
A Pastoral Democracy A Study Of Pastoralism And Politics Among The Northern Somali Of The Horn Of Africa Paperback

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 This series of Classics in African Anthropology is primarily drawn from a distinct family of texts which dominated the academic analysis of society in mid-20th century Africa. The texts are significant yet often neglected, but have stood the test of time, according to the editors.
 A Pastoral Democracy Hassell Street Press
 Mohamoud's work considers the underlying causes for the breakdown of the state across both time and space. Time is considered across the triple history - the pre-colonial, colonial and post-colonial processes. Space is used in the sense of taking the whole of Somalia as a unit of analysis. This approach enables the

discovery of different structural crises over a period of time and examines these cumulative effects on the current upheavals in Somalia. Among the approaches, State Collapse and Post-Conflict Development in Africa covers the constraints in the harsh material environment; the subsistence pastoral mode of existence; the colonial intervention and the subsequent division of the land into five parts; Cold War geopolitics; decades of armed struggles; and the post-colonial crisis of governance. Dr. Abdulla (Awil) Mohamoud runs SAHAN, an academic research and consultancy agency, which conducts policy oriented research and fact finding missions abroad, mainly in Africa, undertakes evaluation and monitoring activities, provides training and offers advisory services on integration and multi-cultural issues. He holds an MA degree from Jawaharlal Nehru University, New Delhi, and earned his PhD at the University of Amsterdam. Mohamoud has served regularly as an election observer in UN, EU, Council of Europe and OSCE missions to conflict and war-torn societies (to

East-Timor, Kosovo, Nigeria, Serbia, and Zimbabwe).

Governance and Leadership Institutions in Nigeria Nabu Press

Originally published in 1975, the papers collected in this volume review African pastoralism in both West and East Africa, in relation to economy, ecology, social and community organisation, kinship, inter-group relations, modern administrative attitudes and policies and problems of development. The challenges confronting peoples and cultures in Africa which practise pastoralism are discussed.

State Recognition and Democratization in Sub-Saharan Africa Routledge

This international collection of essays offers a unique approach to the understanding of imperial Ethiopia, out of which the present state was created by the 1974 revolution. After the 1880s, Abyssinia, under Menilek II, expanded its ancient heartland to incorporate vast new territories to the south. Here, for the first time, these regions are treated as an integral part of the empire. The book opens with an interpretation of nineteenth-century Abyssinia as an African political economy, rather than as a variant on European feudalism, and with an account of the north's impact on peoples of the new south. Case studies from the southern regions follow four by historians and four by anthropologists, each examining aspects of the relationship between imperial rule and local society. In revealing the region's diversity and the relationship of the periphery to the centre, the volume illuminates some of the problems faced by post-revolutionary Ethiopia.

A Pastoral Democracy; A Study of Pastoralism and Pastoralism and Politics Among the Northern Somali of the Horn of Africa BRILL

By identifying the critical central contradictions that are built into the politics of the Horn of Africa, this book demonstrates that the crises of the Horn states stem from their political behaviour and structural forces, such as internal social forces, and global forces that have become involved on the sides of these states without requiring accountability, the rule of law, or the implementation of, at least, 'limited democracy'. The contributors provide a deep understanding of structural and conjunctural forces that have interacted in the processes of state power; the role of intervention of global powers; and the consequent failure to build state as a public domain. The book also enriches our social scientific knowledge that is essential to develop pragmatic policy measures to address these problems.

Transnationalism And CivicEngagement Springer Science & Business Media

This encyclopaedia provides a comprehensive overview of major theories and approaches to the study of peace and conflict across different humanities and social sciences disciplines. Peace and conflict studies (PCS) is one of the major sub-disciplines of international studies (including political science and international relations), and has emerged from a need to understand war, related systems and concepts and how to respond to it afterward. As a living reference work, easily discoverable and searchable, the Palgrave Encyclopedia of Peace and Conflict Studies offers solid material for understanding the foundational, historical, and contemporary themes, concepts, theories, events, organisations, and frameworks concerning peace, conflict, security, rights, institutions and development. The Palgrave Encyclopaedia of Peace and Conflict Studies brings together leading and emerging scholars from different disciplines to provide the most comprehensive and up-to-date resource on peace and conflict studies ever produced.

Pastoralism in Tropical Africa University of Illinois Press

This was the first full-length account of this hitherto little-known

people and remains one of the very few modern accounts of an African ancestral cult.

The Southern Marches of Imperial Ethiopia Springer Science & Business Media

Drawing on nine case studies, this book offers a comparative ethnography of the contested powers that shape democratization in Ethiopia. Focusing on the competitive 2005 elections, the authors analyze how customary leaders, political parties and state officials confronted each other during election time.

Somalis Abroad Princeton University Press

Being critical and empirically grounded, the book explores the complex, often counter-balancing consequences of the involvement of traditional authority in the wave of democratization and liberal-style state-building that has rolled over sub-Saharan Africa in the past decade.

Routledge

This well-organized text continues to present the social-cultural anthropological concepts and theories which have influenced the mankind in the past, particularly in the twentieth century—between the years 1965 and 2000. The new edition is incorporated with two new sections—one defining the major concepts of sociology—defining society, community, association and so on, and the other an Appendix on Tribal Movement in India. The book further provides an anthropological analysis of cultural institutions relating to society, economy, polity, folklore and art. The description of the relation between language and culture and a separate chapter on Cultural Change, make this text unique. Examples are taken from all across the world to describe socio-economic, political, and religious institutions, and give a panoramic view of the diverse cultures. This book is intended to serve as a text for undergraduate students of Anthropology and postgraduate students of Anthropology and Sociology. In addition, it would also be beneficial for the students preparing for various competitive examinations. **KEY FEATURES** • Provides theoretical orientations in cultural anthropology. • Contains annotated references at the end of each chapter. • Gives an insight into the contributions of well-known anthropologists. • Illustrates concepts through diagrams and charts, thus enhancing the value of the text.

Return Migration and Nation Building in Africa A Pastoral Democracy

'Gonzo brilliance ... unique and highly entertaining' Financial Times 'Revelatory reading' Adam Tooze, author of Crashed 'After reading Quinn Slobodian's new book, you are not likely to think about capitalism the same way' Jacobin Look at a map of the world and you'll see a neat patchwork of nation-states. But this is not where power actually resides. From the 1990s onwards, globalization has shattered the map, leading to an explosion of new legal entities: tax havens, free ports, city-states, gated enclaves and special economic zones. These new spaces are freed from ordinary forms of regulation, taxation and mutual obligation - and with them, ultracapitalists believe that it is possible to escape the bonds of democratic government and oversight altogether. Historian Quinn Slobodian follows the most notorious radical libertarians - from Milton Friedman to Peter Thiel - around the globe as they search for the perfect home for their free market fantasy. The hunt leads from Hong Kong in the 1970s to South Africa in the late days of apartheid, from the neo-Confederate South to the medieval City of London, and finally into the world's oceans and war zones, charting the relentless quest for a blank slate where capitalism and democracy can be finally uncoupled. Crack-Up Capitalism is a propulsive history of the recent past, and an alarming view of our near future.

Lugbara Religion LIT Verlag Münster

Der Band bietet eines der spektakulärsten Stücke aus Niklas

Luhmanns Nachlaß: eine umfassende Darstellung seiner politischen Soziologie aus den späten sechziger Jahren. Er zeigt, wie Luhmann zu der Zeit, als er Adornos Lehrstuhl in Frankfurt vertritt, unbeeindruckt durch die Konjunkturen der zeitgenössischen Ideologiekritik eine Theorie der Politik formuliert, an deren Grundzügen er auch später festhalten wird. Denn anders als seine allgemeine Theorie sozialer Systeme, die er mehrfach revidierte, blieben seine Auffassungen über das politische Teilsystem der modernen Gesellschaft weitgehend unverändert. Der Band bietet so thematisch Neues, ohne methodisch hinter den Stand der späteren Schriften zurückzufallen. Zu den Themen, über die systematische Beiträge von Luhmann bisher nicht bekannt waren, zählen die Bedeutung des Publikums für Verwaltung und Politik sowie die politischen Systeme in den sozialistisch regierten Ländern. Noch ganz im Stil des mündlichen Vortrags, argumentiert Luhmann hier weit deutlicher soziologisch als in seinen späteren Schriften und läßt Anregungen aus anderen wissenschaftlichen Disziplinen zurücktreten. Die beste verfügbare Einführung in Luhmanns politische Soziologie.

Appenzell; Pure Democracy and Pastoral Life in Inner-Rhoden, a Swiss Study CUP Archive

This book examines the impact of the federal restructuring of Ethiopia on ethnic conflicts. The adoption of ethnic federalism in Ethiopia was closely related with the problem of creating a state structure that could be used as instrument of managing the complex ethno-linguistic diversity of the country. Ethiopia is a multinational country with about 85 ethno-linguistic groups and since the 1960s, it suffered from ethno-regional conflicts. The book considers multiple governance and state factors that could explain the difficulties Ethiopian federalism faces to realise its objectives. These include lack of political pluralism and the use of ethnicity as the sole instrument of state organisation. Federalism and Ethnic Conflict in Ethiopia will be of interest to students and scholars of federal studies, ethnic conflict and regionalism.

The Palgrave Encyclopedia of Peace and Conflict Studies Springer Nature

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Globalizing Somalia Routledge

The Routledge Handbook of the Horn of Africa provides a comprehensive, interdisciplinary survey of contemporary research related to the Horn of Africa. Situated at the junction of the Sahel-Saharan strip and the Arabian Peninsula, the Horn of Africa is growing in global importance due to demographic growth and the strategic importance of the Suez Canal. Divided into sections on authoritarianism and resistance, religion and politics, migration, economic integration, the military, and regimes and liberation, the contributors provide up-to-date, authoritative knowledge on the region in light of contemporary strategic

concerns. The handbook investigates how political, economic, and security innovations have been implemented, sometimes with violence, by use of force or by negotiation – including ‘ethnic federalism’ in Ethiopia, independence in Eritrea and South Sudan, integration of the traditional authorities in the (neo)patrimonial administrations, Somalian Islamic Courts, the Sudanese Islamist regime, people’s movements, multilateral operations, and the construction of an architecture for regional peace and security. Accessibly written, this handbook is an essential read for scholars, students, and policy professionals interested in the contemporary politics in the Horn of Africa.

State Crises, Globalisation and National Movements in North-East Africa Routledge

A Pastoral Democracy LIT Verlag Münster

A Pastoral Democracy Adonis & Abbey Publishers Ltd

With a new Introduction by Said S. Samatar and an Afterword by the author

State Collapse and Post-conflict Development in Africa

Routledge

Wimmer contrasts Switzerland and Belgium to demonstrate how the early development of voluntary organizations enhanced nation building; he examines Botswana and Somalia to illustrate how providing public goods can bring diverse political constituencies together; and he shows that the differences between China and Russia indicate how a shared linguistic space may help build political alliances across ethnic boundaries. Wimmer then reveals, based on the statistical analysis of large-scale datasets, that these mechanisms are at work around the world and explain nation building better than competing arguments such as democratic governance or colonial legacies. He also shows that when political alliances crosscut ethnic divides and when most ethnic communities are represented at the highest levels of government, the general populace will identify with the nation and its symbols, further deepening national political integration.

Nation Building Routledge

First full-length history of the Oromo 1300-1700; explains their key part in the medieval Christian kingdom and demonstrates their importance in shaping Ethiopian history.

Appenzell. Pure Democracy and Pastoral Life in Inner-Rhoden. A Swiss Study. With Maps Purdue University Press

Return migration has received growing levels of attention in both academic and policy circles in recent years, as the African diaspora's role in contributing to the development of their country of origin has become apparent. However, little is known about the lived experiences of those who come back, and even less about the ways in which their return shapes socio-political dynamics on the ground. This book aims to unpack the complexities of migrant transnational experiences as situated in global political and economic processes. In particular, the book takes the case of the return of skilled and educated Somalis from Western Europe and North America, in an attempt to recast the idea of diaspora return and transnational ethnography in a more political light, and to show how these returnees are both subject to and generative of important political conditions that are transforming Somaliland society. Overall, the book captures the complexities of the migrant's position, showing that "return" is rarely permanent, and that success comes from perpetuating the transnational stance. This book will appeal to scholars of migration, diaspora, development and African studies, as well as to those interested in the Somali case specifically, the third biggest community of refugees in the world.

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