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CALLAHAN CARLEE

Muslim Lives in Eastern Europe Oxford University Press, USA

This book addresses the ways employers in American industries use race, gender, ethnicity, and institutions of the state and the church to manipulate workers

networks and communities, and ultimately, to control the supplies and characteristics of their labor. Griffith focuses on the labor processes in the seafood and poultry processing industries, paying particular attention to the growing use of new immigrant workers, women, and minority workers. He traces relationships between capitalist expansion overseas in peasant and tribal societies and evolving labor practices of advanced capitalism in the United States. As such, his work offers a critique of conventional, neoclassical economic

approaches to the study of labor.

Cross-Cultural Understandings

University of Texas Press

Gender, Ethnicity, and the State Latina and Latino Prison Politics SUNY Press

Appointed Policy Makers in State Government

Duke University Press

A thoroughly revised and updated edition of the classic text. Focuses on the roles of hope, participation, and change in reforming American schools. Resting on the belief that educators must be at the center of informing education policy, the contributors to this revised edition of the

classic text raise tough questions that will both haunt and invigorate pre- and in-service educators, as well as veteran teachers. They explore the policies and practices of structuring exclusions; they listen hard to youth living at the margins of race, class, ethnicity, and gender; and they wrestle with fundamental inequalities of space in order to educate for change. Written from the perspective of researchers, policy analysts, teachers, and youth workers, the book reveals a shared belief in education that “could be,” and a shared concern about schools that currently reproduce class, race and gender relations, and privilege. Lois Weis is Professor of Sociology of Education at the University at Buffalo, State University of New York. Michelle Fine is Distinguished Professor of Psychology at the Graduate Center, City University of New York. Together they have written and edited many books, including *Working Method: Research and Social Justice* and (with Linda Powell Pruitt and April Burns) *Off White: Readings on Power, Privilege, and Resistance*.

Once Intrepid Warriors Soviet and Post-Soviet Politics and Society
DIVA social history of trade in a colonial city in Peru, arguing that markets, stores, and taverns were important sites of cultural creation and showing how the gender and ethnic identities of participants affected how they adapted to the market economy./div

Gender, Ethnicity, Labor, and the Environment Routledge

Over the past several decades, the number of women elected to higher office in the United States has grown substantially. However, when the electoral gains of women are considered on a state-by-state basis, there are observable variations in the rate by state at which women are elected to state legislative office. Scholars have noted an additional variation in women office holders: that women of color serve at higher rates than white women. Becki Scola’s book provides an explanation for these two interrelated puzzles on electoral gender gaps. She examines the factors surrounding the uneven proportional distribution of female legislators, and then explores why gender appears to be an advantage for women of color office holders. Through an examination of the divergent state-level institutional and environmental conditions, Scola maps out the factors that contribute to more, or less, female legislative service and how race/ethnicity intersects with these conditions. She reveals that the common conceptions and theories that help us understand women’s office holding

in general do not equally apply to both white women and women of color’s legislative service.. The first book-length study to analyze how race informs gender in terms of patterns of office holding, *Gender, Race, and Office Holding in the United States* provides insight into both underrepresentation in general as well as the underlying dynamics of representation within specific groups of women.

The Sociology of Group Conflict and Change Wadsworth Publishing Company
Based on extensive fieldwork, this study telescopes how lineage ideologies are constructed and change over time in the Zambezi River region, where matriliney and patriliney coexist. The author challenges the notion that patrilineality has subsumed matrilineal formations and demonstrates that despite colonial policies that privileged patrilineal gender relations of production—a preference that was extended by the postcolonial states—matrilineal relations of production have been adroitly sustained and even dominate in large parts of Malawi, northern Mozambique, and parts of Zambia and Zimbabwe. Looking specifically at the linkages between gender and ethnicity in the construction of lineage ideologies, the author offers a comparative study of women’s changing status in the region and explores the implications for development policies at both the local and state levels.

Recent Research on Gender, Race, and Political Representation in the United States Taylor & Francis

This book explores how beliefs and practices have shaped the interactions between different ethnic groups in Western Hunan, as well as considering how religious life has adapted to the challenges of modern Chinese history. Combining historical and ethnographic methodologies, chapters in this book are structured around changes that occurred during the interaction between Miao ritual traditions and religions such as Daoism, with particular focus on the commonalities and differences seen between Western Hunan and other areas of Southwest China. In addition, investigation is made into how gender and ethnicity have shaped such processes, and what these phenomena can teach about larger questions of modern Chinese history. As such, this study transcends existing scholarship on Western Hunan – which has stressed the impact of state policies and elite agendas – by focusing instead on the roles played by ritual specialists. Such findings call into question conventional wisdom about the ‘standardization’ of Chinese culture, as well as the integration

of local society into the state by means of written texts. Religion, Ethnicity, and Gender in Western Hunan during the Modern Era will prove valuable to students and scholars of history, ethnography, anthropology, ethnic studies, and Asian studies more broadly.

Discourses on Roma in Communist

Czechoslovakia Gender, Ethnicity, and the State
Latina and Latino Prison Politics
Black Brooklyn: The Politics of Ethnicity, Class and Gender, is a story about the oldest, largest, most diverse Black urban community in North America. With a million people in nine communities and nearly a half million voters, it has impacted county, State and national elections and public policy. This work analyzes Black Brooklyn along the lines of its ethnic similarities and differences; socio-economic class, gender and intergenerational dynamics; and other internal and external influences. Using historical analysis, elite interviews and election and demographic analysis, this work shows how these factors influence the political behaviors of African Americans and Caribbean Americans: who they vote for (candidate choice); their levels of political participation (voter turnout); and why, they vote the way they do. Soon, 80 percent of the world population will reside in cities, largely of color. Better understanding urban democracies, their people, politics and governance is a key to sustainable cities of the future. This Black Brooklyn study provides a solid path to the future. Visit www.johnfplateau.com

Projections of the State Population by Age, Gender and Race/ethnicity, 2000-2030 Routledge

During the past decade, racial/ethnic minority women have made significant strides in U.S. politics, comprising large portions of their respective minority delegations both in Congress and in state legislatures. This trend has been particularly evident in the growing political presence of Latinas, yet scholars have offered no clear explanations for this electoral phenomenon—until now. In *The Latina Advantage*, Christina E. Bejarano draws on national public opinion datasets and a close examination of state legislative candidates in Texas and California to demonstrate the new power of the political intersection between race and gender. Underscoring the fact that racial/ethnic minority women form a greater share of minority representatives than do white women among white elected officials, Bejarano provides empirical evidence to substantiate previous theoretical predictions of the

strategic advantage in the intersectionality of gender and ethnicity in Latinas. Her evidence indicates that two factors provide the basis for the advantage: increasingly qualified candidates and the softening of perceived racial threat, leading minority female candidates to encounter fewer disadvantages than their male counterparts. Overturning the findings of classic literature that reinforce stereotypes and describe minority female political candidates as being at a compounded electoral disadvantage, Bejarano brings a crucial new perspective to dialogues about the rapidly shifting face of America's electorate.

Ethnicity and the State SAGE

Silencing Gender, Age, Ethnicity and Cultural Biases in Leadership is an edited volume containing eight chapters, each a real-life account from a Latina in a leadership position in the United States. These women discuss how their professional goals may conflict with their culture's expectations for them, and they describe the complexity of life choices for Latinas in the workplace, including their struggles in challenging such social assumptions. Although some of the contributors come from Latin American countries and others were born in the United States, all eight women share similar backgrounds in regards to gender, age, ethnicity, or other forms of cultural biases they have encountered in both their professional and social experiences. The theme presented in this book is extremely relevant to the modern workplace—not only where men and women of different ages, ethnic, and religious backgrounds come together, attempting to be effective in their professional setting, but also where biases that try to silence minorities still prevail. This book is not a compilation of victimizing stories; on the contrary, it serves as a statement of success despite adversities.

Low-Wage Labor in the United States

Indiana University Press

Gender, Ethnicity, and Violence in Kenya's Transitions to Democracy: States of Violence examines gendered violence in the context of multiparty politics in Kenya, placing it in the historical milieu of colonial rule and its legacies of the ethnicization of both state and society. It offers an extensive account of the ways in which liberal democratic politics have produced violent outcomes for women.

Social Issues in China Princeton University Press

This book presents a contemporary and compelling overview of race, ethnicity, gender, and social class issues in the United States today. Taking an

intersectional approach, the book is organized topically, rather than focusing on specific race/ethnic subgroups. The content is framed around the themes of identity, experiences of race, class, gender or sexuality, difference, inequality, and social change or personal empowerment, with historical context threaded throughout to give the reader context. *Reconfiguring Class, Gender, Ethnicity and Ethics in Chinese Internet Culture* Penn State Press

RACE, CLASS, AND GENDER, includes many interdisciplinary readings. The author's selection of very accessible articles show how race, class, and gender shape people's experiences, and help students to see the issues in an analytic, as well as descriptive way. The book also provides conceptual grounding in understanding race, class, and gender; has a strong historical and sociological perspective; and is further strengthened by conceptual introductions by the authors. Students will find the readings engaging and accessible, but may gain the most from the introduction sections that highlight key points and relate the essential concepts. Included in the collection of readings are narratives aimed at building empathy, and articles on important social issues such as prison, affirmative action, poverty, immigration, and racism, among other topics.

Gender, Lineage, And Ethnicity In Southern Africa Routledge

Cutting-edge research on the intersection of race, gender, and politics. Traditionally, there has been a significant lack of empirical attention given to the ways in which race/ethnicity, gender, and political representation overlap. *Intersectionality and Politics* is the groundbreaking collection of contemporary research and essays that applies the concept of intersectionality specifically to descriptive and substantive representation by African-American, Latino/a, and Asian-American elected officials. This unique compilation looks at numerous states and focuses on multiple racial/ethnic groups to demonstrate the importance of this theory for understanding the political leadership of people of color and women.

Intersectionality and Politics is the wide-ranging text that is both informative overview and thought-provoking analysis of a subject that has received little practical study. Articles in this important text cover a expansive gamut—from women of color as elected officials and the changing face of leadership in America today to an exploration of the growing interest in intersectionality and a look toward the potential of future

research—making it a useful and comprehensive one-stop resource. Contributors to *Intersectionality and Politics* explore critical topics such as: the contours and context of descriptive representation with a focus on women of color the puzzle of women of color's proportionately higher percentage of office holding in state legislatures agenda-setting behavior of African-American female state legislators the impact of race and gender on the likelihood of legislative bill submission and passage patterns of gendered representation and related legislative advocacy within Latino delegations in the Southwest new findings on the Latino/a gender gap the public policy implications of intersectionality theory and many more! Complete with extensive bibliographies and a wealth of tables and figures to highlight the striking findings, *Intersectionality and Politics* is ideal for undergraduate and graduate students and educators in political science, ethnic studies, Latino/Black/Asian studies, gender studies, sociology, and women's studies. Policymakers, politicians, and those working in high-minority areas will also find this to be an invaluable text.

The Politics of Ethnicity, Class, and Gender Springer Science & Business Media

For years environmentalists thought natural resources could be best protected by national legislation. But the poor outcomes of this top-down policy have led conservation professionals today to regard local communities as the agents of conservation efforts. According to a recent survey, more than fifty countries report that they pursue partnerships with local communities in an effort to protect their forests. Despite the recent popularity of a community-based approach, the concept of community rarely receives the attention it should get from those concerned with resource management. This balanced volume redresses the situation, demonstrating both the promise and the potential dangers of community action. Although the contributors advocate community-based conservation, they examine the record with a critical eye. They pay attention to the concrete political contexts in which communities emerge and operate. Understanding the nature of community requires understanding the internal politics of local regions and their relationship to external forces and actors. Especially critical are issues related to ethnicity, gender, and the state.

Gender, Ethnicity, and the Transformation of Islam in Postsocialist Bulgaria

AuthorHouse

Women of color, including Asian Pacific American (APA) women, have made considerable inroads into elective office in the United States in recent years; in fact, their numbers have grown more rapidly than those of white women. Nonetheless, focusing only on success stories gives the false impression that racism, sexism, and other forms of oppression are not barriers for APA candidates to public office. It also detracts attention from the persistent and severe under-representation of all women and nonwhite men in elective office in the United States. In *Contesting the Last Frontier*, Pei-te Lien and Nicole Filler examine the scope and significance of the rise of Asian Pacific Americans in US elective office over the past half-century. To help interpret the complex experiences of these political women and men situated at the intersection of race, gender, and other dimensions of marginalization, Lien and Filler adopt an intersectionality framework that puts women of color at the center of their analysis. They also draw on their own original dataset of APA electoral participation over the past 70 years, as well as in-depth interviews with elected officials. They examine APA candidates' trajectories to office, their divergent patterns of political socialization, the barriers and opportunities they face on the campaign trail, and how these elected officials enact their roles as representatives at local, state, and federal levels of government. In turn, they counter various tropes, including the "model minority" myth that suggests that Asian Americans have attained a level of success in education, work, and politics that precludes attention to racial discrimination. Importantly, the book also provides a look into how APA elected officials of various origins strive to serve the interests of the rapidly expanding and majority-immigrant population, especially those disadvantaged by the intersections of gender, ethnicity, and nativity. Ambitious and comprehensive, *Contesting the Last Frontier* fills an important gap in American electoral history and uncovers the lived experiences of APA women and men on the campaign trail and in elective office.

Race, Ethnicity and Gender in Education SAGE Publications

For whom and why are borders drawn? What are the symbolic projections of these physical realities? And what are the symbolic projections of these physical realities? Constituted by experience and memory, borders shape a "border image" in the minds and social memory of people beyond the lines of the state. In the case

of the Turkey-Georgia border, the image of the border has often been constructed as an economic reality that creates "conditional permeabilities" rather than political emphases. This book puts forward the argument that participation in this economic life reshapes the relationship between the ethnic groups who live in the borderland as well as gender relations. By drawing on detailed ethnographic research at the Turkey-Georgia border, life at the border is explored in terms of family relations, work life, and intra- and inter-ethnic group relations. Using an intersectional approach, the book charts the perceptions and representations of how different ethnic and gendered groups experience interactions among themselves, with each other, and with the changing economic context. This book offers a rich, empirically based account of the intersectional and multidimensional forms of economic activity in border regions. It will be of interest to students, researchers, and policy makers alike working in geography, economics, ethnic studies, gender studies, international relations, and political studies.

Representation at the Intersections SUNY Press

How ironic, the author thought on learning of the Sandinista's electoral defeat, that at its death the Revolutionary State left Woman, Violeta Chamorro, located at the center. The election signaled the end of one transition and the beginning of another, with Woman somewhere on the border between the neo-liberal and marxist projects. It is such transitions that Ileana Rodríguez takes up here, unraveling their weave of gender, ethnicity, and nation as it is revealed in literature written by women. In *House/Garden/Nation* the narratives of five Centro-Caribbean writers illustrate these times of transition: Dulce María Loynáz, from colonial rule to independence in Cuba; Jean Rhys, from colony to commonwealth in Dominica; Simone Schwarz-Bart, from slave to free labor in Guadeloupe; Gioconda Belli, from oligarchic capitalism to social democratic socialism in Nicaragua; and Teresa de la Parra, from independence to modernity in Venezuela. Focusing on the nation as garden, hacienda, or plantation, Rodríguez shows us these writers debating the predicament of women under nation formation from within the confines of marriage and home. In reading these post-colonial literatures by women facing the crisis of transition, this study highlights urgent questions of destitution, migration, exile, and inexperience, but also networks of value allotted to women: beauty, clothing, love. As a counterpoint on issues

of legality, policy, and marriage, Rodríguez includes a chapter on male writers: José Eustacio Rivera, Omar Cabezas, and Romulo Gallegos. Her work presents a sobering picture of women at a crossroads, continually circumscribed by history and culture, writing their way.

A Demographic Analysis : Gender, Race and Ethnicity : a Report of the Center for Women in Government & Civil Society Springer Science & Business Media

This study looks at the process of learning a second language and in particular how changing identities of the learner affect this process. Bonny Norton considers how can language teachers can address the complex histories of language learners by integrating research, theory, and classroom practice.

Identity and Language Learning SUNY Press

This book maps out the history of Czechoslovak linguistic and social practices directed at Roma during the communist period. It explains how contemporary Czech society has come to understand the Romani population in terms of inherited social, medical and juridical ideas. Rather than focusing on the Roma people as an object of analysis, the book problematizes assumed notions of "Gypsiness" and "Czechness" in mainstream society by highlighting the role of different socialist discourses in constructing images of Roma as socially deviant and abnormal. By uncovering the lines of continuity in the intersections of ethnic discrimination, social deviance and citizenship from the 1950s to the collapse of communism, this book comes to terms with a variety of questions that have not yet been adequately addressed in the literature: What underlying assumptions informed the socialist regime's understanding of "Gypsiness," and how did these conceptions relate to notions of citizenship, equality and normality? How and why did the meaning of the terms "Gypsies" and "Roma" become imbued in popular discourse with ideas of unhealthiness and social deviance? What implications does translating perceived cultural traits and lifestyles of Roma into non-ethnic frames of reference have for understanding racism and ethnic sensibilities in the country today? The work emphasizes historical continuities between contemporary xenophobia and the strategies which the communist regime used to deal with the "Gypsy question." Focusing on the discrepancies between written laws and policies as well as their implementation, this study exposes the intricate relationships between official beliefs, institutional

policies and popular consciousness under the communist regime. For it was these relationships which together created the mechanisms of social control that facilitated discrimination of Czechoslovak Roma under the guise of social welfare.

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