muungano baina ya Zanzibar na Tanganyika

ulivyoanzishwa hadi kuwepo taifa jipya la TANZANIA. Khamis

Abdulla Ameir amearibu kwa kadri ya uwezo wake kuweka sawa

historia ya Muungano wa Tanzania katika njia iliokuwa sahihi

kabisa, ili Watanzania wa leo na wa vizazi vijavyo, waweze kuelewa chanzo na malengo halisi ya Muungano huu. Kitabu hiki kinasimulia historia mpya ya kileo kuhusu vipi vyama vya siasa vilivyoanzishwa Zanzibar tokea mwanzoni mwa miaka ya 1950 na vipi vyama hivyo na vyama vya wafanyakazi vilivyodai uhuru wa Zanzibar kutoka kwa Balozi Mkaazi wa Uingereza na sio kutoka kwa Mfalme Mwarabu ambaye alikuwa hana sauti mbele ya Balozi wa Uingereza. Zanzibar ilipata uhuru wake tarehe 10 Disemba, 1963 na serikali ya mseto ya ZNP/ZPPP ikakabidhiwa madaraka baada ya kushinda katika uchaguzi. Mwandishi anaeleza vipi Mapinduzi ya Zanzibar yalivyotekwa nyara na Mabeberu wa Uingereza na Marekani kwa kushirikiana na Viongozi wakuu wa Kenya, Uganda na Tanganyika ili Zanzibar isisweze kutekeleza siasa ya Kisoshalisti, ambayo nchi hiyo ilishaanza kutekeleza kivitendo. Frank Carlucci, jasusi maarufu wa CIA, alipeleka Zanzibar na serikali yake kwa kazi moja tu, nayo ni kuizuia Zanzibar isijekuwa CUBA YA AFRIKA na kuziambukiza siasa ya Usoshalisti nchi jirani za Afrika Mashariki na Afrika kwa jumla. Kitabu kimechapishwa na DL2A Buluu Publishing, Jijini Paris, Ufaransa.

#### Ukombozi wa Tanganyika

The Kenya Gazette is an official publication of the government of the Republic of Kenya. It contains notices of new legislation, notices required to be published by law or policy as well as other announcements that are published for general public information. It is published every week, usually on Friday, with occasional releases of special or supplementary editions within the week.

#### Annual Report and Statement of Accounts, Year Ended 31 December ...

Kitabu hiki ni kimoja katika mfululizo wa vitabu kadhaa ninavyotarajia kuvichapisha ambavyo ni mkusanyiko wa makala zangu katika magazeti mbali niliyowahi kuandikwa aua ninayoendelea kuandikwa makala. Awali nilikuwa mwandishi wa makala katika gazeti la kila wiki la 'Kulikoni,' ambapo safu yangu ndiyo iliyozua jina la blogu yangu, yaani 'Kulikoni Ughaibuni.'

Baadaye, nikaanza kuandika makala katika gazeti la 'Mtanzania,' na safu yangu iliitwa 'Mtanzania Ughaibuni.' Hatimaye, lilipoanzishwa gazeti la kila wiki la 'Raia Mwema,' nilijifunga nalo tangu mwanzoni, na safu yangu katika gazeti hilo linaloongoza nchini Tanzania yajulikana kama 'Raia Mwema Ughaibuni.' Kama ambavyo nimeshaandika mara kadhaa, mimi si mwandishi kitaaluma. Hata hivyo nimekuwa nikijihusisha na uandishi tangu mwaka 2008. Niliianza kuandika katika 'gazeti la udaku' la 'Sanifu,' kabla ya kuandikwa katika gazeti jingine la 'udaku' la 'Kasheshe' na baadaye gazeti jingine la 'udaku' la 'Komesha.' Katika magazeti yote hayo, nilikuwa naandika 'unajimu wa utani,' nikitumia jina la 'Ustaadh Bonge.' Jina hilo limeendelea kunika hadi leo kwa baadhi ya marafiki zangu. Makala hizi zinahusu takriban kila mada, japo nyingi zazungumzia kuhusu siasa. Kimsingi, jina la 'Kulikoni Ughaibuni' lilitokana na swali nililokuwa ninajuliza mara kwa mara baada ya kuja hapa Uingereza mara ya kwanza takriban miaka 14 iliyopita. Na swali hilo ni 'kulikoni ugaibuni kuko hivi lakini kwetu kuko vile?' Kwamba kwanini, kwa mfano, mara nyingi kwa hapa ukienda benki sio tu unaambiwa wewe mteja ni mfalme/malkia lakini pia huduma unayopewa yakufanya ujiskie hivyo bila hata kuambiwa. Hali ni tofauti sana huko nyumbani ambapo huduma nyingi hutolewa kama fadhila (privilege) badala ya haki/stahili kwa mteja. Kingine kilichonisumbua sana katika kulinganisha niliyoshuhudia hapa na huko nyumbani ni suala la imani. Idadi kubwa ya wakazi wa hapa ni waumini wa dini yoyote. Na japo Uingereza ni taifa la Kikristo, idadi ya wasioenda kanisani wala kujitambulisha kama Wakristo ni kubwa kuliko wanaokwenda makanisani na kujitambulisha kama Wakristo. Kuna idadi kubwa tu ya makanisa yaliyogeuzwa kuwa kumbi za starehe, hususan kutokana na ukosefu wa wahudhuriaji. Hata hivyo, licha ya 'imani yao haba,' uadilifu upo juu kwa kiasi kikubwa. Watu wengi hawaishi kwa kutegemea rushwa au 'dili' bali kujipatia kipato halali kwa njia halali. Huko nyumbani, dini ni sehemu muhimu ya maisha yetu lakini cha kusikitisha kuwa pamoja na ushika-dini huo, maovu ni mengi mno ukilinganisha na

hawa wenzetu ambao dini sio kitu cha muhimu sana kwao. Uandishi wa makala zangu upo katika mfumo wa maongezi. Ninapoandika makala zangu hujiona kama ninafanya maongezi na wasomaji wangu. Na kimsingi, binafsi ninajitambulisha kama 'mfanya maongezi' (conversationalist). Japo kiwango changu cha elimu si haba, mara zote makala zangu zimekuwa zikimlenga mtu wa kawaida, awe profesa wa chuo kikuu au mtu aliyeishia darasa la saba, Mkurugenzi wa taasisi flani au 'mama ntilie,' mtu mzima au kijana...yaani ni kwa ajili ya watu wa kaliba zote. Ni matumaini yangu kuwa makala hizi zititimiza lengo langu kuu la uandishi, yaani kuhabarisha, kuelimisha, na kuburudisha. Mapungufu yoyote yaliyomo katika kitabu hiki ni yangu mwenyewe.

#### *Kivuko*

The handbook provides guidance for national and local policymakers on the management of their assets in support of the 2030 Agenda for Sustainable Development. In clear and accessible language, it introduces the reader to the basic principles of managing physical assets like equipment and machinery, public land, buildings and infrastructure facilities in the most cost effective and sustainable manner. It introduces a number of practical and field-tested tools to help local and central governments assess their asset management needs and develop comprehensive and proactive asset management frameworks, policies and strategies. The publication places special emphasis on far-sighted and effective actions that integrate financial, lifecycle and demand aspects of asset management. Topical deep dives cover the implications of Covid-19 and climate change on asset management; measures that help build statistical and data capacity as well as guidance on creating an enabling environment for local asset management at the national level. Short case studies, practical exercises and references to reading materials throughout the book aim to further contextualize the content and engage the reader.

#### *Jakaya Mrisho Kikwete*

[Rasimu ya katiba ya Jamhuri ya Muungano wa Tanzania](#)

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