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Interviews with Clinicians, Commentators, and Critics
Freud, Rank, Ferenczi, Groddeck

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LAWRENCE CAYDEN

Early Freud and Late Freud Cornell University Press
What are the unconscious processes involved in reading literature? How does literature influence our psychological development and existential challenges? A Psychoanalytic Perspective on Reading Literature offers a unique glimpse into the unconscious psychic processes and development involved in reading. The author listens to the 'free associations' of various

literary characters, in numerous scenarios where the characters are themselves reading literature, thus revealing the mysterious ways in which reading literature helps us and contributes to our development. The book offers an introduction both to classic literature (Poe, Proust, Sartre, Semprún, Pessoa, Agnon and more) and to the major psychoanalytic concepts that can be used in reading it – all described and widely explained before being used as tools for interpreting the literary illustrations. The book thus offers a rich lexical psychoanalytic source, alongside its main aim in analysing the reader's psychological mechanisms and development. Psychoanalytic interpretation of those literary

readers opens three main avenues to the reader's experience: the transference relations toward the literary characters; the literary work as means to transcend beyond the reader's self-identity and existential boundaries; and mobilization of internal dialectic tensions towards new integration and psychic equilibrium. An Epilogue concludes by emphasizing the transformational power embedded in reading literature. The fascinating dialogue between literature and psychoanalysis illuminates hitherto concealed aspects of each discipline and contributes to new insights in both fields. A Psychoanalytic Perspective on Reading Literature will be of great interest not only to psychoanalytic-psychotherapists and literature scholars, but also to a wider readership beyond these areas of study.

The Freud Reader Routledge

Thomas H. Ogden is the winner of the 2004 International Journal of Psychoanalysis Award for the Most Important Paper of the year and the 2010 Haskell Norman Prize - an international award for "outstanding achievement as a psychoanalytic clinician, teacher and theoretician". Thomas Ogden is internationally recognized as one of the most creative analytic thinkers writing today. In this book he brings his original analytic ideas to life by means of his own method of closely reading major analytic works. He reads watershed papers in a way that does not simply cast new and discerning light on the works he is discussing, but introduces his own thinking regarding the ideas being discussed in the texts. Ogden offers expanded understandings of some of the most fundamental concepts constituting psychoanalytic theory and practice. He does so by finding in each of the articles he discusses much that the author knew, but did not know that he or

she knew. An example of this is how Freud, in his conception of the unconscious workings of mourning and melancholia, was providing the foundation of a theory of unconscious internal object relations. Ogden goes on to provide further re-readings of classic material from the following key contributors to contemporary psychoanalysis: W. R. D. Fairbairn Donald Winnicott Wilfred Bion Hans Loewald Harold Searles. This book is not simply a book of readings, it is a book about reading, about how to read in a way that readers actively rewrite what they are reading, and in so doing makes the ideas truly their own. The concepts that Ogden develops in his readings provide a significant step in the reader's expansion of his or her understanding of many of the ideas that lie at the cutting edge of contemporary psychoanalysis. It will be of particular interest to psychoanalysts and psychotherapists who use a psychodynamic approach, as well as professionals and academics with an interest in contemporary psychoanalysis.

Reading Anew Studies on Hysteria and Moses and Monotheism Bloomsbury Publishing USA

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Digital Media and the Future of the Unconscious University of Pennsylvania Press

The identity and role of writing has evolved in the age of digital media. But how did writing itself make digital media possible in the first place? Lydia H. Liu offers here the first rigorous study of the political history of digital writing and its fateful entanglement with the Freudian unconscious. Liu's innovative analysis brings the work of theorists and writers back into conversation with one

another to document significant meetings of minds and disciplines. She shows how the earlier avant-garde literary experiments with alphabetical writing and the word-association games of psychoanalysis contributed to the mathematical making of digital media. Such intellectual convergence, she argues, completed the transformation of alphabetical writing into the postphonetic, ideographic system of digital media, which not only altered the threshold of sense and nonsense in communication processes but also compelled a new understanding of human-machine interplay at the level of the unconscious. Ranging across information theory, cybernetics, modernism, literary theory, neurotic machines, and psychoanalysis, *The Freudian Robot* rewrites the history of digital media and the literary theory of the twentieth century.

Queering The Terminator Cambridge University Press

The authors explore the influence of Freud's thinking on twentieth-century intellectual and scientific life within Cambridge and beyond.

Reading Freud's Patients Routledge

This book presents a radical look at the founder of psychoanalysis in his broader cultural context, addressing critical issues and challenging stereotypes.

Reading Freud's Reading University of Chicago Press

Analytic interpretation is fundamental to the process of psychoanalysis, Jungian analysis, and psychoanalytic psychotherapy. Interpretation is the medium by which the psychoanalytic art form is transmitted. What one chooses to say in analysis, why one chooses it, how one says it, when one says it; these are the building blocks of the interpretive process and

the focus of Interpretation in Jungian Analysis: Art and Technique. This volume is the first of its kind in the literature of analytical psychology. Until now, the process of interpretation has been addressed only briefly in general Jungian texts. Interpretation in Jungian Analysis provides an in-depth exploration of the process, including the history of analytic technique, the role of language in analytic therapy, the poetics and metaphor of interpretation, and the relationship between interpretation and the analytic attitude. In addition, the steps involved with the creation of clear, meaningful, and transformative interpretations are plainly outlined. Throughout the book, clinical examples and reader exercises are provided to deepen the learning experience. The influence of the Jungian perspective on the interpretative process is outlined, as are the use of analytic reverie and confrontation during the analytic process. In addition to the historical, technical, and theoretic aspects of interpretation, this book also focuses on the artistic and creative elements that are often overlooked in the interpretive process. Ultimately, cultivating fluidity within the interpretive process is essential to engaging the depth and complexity of the psyche. Interpretation in Jungian Analysis will be of great interest to psychoanalysts and psychotherapists of all theoretical orientations and will be essential reading for students of analytical psychology.

Rethinking the Uncanny in Hoffmann and Tieck Routledge

How does a psychoanalysis begin? What goes on when analyst and prospective analysand meet for the first time, and what processes are activated to make the project for an analysis possible? This unique contribution to the surprisingly sparse literature on this most essential aspect of the psychoanalytical

practitioner's work, is the clinical companion to *Initiating Psychoanalysis: Perspectives*, also part of the 'Teaching' Series of the New Library of Psychoanalysis. Replete with clinical illustrations, this book is based on the findings of an ambitious research project on first interviews carried out from 2004 to 2016 by an international group of psychoanalysts, the Working Party on Initiating Psychoanalysis (WPIP) of the European Psychoanalytic Federation. The authors, all members of the Investigative Team, are senior psychoanalysts from member societies of the European Psychoanalytic Federation, all with extensive experience in the practice and teaching of psychoanalytic consultation. Psychoanalysts and analytic therapists, in particular those in training or setting up their practice, will find *Beginning Analysis* to be essential reading in deepening their understanding of how analysts and analysts arrive at the decision to begin analysis.

Reading the Reader Routledge

This book presents an evolving Lacanian reading of the psychoanalytic theory of narcissism, of the phases within Oedipus, transference, and within different types of analytic treatments. Sexual difference between psychical masculinity and femininity is formulated as a negative dialectic: both sexes are not without having and not having the phallus across levels of logical organization and the three registers of experience. Many clinical examples and vignettes are offered to illustrate Lacanian theory, the permutations within sexualization, as well as the various principles of Lacanian clinical practice. The Lacanian multiform criterion for the practice of psychoanalysis is presented as an alternative to the post-Freudian notions of a standard frame, or a

holding environment. The criterion extends the use of psychoanalysis to a larger group of clinical, socio-economic, and multicultural populations. Finally, the book explores the criteria used for the authorization of the analyst, and how supervision differs from analysis, and from the teacher-student and lover-beloved relationships.

A Reader Routledge

The Freudian Reading Analytical and Fictional Constructions
University of Pennsylvania Press
With an Analysis of Racine's Phèdre Routledge

How has psychoanalysis developed in France in the years since Lacan so dramatically polarized the field? In this book, Dana Birksted-Breen and Sara Flanders of the British Psychoanalytical Society, and Alain Gibeault of the Paris Psychoanalytical Society provide an overview of how French psychoanalysis has developed since Lacan. Focusing primarily on the work of psychoanalysts from the French Psychoanalytical Association and from the Paris Psychoanalytical Society, the two British psychoanalysts view the evolution of theory as it appears to them from the outside, while the French psychoanalyst explains and elaborates from inside the French psychoanalytic discourse. Seminal and representative papers have been chosen to illuminate what is special about French thinking. A substantial general introduction argues in favour of the specificity of 'French psychoanalysis', tracing its early influences and highlighting specific contemporary developments. Sections are made up of introductory material by Alain Gibeault, followed by illustrative papers in the following categories: the history of psychoanalysis in France the pioneers and their legacy the setting and the process of psychoanalysis

phantasy and representation the body and the drives masculine and feminine sexuality psychosis. An excellent introduction to French psychoanalytical debate, *Reading French Psychoanalysis* sheds a complementary light on thinking that has evolved differently in England and North America. It will be ideal reading for beginners and advanced students of clinical theory as well as experienced psychoanalysts wanting to know more about French Psychoanalytic theory, and how it has developed.

Psycho-analysis Psychology Press

Psychoanalysis, Group Analysis, and Beyond presents an important new paradigm in psychoanalysis and group analysis, presenting the individual and the group as elements of a wider whole and taking socio-political and cultural contexts into account. Juan Tubert-Oklander and Reyna Hernández-Tubert explore the contributions of group analysis to this new perspective, which suggests a holistic conception of the respective status and nature of what the common-sense view of the world conceives as the individual and the community. Part I presents thoughts on the 'gelding' of psychoanalysis, focuses on the limitations of classical psychoanalysis, and elaborates on key topics including epistemology, inclusion and exclusion, culture, and the real. Part II considers the reincorporation of what had formerly been excluded, through the theory and practice of group analysis. Finally, Part III bridges the gap, presenting several approaches to the building of the new paradigm that is so sorely needed. *Psychoanalysis, Group Analysis, and Beyond* will be of great interest to group analysts, psychoanalysts, and psychotherapists in practice and in training, as well as other professionals specializing in group work.

Interpretation in Jungian Analysis NYU Press

Ilse Grubrich-Simitis, well-known as a Freud scholar and editor of Freud's works, has long advocated a return to his original texts in order to comprehend fully the power and innovative force of his theories. In *Early Freud and Late Freud* she examines the earliest psychoanalytic book, *Studies on Hysteria*, which Freud wrote together with Breuer, and *Moses and Monotheism*, Freud's last book. The essay on *Studies on Hysteria* reveals to the reader why that book is indeed the 'primal book' of psychoanalysis. Not only does it offer a moving and dramatic account of the birth of the psychoanalytic method, but by introducing the key concept of trauma it establishes a foundation on which much of modern psychoanalysis has been built. Freud was to return to his original theory of trauma in his last book, *Moses and Monotheism*, where he developed it further in the light of his intervening researches. On the basis of her study of the *Moses* manuscripts and by applying the psychoanalytic method, Ilse Grubrich-Simitis shows how contemporary traumatic events in Nazi Germany may have influenced this return to the beginning and the intensification of Freud's self-analysis. This in turn was to lead to new insights into archaic forms of defence, pointing the way forward for modern psychoanalysis. Elegantly constructed and persuasively argued, *Early Freud and Late Freud* re-establishes the importance of two major Freudian texts, offering a new understanding of their significance.

Memoir, Narrative and the Analysand NYU Press

This book argues that the notion of 'wild' analysis, a term coined by Freud to denote the use of would-be psychoanalytic notions, diagnoses, and treatment by an individual who has not

undergone psychoanalytic training, also provides us with a striking new way of exploring the limits of psychoanalysis. *Wild Analysis: From the Couch to Cultural and Political Life* proposes to reopen the question of so-called 'wild' analysis by exploring psychoanalytic ideas at their limits, arguing from a diverse range of perspectives that the thinking produced at these limits – where psychoanalysis strays into other disciplines, and vice versa, as well as moments of impasse in its own theoretical canon – points toward new futures for both psychoanalysis and the humanities. The book's twelve essays pursue fault lines, dissonances and new resonances in established psychoanalytic theory, often by moving its insights radically further afield. These essays take on sensitive and difficult topics in twentieth-century cultural and political life, including representations of illness, forced migration and the experiences of refugees, and questions of racial identity and identification in post-war and post-apartheid periods, as well as contemporary debates surrounding the Enlightenment and its modern invocations, the practice of critique and 'paranoid' reading. Others explore more acute cases of 'wilding', such as models of education and research informed by the insights of psychoanalysis, or instances where psychoanalysis strays into taboo political and cultural territory, as in Freud's references to cannibalism. This book will be of interest to researchers, practitioners, and students working across the fields of psychoanalysis, history, literature, culture and politics, and to anyone with an interest in the political import of psychoanalytic thought today.

Reading Italian Psychoanalysis Routledge

In a stunning fusion of literary criticism and intellectual history,

Peter L. Rudnytsky explores the dialectical interplay between literature and psychoanalysis by reading key psychoanalytic texts in a variety of genres. He maps the origins of the contemporary relational tradition in the lives and work of three of Freud's most brilliant and original disciples—Otto Rank, Sándor Ferenczi, and Georg Groddeck. Rudnytsky, a scholar with an unsurpassed knowledge of the world of clinical psychoanalysis, espouses the "relational turn" as an alternative to both ego psychology and postmodernism. Rudnytsky seeks to alter the received view of the psychoanalytic landscape, in which the towering figure of Freud has continued to obscure the achievements of his followers who individually resisted and collectively went beyond him. *Reading Psychoanalysis* offers the most detailed and comprehensive treatments available in English of such classic texts as Freud's case of Little Hans, Rank's *The Incest Theme in Literature and Legend*, and Groddeck's *The Book of the It*. Rudnytsky's argument for object relations theory concludes by boldly affirming the possibility of a "consilience" between scientific and hermeneutic modes of knowledge.

[An Intellectual Biography](#) Librairie Droz

Winner of the 2010 Sigourney Award! *Reading Freud* provides an accessible outline of the whole of Freud's work from *Studies in Hysteria* through to *An Outline of Psycho-Analysis*. It succeeds in expressing even the most complex of Freud's theories in clear and simple language whilst avoiding over-simplification. Each chapter concentrates on an individual text and includes valuable background information, relevant biographical and historical details, descriptions of Post-Freudian developments and a chronology of Freud's concepts. By putting each text into the

context of Freud's life and work as a whole, Jean-Michel Quinodoz manages to produce an overview which is chronological, correlative and interactive. Texts discussed include: The Interpretation of Dreams The 'Uncanny' Civilisation and its Discontents' The clear presentation, with regular summaries of the ideas raised, encourages the reader to fully engage with the texts presented and gain a thorough understanding of each text in the context of its background and impact on the development of psychoanalysis. Drawing on his extensive experience as a clinician and a teacher of psychoanalysis, Jean-Michel Quinodoz has produced a uniquely comprehensive presentation of Freud's work which will be of great value to anyone studying Freud and Psychoanalysis.

Exploring Hidden Agendas Cambridge University Press

How does literature work? And what does it mean? How does it relate to the world: to politics, to history, to the environment? How do we analyse and interpret a literary text, paying attention to its specific poetic and fictitious qualities? This wide-ranging introduction helps students to explore these and many other essential questions in the study of literature, criticism and theory. In a series of introductory chapters, leading international scholars present the fundamental topics of literary studies through conceptual definitions as well as interpretative readings of works familiar from a range of world literary traditions. In an easy-to-navigate format, *Literature: An Introduction to Theory and Analysis* covers such topics as: ·Key definitions – from plot, character and style to genre, trope and author ·Literature's relationship to the surrounding world – ethics, politics, gender and nature ·Modes of literature and criticism – from books to

performance, from creative to critical writing With annotated reading guides throughout and a glossary of major critical schools to help students when studying, revising and writing essays, this is an essential introduction and reference guide to the study of literature at all levels

The Complete Correspondence of Sigmund Freud and Ernest Jones, 1908-1939 NYU Press

Soon after their first meeting in 1908, Freud's future biographer, Ernest Jones, initiated a correspondence with the founder of psychoanalysis that would continue until Freud's death in London in 1939. Jones, a Welsh-born neurologist, would become a principal player in the development of psychoanalysis in England and the United States. This volume makes available from British and American archives nearly seven hundred previously unpublished letters, postcards, and telegrams, the vast majority of the three-decade correspondence between Freud and his admiring younger colleague. These letters and notes, dashed off almost compulsively in the odd moments of busy professional lives in Toronto, Vienna, and London, in transit between meetings, or on holidays on the Continent, provide a lively account of the early years of the psychoanalytic movement and its fortunes during the turbulent interwar period. The reader is invited to share in the domestic and international news of the day, to make the acquaintance of the prominent personalities among the first generation of Freud's followers, and to witness the drama of complex rivalries and conflicting loyalties - including the personal and intellectual rupture between Freud and Jung, and Jones's unrelenting effort to maneuver politically "behind the scenes" in order to position himself within Freud's inner circle.

Present in the correspondence also are the women who in differing ways touched the lives of both men and influenced their work - Loe Kann, Joan Riviere, Melanie Klein, and Anna Freud. While charting the progress of a personal friendship, this correspondence offers glimpses of the darker events of the time - the last days of the Austro-Hungarian Empire, the First World War, the Russian Revolution, and the rise of Nazism in Europe. Even though on a professional level the two correspondents differed on a striking array of issues - such as the theory of anxiety, the death and aggressive instincts, child analysis, female sexuality, and lay analysis - their letters are an affirmation of the intellectual and emotional bonds between these two very different men, who, as Jones put it so poignantly in his last letter to Freud, had "both made a contribution to human existence - even if in very different measure".

Beginning Analysis Routledge

Child analysis has occupied a special place in the history of psychoanalysis because of the challenges it poses to practitioners and the clashes it has provoked among its advocates. Since the early days in Vienna under Sigmund Freud child psychoanalysts have tried to comprehend and make comprehensible to others the psychosomatic troubles of childhood and to adapt clinical and therapeutic approaches to all the stages of development of the baby, the child, the adolescent and the young adult. Claudine and Pierre Geissmann trace the history and development of child analysis over the last century and assess the contributions made by pioneers of the discipline, whose efforts to expand its theoretical foundations led to conflict between schools of thought, most notably to the rift between Anna Freud and

Melanie Klein. Now taught and practised widely in Europe, the USA and South America, child and adolescent psychoanalysis is unique in the insight it gives into the psychological aspects of child development, and in the therapeutic benefits it can bring both to the child and its family.

Literature in Psychoanalysis W. W. Norton & Company

In this unusual and much-needed reappraisal of Freud's clinical technique, M. Guy Thompson challenges the conventional notion that psychoanalysis promotes relief from suffering and replaces it with a more radical assertion, that psychoanalysis seeks to mend our relationship with the real that has been fractured by our avoidance of the same. Thompson suggests that, while avoiding reality may help to relieve our experience of suffering, this short-term solution inevitably leads to a split in our existence. M. Guy Thompson forcefully disagrees with the recent trend that dismisses Freud as an historical figure who is out of step with the times. He argues, instead, for a return to the forgotten Freud, a man inherently philosophical and rooted in a Greek preoccupation with the nature of truth, ethics, the purpose of life and our relationship with reality. Thompson's argument is situated in a stunning re-reading of Freud's technical papers, including a new evaluation of his analyses of Dora and the Rat Man in the context of Heidegger's understanding of truth. In this remarkable examination of Freud's technical recommendations, M. Guy Thompson explains how psychoanalysis was originally designed to re-acquaint us with realities we had abandoned by encountering them in the contest of the analytic experience. This provocative examination of Freud's conception of psychoanalysis reveals a more personal Freud than we had previously supposed,

one that is more humanistic and real.

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