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The Bible in Arab Christianity
Muhammad and Jesus
The Mission and Death of Jesus in Islam and Christianity

ANGEL JAYCE

A Muslim and a Christian in Dialogue Bloomsbury Publishing

Doctoral Thesis / Dissertation from the year 2003 in the subject Theology - Comparative Religion Studies, grade: cum laude, Concordia University Montreal (Concordia Theologica Institute; Neffs, Penns., USA), language: English, abstract: This paper sets out to examine the presence of Jesus Christ as presented in the Holy Quran. This is presented from the perspective of a twentieth century African Christian after an objective reading of the Holy Quran and some Hadith literature. Jesus comes through as a prophet and messenger of Allah, with whom Allah has established unique relationship and about whom the last word is not yet spoken. The Quran comes through as a great defender of what it reveals as the true nature and identity of Jesus, against different and conflicting misrepresentations of Jesus by rival Christian groups. The Quran presents a Jesus in whom Allah is greatly interested. Allah identifies and prepares Mary the mother of Jesus and entrusts her to the care of Zachariah. Allah gives a gift of a son to Zachariah in their old age; this son is John and called "Yahya" in the Quran. Allah then gives a Word from Himself to Mary. This word from Allah given to Mary becomes Jesus a son born of a virgin mother. Allah himself through the ministry of Angels and nature arranges for and takes care of Mary's confinement and post-delivery care till Allah presents her back to her people with her infant son Jesus who as an infant miraculously spoke in defense of his mother. The Quran presents a Jesus who delivers a message to the children of Israel only. A Jesus who performs miracles and a Jesus who is rescued by Allah from the threat of being crucified by the Jews Allah takes Jesus unto Himself and before the day of judgement Jesus will come to do the will of Allah. After reading all the references of Jesus in the Quran, one develops an interest in this Prophet and Messenger of Allah and asks many questions about him. However, the Quran is silent. This silence of the Quran about so much historical information about Jesus becomes very loud and problematic. The quotations from the Holy Quran in this paper are from Ali, Abdullah Yusuf: The Holy Quran: Arabic Text, Translation and Commentary, University of New York Press, 1991. The purpose of this paper is:- 1. Trace Jesus in the Holy Quran 2. Compare and contrast the Jesus in the Quran and the Bible 3. Help Christian to understand Islam Religion and being able to answer the basic system of doctrine of a Muslim. 4. Have a picture of Jesus through the eyes of a Muslim and a Christian.

Bible versus Quran Baker Books

Nine essays by scholars who research the intersections of Jewish, Christian, and Islamic literary traditions explore various aspects of the textual and behavioral connections among these three major Near Eastern religious communities. Paperback edition is available from the Society of Biblical Literature (www.sbl-site.org)

The Beast and False Prophet Revealed Routledge

(Version 3.5, August, 2020) Now with important new information and insights. Michael D. Fortner takes a fresh new look at Bible prophecy and presents strong evidence that the coming beast and

false prophet of the book of Revelation are based solidly in Islam and Muhammad. When the head of the beast has a fatal wound, it represents the death of the Ottoman Empire in World War 1. Which means it will come back to life again to wage jihad upon the world. The second beast of Revelation is Islam, the two horns representing the two factions: Sunni and Shite. Islam has encoded in its teachings- murder, lying, plunder, slavery, rape, warfare, and even terrorism as part of its official religious doctrine. Jesus said that the thief comes only to steal, kill and destroy, and this is exactly what Islam has done from its beginning. No other religion so completely fits the description in the Bible of the beast and false prophet than Islam. Islam is different from all the other religions that do not believe in Jesus, because Islam officially declares that Jesus is not the Son of God (Quran 4:171; 18:4-5), which is the Biblical definition of Antichrist: "Who is the liar but he who denies that Jesus is the Christ? This is the Antichrist, he who denies the Father and the Son" (1 John 2:22). Islam ruled the second largest empire in history that stretched from the Atlantic Ocean to the borders of China. Millions of Christians have already suffered and died under Islam's armies of conquest, and Christians are still dying today in Egypt, Iraq, Syria, Nigeria, Sudan, and many other places. The spread of Islam has left a trail of blood, suffering, and destruction like no other ideology in world history. This book includes a history of Islam's war on Christianity. No one could invent a more evil cult. For hundreds of years the Muslims of North Africa captured European ships, and then American ships, and enslaved the passengers and crews. They even raided coastal towns and dragged people out of churches and into slavery where they were beaten and abused in order to pressure them to convert to Islam. This new book presents the history of Islam's war against Christianity to show how and why it is the beast of Revelation. It also includes Daniel 11. The details presented is like no other book.

Islam Revealed Bible versus Quran

This collection illustrates the place of the Bible in Arab Christianity as a source of authority and information about Christian experiences under early Islam, and the importance attached to upholding its authenticity in the face of Muslim criticisms.

Tracing Jesus in the Bible and the Quran Bloomsbury Publishing

This book tries to outline (most inadequately) the conclusion that God is not limited by man's ways and wants all men to come to know the truth - Christ himself. A man can be a Messianic Jew, a Hindu Sadhu - as was Sadhu Sundar Singh - or a Messianic Muslim. So often our faith is culture bound; we have often interpreted the Bible from a cultural perspective and not seen the God who relates to all men. He does not want a Western form of Christianity to be imposed upon others. In Genesis 2 v 18-20 we have the cultural mandate that man was to rule over the earth and create his own society. Most Muslim converts go back into Islam, not because of a failure to be enamored by Christ but because of a loss of their identity and unacceptance by the Christian community. Few understand the forces that are at play within all of us. Ron George has been involved in missions in the Islamic world for over 44 years. He has written widely on the subject, traveled to over 30 lands and met with Muslim leaders to try to understand their points of view. His views come out of a serious study of the Islamic peoples and the Qur'an, a love for those peoples and an appreciation of their roots. He takes

what well-known missiologists present and brings them to their logical conclusion in evaluating Muslim-Christian understandings. He feels that only the eyes of love can fully appreciate the task of communicating Christ to Islamic peoples, building upon what they have and not destroying what God has already started. He sees that in trying to understand others leads to better understanding our own faith. This is a book about new beginnings in understanding Muslims and adds to that process.

Holy Scriptures in Judaism, Christianity and Islam Zondervan

Coverage of recent world events has focused on violence associated with Islam. In this courageous and controversial book, Jack Nelson-Pallmeyer claims that this narrow view ignores the broader and unfortunate relationship between human violence and the sacred texts of Jews, Christians, and Muslims. Both the Bible and the Quran, he believes, are riddled with violent images of God and with passages that can be reasonably interpreted to justify violence against enemies in service to God's will. According to Nelson-Pallmeyer, many wondered how Muslims could in God's name kill innocent civilians by flying airplanes into the World Trade Center and the Pentagon. Few, however, questioned U.S. leaders and citizens invoking God's name, or assuming God's favor, to fight the responsive "war against terrorism." And in the Middle East, the roots of the continuing and seemingly unsolvable conflict and violence are to be found in both the Torah and the Quran. Nelson-Pallmeyer challenges the understanding of power that lies at the heart of the sacred texts of Judaism, Christianity, and Islam. He argues that nonviolence is powerful and necessary and that a viable future for human beings and the planet depends on challenging the ways in which sacred texts reinforce visions of power that are largely abusive. A viable future, he says, depends on re-visioning God's power. Jack Nelson-Pallmeyer is Assistant Professor of Justice and Peace Studies at the University of St. Thomas in St. Paul, Minnesota. For more than twenty years he has studied and written about the relationship of religion, violence, and peace, and his books include *Jesus Against Christianity: Reclaiming the Missing Jesus* (Trinity Press International) and *School of Assassins: Guns, Greed, and Globalization*.

Understanding the Koran Wipf and Stock Publishers

This book is written to assist Jews, Muslims, atheists and mostly Christians in gaining a more comprehensive and accurate knowledge and understanding about Jesus Christ. The overwhelming weight of evidence placed on Jesus in this work as Lord and Savior of the universe is far greater than what the Quran narrates or what the Jew can accommodate. The evidence is so strong and so clear, that it gives understanding to the atheist and boosts up the knowledge of the reader about Jesus Christ, who is 100 percent man and 100 percent God. The journey from the original plan of God for man to the end of time is explained with examples of incompatibility between the Bible and the Quran. Thus, the reader is brought to a deeper knowledge of the Biblical inerrancy concerning the Godhead of the Bible and the great rescue plan of the Creator of the universe through Jesus Christ. You will find thrilling information which will kick your socks off and keep your mind and spirit in balance as you continue to read. I would say it is food for thought to change your life for the better.

What the Quran Really Teaches About Jesus Rodopi

Hundreds of millions of Christians worship Jesus. Likewise, hundreds of millions of Muslims worship Allah. Allah is the God of Islam. He is the God who spoke through the mouth of Muhammad in the

Koran. Allah is one of the most powerful and magnetic personalities in today's world. His words as spoken in the Koran influence the thoughts, desires, and actions of Muslims on a daily basis. Is Allah the same person as the God of the Bible? Is Allah merely Muhammad's conception of God? What does Allah say about Christians, Jews and the nation Israel? Does he advocate jihad? Does he support terrorism? The book *Allah Revealed* does a thoughtful analysis of his identity by doing a verse by verse commentary of the Koran from a biblical viewpoint. This book must be praised for its novel approach, placing the Bible and Quran stories side by side. A valuable and comprehensive resource for faith communities. Andrew Osunde c.e.o Rb Books Publishers, Nigeria. Dr. Ruark's book is a valuable resource for Muslims who can find a respectful, but non-Islamic view of the Quran. Dr. Ruark's book is also a valuable resource for Christians to use to dialogue with their Muslim friends and to help their Muslim friends gain another Quran-based perspective of Allah. Nonie Darwish founder of Arabs for Israel and Director of Former Muslims United In a fair, honest, balanced and biblical fashion Dr. Ruark un-masks the god of Islam to reveal his true identity. Tim Brown Freedom Outpost *Allah Revealed* gives a reference and point of view to the Koran the Bible. *Allah Revealed* allows a Christian to penetrate the veil covering the Koran with biblical scholarship. Bill Warner, Ph.D. Center for the Study of Political Islam"

Ishmael Instructs Isaac Darwin Press, Incorporated

Seminar paper from the year 2015 in the subject Orientalism / Sinology - Islamic Studies, grade: 1,0, San Diego State University (Institute for Religious Studies), course: The Qur'an, language: English, abstract: Jews, Christians and Muslims believe in the same God and all of them refer to one founding father. Abraham or Ibrahim, it depends from which perspective we are talking, is considered to be the progenitor of the three so-called Abrahamic religions Judaism, Christianity and Islam. For these great faiths, Abraham was the first human being who worshiped only one God. Jews call this God Yahwe or Elohim, Muslims call him Allah and in Christianity it is God the Father. It is true that these religions differ in their rules and duties but they do have some fundamental commonalities. All three religions are of monotheistic nature and they refer to Abraham as common founding father. Hence, it is not surprising that his figure and story can be found in their Sacred Books. As Prophet Abraham is an identification figure for all three religions, it might be interesting to discuss his role and to explore differences and commonalities of his person and his life in the different books. However, it would be beyond the scope of the following paper to allow a comparison between Prophet Abraham's role in the Tora, in the Qur'an and his role in the Bible. Therefore, this paper is only going to focus on Abraham in the Qur'an, which represents the Islamic point of view and the Bible, which stands for the Christian perspective.

Allah Revealed Rutgers University Press

The interpretation of sacred scriptures engenders vivid debates in religious communities, both at the scholarly and grass-roots levels. Issues of debate are the hermeneutical assumptions, the methods of interpretation, and the constructive and harmful implications of certain readings. For Christian and Muslim communities, themes related to God's grace, violence, gender relations and ecology, are topical. As scholars from different contexts and faith backgrounds together interpret sacred texts they gain fresh insights into their meaning and their transformative dynamics. Essays by authors with expertise in scriptural interpretation, religious studies, pastoral care, philosophical theology,

gender studies and pedagogy explore Christian and Muslim perspectives on scriptural interpretation, and discuss how to understand how God communicates with the world today. [Heilige Schriften heute verstehen. Christen und Muslime im Dialog] Die Interpretation heiliger Schriften löst lebhaft Debatten innerhalb der Religionsgemeinschaften aus, sowohl unter Gelehrten wie an der Basis. Diskutiert werden die hermeneutischen Grundannahmen, die Methoden der Interpretation und die konstruktiven und destruktiven Wirkungen bestimmter Lesarten. Für Christen und Muslime sind Themen wie Gottes Gnade, Gewalt, Geschlechterverhältnisse und Ökologie aktuell geworden. Indem die Gelehrten aus verschiedenen Kontexten und mit unterschiedlicher Religionszugehörigkeit gemeinsam die Interpretation heiliger Texte diskutieren, gewinnen sie neue Einsichten in ihre Bedeutung und ihre transformative Dynamik. Die Autorinnen und Autoren mit ihrem jeweiligen Fachwissen in Exegese, Religionswissenschaft, Seelsorge, philosophischer Theologie, Gender Studies und Pädagogik erforschen christliche und muslimische Perspektiven auf Schriftinterpretation und erörtern, wie Gottes Kommunikation mit der Welt heute verstanden werden kann.

AuthorHouse

Who Is the Jesus of Islam? Jesus is revered in the Islamic faith—but is he the same Jesus Christians claim as their Savior? James K. Walker, president of Watchman Fellowship, takes you through more than a dozen major similarities and differences between the Jesus of the Bible and the Jesus of the Qur'an. You will learn... how Islam affirms biblical concepts, even though it diverges from Scripture how the Qur'an promotes a deep respect of Jesus, while not identifying Him as a Savior how to cultivate conversational relationships with Muslims, despite your different beliefs and faith backgrounds As Islam continues to spread rapidly across the globe and increases opportunities for personal interaction with Muslims, it's vital that you handle all matters of the Christian faith with wisdom and discernment. The more you know about what the Qur'an teaches, the better equipped you'll be to understand current events and to reach out with truth and love to your Muslim neighbors.

Intertwined Worlds Lockwood Press

Vicchio believes that by understanding how much Muslim tradition overlaps with the biblical traditions of Judaism and Christianity, we might begin to expose a wedge of common ground on which understanding and respect might begin to be built. Vicchio begins with a brief introduction sketching some fundamentals of Muslim history and culture, and clearing away some common misconceptions. His main goal, however, is to give us a detailed look at the treatment of biblical figures in the literature of Islam. The broad range of his research and presentation is startling. He begins with the Qur'an but continues on to the collected writing of the roughly two hundred years after Mohammed (Hadith, Sunnah, Akhbar) that came to be regarded as authoritative in the various traditions that developed in early Islam. He then traces the interest in these biblical figures on into modern treatments of the role of these figures in Muslim scholarship and how these figures are understood and used in the traditions of Islam yet today. The result of Vicchio's scholarship and presentation will be a revelation to most Christian and Jewish readers. It has become somewhat commonplace to refer to Judaism, Christianity, and Islam as the three Abrahamic faiths. This shows a beginning awareness of the beginnings of each of these three great religions, birthed in the Middle East, in a common ancestor, Abraham (Ibrahim). Abraham's faithfulness and his closeness to God

make his a revered figure in each of these three great faiths, and for each Abraham is a beginning of the story of the particular relationship between God and the people of each of these religions. --from the Foreword

Reading the Bible in Islamic Context David C Cook

Thumb through any newspaper, listen to any newscast, and the terms "Islamic Al Jihad" or "Shi'ite Muslims" will inevitably be linked with bombings, hijackings, and other terrorist acts. What do you know about this religion that boasts "the greatest joy is to kill and be killed for Allah"? In *Islam Revealed*, Dr. Anis Shorrosh explains the driving force behind the fanatical, as well as the moderate and conservative sects of Islam. Drawing on his experience as a Palestinian-born Arab Christian and years of research and study, Dr. Shorrosh takes a hard look at an ever-growing religion that currently numbers 900 million members. Through comparisons of Islam's Quran and the Hebrew-Christian Bible, Dr. Shorrosh outlines the contradictions and inaccuracies that form the basis for the Muslims' beliefs, and contrasts the turbulent life of Muhammad with the life of Jesus. In light of recent terrorist activities in America and the continuing tensions in the Middle East, *Islam Revealed* is a timely reference to the belief system of one in five people on earth.

The Bible, the Qur'an and Science Christian Faith Publishing, Inc.

Throughout history to the present day, religion has ideologically fueled wars, conquests, and persecutions. Christianity and Islam, the world's largest and geopolitically powerful faiths, are often positioned as mortal enemies locked in an apocalyptic clash of civilizations. Rarely are similarities addressed. *Dreaming in Christianity and Islam*, the first book to explore dreaming in these religions through original essays, fills this void. The editors reach a plateau by focusing on how studying dreams reveals new aspects of social and political reality. International scholars document the impact of dreams on sacred texts, mystical experiences, therapeutic practices, and doctrinal controversies.

The Quran BRILL

The common wisdom is that Christians and Muslims should dialogue only about what they agree on. This book takes a different approach. As the author observes, "If we focus only on our common ground, we will miss some of the motivating force of our traditions, because that force derives not only from what we hold in common, but also from those convictions that keep us apart."

The Bible and the Qur'an Yale University Press

Engagement with the Muslim world and Muslim people is inevitable for Christians. After all, Islam is the fastest-growing religion in the United States. But what does the Qur'an really say about things like Jesus, war, and non-Muslims? What does the Bible say on these matters? If Christians are to engage in informed, loving conversation with their Muslim neighbors, they need to be equipped with more than the often-specious talking points they glean from the news or email forwards. Comparing the Qur'an and the Bible offers readers an unprecedented collection of Scriptures and doctrines of both faiths presented side by side for easy study and comparison, covering such key issues as Jesus Abraham creation angels/jinn jihad the fall of humankind predestination ransom for sin/sacrifice grace rebirth God/Allah women marriage and divorce homosexuality suicide resurrection judgment Paradise prayer A brief explanation of each passage in the Qur'an and the Bible is given, as well as biblical answers to Islamic teaching. The book also motivates readers to have hearts for Muslims and

seek to bring them to Christ, offering "door openers" to sharing the Good News. This indispensable collection will be treasured by anyone seeking to understand and engage their Muslim neighbors.

[Bible and Qur'ān](#) Princeton University Press

"While the Hebrew Bible and the New Testament are understood to be related texts, the sacred scripture of Islam, the third Abrahamic faith, has generally been considered separately. Noted religious scholar Gabriel Said Reynolds draws on centuries of Qur'anic and Biblical studies to offer rigorous and revelatory commentary on how these holy books are intrinsically connected."--Dust jacket.

[Communicating the Word](#) Liturgical Press

This special edition volume unites the author's boldly original and critically well-received Twin Books, 'Holy Bible Holy Koran I and II', to present the author's compelling vision as originally intended, and under its first and formerly rejected title, 'Bible vs Quran'. The two most celebrated books of all time; the Holy Bible and the Noble Quran, are revealed here in a fascinating and undeniably unique point of view. The brilliant delivery of his approach applies a strikingly overt side-by-side perspective of the legendary books and uncovers a collection of testimonies, commandments, and startling

revelations, that aim to remedy and resolve the issues that matter most; a from our daily bread, and the people we love, hurt, sex, and murder, to the sinister and dysfunctional qualities of the human condition. This volume also includes a bonus chapter; 'Sympathy For The Samaritan'.

[Newer Paths in Muslim-Christian Understanding](#) Zondervan

A well-structured, respectful exchange between a Muslim and a Christian who discuss major points of belief and practice within their respective religions. An excellent introduction to the Muslim and Christian traditions.

[The Bible and Islam](#) Xulon Press

The art of interpreting Holy Scriptures flourished throughout the culturally heterogeneous pre-modern Orient among Jews, Christians and Muslims. Different ways of interpretation developed within each religion not without considering the others. How were the interactions and how productive were they for the further development of these traditions? Have there been blurred spaces of scholarly activity that transcended sectarian borders? What was the role played by mutual influences in profiling the own tradition against the others? These and other related questions are critically treated in the present volume.

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