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 Myths and Rituals
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Counting the Cost of COVID-19 on the Global Tourism Industry CRC Press
 We thank you for the inspiration and strength that you have given to Madiba, enabling him, over so many years, to draw out the best in others, rousing us always, by word and example, to seek the highest good for every child of this nation. So prayed Archbishop Thabo Makgoba with Nelson Mandela in his home in 2009, in response to the request of Madiba's wife, Graça Machel. This moment marked the beginning of a moving relationship between southern Africa's Anglican leader and Mandela until his death in 2013. Join Archbishop Makgoba on his journey towards faith - from his boyhood in

Alexandra Township, Johannesburg, as the son of a ZCC pastor, to Bishopscourt and spending time with Nelson Mandela.

Archbishop Makgoba reveals his pastoral approach to this iconic figure, and writes eloquently about the influence Mandela had on his ministry to church and nation. What was praying with those nearest and dearest to Mandela like? What was Madiba's spirituality? In trying to answer these fascinating questions, Makgoba opens a window on to the spiritual life of South Africa.

Myths and Rituals Springer-Verlag
 This book tells the story of one of the largest and most influential African churches in South Africa.

How Women in the Zion Christian Church Mediate Patriarchy and Non-sexism with Their Education and Social Development Ashgate Publishing, Ltd.

Now in its second edition, *Christianity as a World Religion* locates Christianity within its global context. Structured by geographical region, it covers Asia, Africa, Europe, Latin America and the Caribbean, North America, and Oceania. It deals with four dimensions of Christianity in each context: Christian history, churches and society, interreligious relations, and distinctive worship and theology. Study questions and further reading suggestions are provided in each chapter. Fully updated throughout, this second edition now includes: - A new chapter covering Christianity in Oceania - Further analysis of the early growth of Christianity in Asia and Africa - Coverage of research trends in migration, theologies of prosperity, and the role of local agents in evangelization - Coverage of global interconnections and networks, new movements, global Catholicism, Christian political

engagement and persecution of Christian communities - A thorough revision of the conclusion, including reflection on the discipline of world Christianity and its implications for theology - 40 images and maps - Chapter summaries - Extra resources online including a timeline and weblinks - New text design and layout, making the text more student-friendly and accessible Christianity as a World Religion is ideal for courses on World Christianity, Christianity as a Global Religion, the History of Christianity and contemporary Christian theology.

Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 Routledge

This thought-provoking book is an exploration of the ways religion and diverse forms of mobility have shaped post-apartheid Johannesburg, South Africa. It analyses transnational and local migration in contemporary and historical perspective, along with movements of commodities, ideas, sounds and colours within the city. It re-theorizes urban 'super-diversity' as a plurality of religious, ethnic, national and racial groups but also as the diverse processes through which religion produces urban space. The authors argue that while religion facilitates movement, belonging and aspiration in the city, it is complicit in establishing new forms of enclosure, moral order and spatial and gendered control. Multi-authored and interdisciplinary, this edited collection deals with a wide variety of sites and religions, including Christianity, Islam, Hinduism and Judaism. Its original reading of post-apartheid Johannesburg advances global debates around religion, urbanization, migration and diversity, and will appeal to students and scholars working in these fields.

Religions of South Africa (Routledge Revivals) Otto Harrassowitz Verlag
Communities of Faith is a collection of essays on the multicultural Christian spirit and practices of churches around the world, with particular attention to Africa and the African diaspora. The essays span history, theology, anthropology, ecumenism, and missiology. Readers will be treated to fresh perspectives on African Pentecostal higher education, Pentecostalism and witchcraft in East Africa, Methodist camp meetings in Ghana, Ghanaian diaspora missions in Europe and North America, gender roles in South African Christian communities, HIV/AIDS ministries in Uganda, Japanese funerary rites, enculturation and contextualization principles of mission, and many other aspects of the Christian world mission. With essays from well-known scholars as

well as young and emerging men and women in academia, *Communities of Faith* illuminates current realities of world Christianity and contributes to the scholarship of today's worldwide Christian witness.

New Histories of South Africa's Apartheid-Era Bantustans Digital on Demand

First published in 1992, this title explores the religious diversity of South Africa, organizing it into a single coherent narrative and providing the first comparative study and introduction to the topic. David Chidester emphasizes the fact that the complex distinctive character of South African religious life has taken shape with a particular economic, social and political context, and pays special attention to the creativity of people who have suffered under conquest, colonialism and apartheid. With an overview of African traditional religion, Christian missions, and African innovations during the nineteenth century, this reissue will be of great value to students of religious studies, South African history, anthropology, sociology, and political studies.

Prophecy Today Routledge

This book is about African Pentecostalism and its relationship to religious beliefs about a pervading spirit world. It argues that Pentecostalism keeps both a continuous and a discontinuous relationship in tension. Based on field research in a South African township, including qualitative interviews and focus group discussions, the study explores the context of African Pentecostalism as a whole and how it interacts with the concepts of ancestors, divination, and various types of spirit. Themes discussed include the reasons for the popularity of healing, exorcism, the "prosperity gospel," the experience of the Holy Spirit, Spirit manifestations and practices resembling both traditional and biblical precedents, as well as scholarly discussions on African Pentecostalism from theological and social scientific disciplines. The book suggests that the focus on a spirit-filled world affects all kinds of events and explains the rapid growth of Pentecostalism outside the western world.

The Church School Journal Manchester University Press

This book profiles preliminary findings on the impact of COVID-19 on the travel, tourism and hospitality sector. Starting with a narrative relating COVID-19 to the global development agendas, the book proceeds with a focus on global tourism value chains and linkages between COVID-19 and the Sustainable Development Goals (SDGs). Other

perspectives addressed in separate chapters include impacts of COVID-19 on various industries within the global tourism value chain including aviation, airports, cruise ships, car rentals as well as ride and share car services, hotels, restaurants, sporting, pilgrimage and religious tourism, gaming and entertainment, and the stock market. The book also includes chapters on corporate, philanthropic and public donations, as well as tourism economic stimulus packages. It then concludes with a chapter focusing on building back a better tourism sector post-COVID-19 that strongly draws from the Sendai Framework on Disaster Risk Reduction (2015-2030) and the disaster cycle. To this end, this book is suitable as a read for several professionals in disciplines such as tourism and hospitality studies, economics, sustainable development, development studies, environmental sciences, geography, politics, planning and public health.

Encyclopedia of New Religious Movements Zion's Christian Soldiers?

From the Pharaohs to Fanon, *Dictionary of African Biography* provides a comprehensive overview of the lives of the men and women who shaped Africa's history. Unprecedented in scale, DAB covers the whole continent from Tunisia to South Africa, from Sierra Leone to Somalia. It also encompasses the full scope of history from Queen Hatsheput of Egypt (1490-1468 BC) and Hannibal, the military commander and strategist of Carthage (243-183 BC), to Kwame Nkrumah of Ghana (1909-1972), Miriam Makeba and Nelson Mandela of South Africa (1918 -).

The World's Religions Walter de Gruyter GmbH & Co KG

This book presents an African Christian movement full of vitality and creativity. The reader will meet believers who drink milk so that they may dream about angels, reports about funerals where the mourners dance with the coffin on their shoulders and church members who are ritually not allowed to fertilize their fields or wear neck ties. The author's unique insight into Malawi's Christian community addresses important issues in society. Why have 'Spirit Churches,' including Pentecostalism, been so successful in Malawi? Why do some religious groups still refuse medical help, up to the point that children die of cholera? How did the independent churches deal with the colonial trauma? In this masterful portrait, Strohschein takes the reader from industrial mine compounds to rural colonies, where churches have set up their own spiritual and political rule. He carefully dissects the

fine lines between traditional notions and Christianity's influence. We find a spiritual portrait of the Ngoni people, a fascinating cultural analysis of dancing and an encounter with a unique style of preaching.

Communities of Faith in Africa and the African Diaspora Taylor & Francis

This book presents an African Christian movement full of vitality and creativity. The reader will meet believers who drink milk so that they may dream about angels, reports about funerals where the mourners dance with the coffin on their shoulders and church members who are ritually not allowed to fertilize their fields or wear neck ties. The authors unique insight into Malawis Christian community addresses important issues in society. Why have Spirit Churches, including Pentecostalism, been so successful in Malawi? Why do some religious groups still refuse medical help, up to the point that children die of cholera? How did the independent churches deal with the colonial trauma? In this masterful portrait, Strohbehn takes the reader from industrial mine compounds to rural colonies, where churches have set up their own spiritual and political rule. He carefully dissects the fine lines between traditional notions and Christianity's influence. We find a spiritual portrait of the Ngoni people, a fascinating cultural analysis of dancing and an encounter with a unique style of preaching.

Christianity as a World Religion University of Virginia Press

Dieses Praxishandbuch basiert auf einer empirischen Studie des DIHK und der Steinbeis-Hochschule Berlin, bei der 54.000 außenwirtschaftsaktive Unternehmen in Deutschland und somit fast alle Außenwirtschaftsaktiven befragt wurden. Ein fundierter Leitfaden mit vielen konkreten Informationen zu den einzelnen Zielmärkten und Branchen und einer umfassenden Checkliste.

Springer

In Prophecy today: reflections from a Southern African context, a group of theologians and scholars of religion from Zambia and South Africa reflects upon these questions. Anthropologists, Biblical scholars, practical theologians and others shine their light on what prophecy can mean today in this context. This book aims at stimulating a continuing Southern African discourse on this very interesting and relevant aspect of Christianity in our region. The book consists of 15 different articles by well-known scholars and has been ably compiled and edited by Dr Hermen Kroesbergen, lecturer in Systematic Theology and Philosophy of

Religion at Justo Mwale University, Lusaka, Zambia.

Das politische System Südafrikas

AuthorHouse

Years after the end of Apartheid South Africa remains racially polarized and socially divided. In this context pilgrimage and travelling rituals serve to help those who often find themselves at the bottom end of the social ladder to make sense of their world. This book describes a South Africa that is made up of a number of different fragmented worlds. The focus is on the Zion Christian Church, one of the largest religious movements in southern Africa, and a good example of indigenized African Christianity. Pilgrimage plays an important role in reintegrating some of those fragmented worlds into something approaching wholeness. This book tells the story of how the enduring ritual of pilgrimage is transforming African religion, along with the lives of ordinary South Africans.

Christianity in South Africa Univ of California Press

Zion's Christian Soldiers? InterVarsity Press
U.S. Policy Toward South Africa Wipf and Stock Publishers

Der Kern des vorliegenden Buches widmet sich der Frage, wie sich Südafrikas politisches System in den letzten 20 Jahren seit der Transition ab Mitte der 1990er Jahre entfaltet hat. Dabei soll der Fokus zum einen auf die grundlegenden institutionellen und rechtlichen Strukturen gerichtet sein. Zum anderen ist zu hinterfragen, inwiefern der Föderalismus das Land in arme und reiche Teile aufteilt, was durch fehlende Ausgleichsmechanismen mittelfristig für Konflikte sorgt. Ein weiterer Themenblock setzt sich mit der Frage der politischen Beteiligungsmöglichkeiten der Bevölkerung auseinander. In einzelnen Abschnitten werden die zentralen Institutionen der politischen Repräsentation und Artikulation untersucht, d.h. Parteien, Gewerkschaften, Interessenverbände, Nichtregierungsorganisationen und soziale Bewegungen, aber auch die Rolle der Print- und TV-Medien. Schließlich sollen die Hoffnungen und Ängste der unterschiedlichen Bevölkerungsgruppen gegenübergestellt werden. Dabei liegt der Schwerpunkt zum einen auf ökonomischen Fragen mit der Analyse der Wirtschafts-, der Steuer-, der Finanz- und der Landwirtschaftspolitik. Dann folgt ein Komplex, der sich mit der menschlichen Entwicklung auseinandersetzt und die Sozial-, Bildungs-, Gesundheits- und Gleichstellungspolitik unter die Lupe

nimmt. Schließlich wird die Entwicklung der Außenpolitik und der regionalen Integration untersucht, die für die Dynamik der südafrikanischen Ökonomie von zentraler Bedeutung sind.

Praxishandbuch Außenwirtschaft Mzuni Press

Non-Africans have written much about Baba Rolihlahla Dalibhunga Nelson Mandela in Non-African languages. This book was first written in Zulu and then translated into four South African languages including English.

Religious Bodies: 1906: Summary and general tables Routledge

Zion's Christian Soldiers?: The Bible, Israel and the Church by Stephen Sizer (2007).

Beyond Our Wildest Dreams SPCK

In The People's Zion, Joel Cabrita tells the transatlantic story of Southern Africa's largest popular religious movement, Zionism. It began in Zion City, a utopian community established in 1900 just north of Chicago. The Zionist church, which promoted faith healing, drew tens of thousands of marginalized Americans from across racial and class divides. It also sent missionaries abroad, particularly to Southern Africa, where its uplifting spiritualism and pan-racialism resonated with urban working-class whites and blacks. Circulated throughout Southern Africa by Zion City's missionaries and literature, Zionism thrived among white and black workers drawn to Johannesburg by the discovery of gold. As in Chicago, these early devotees of faith healing hoped for a color-blind society in which they could acquire equal status and purpose amid demoralizing social and economic circumstances. Defying segregation and later apartheid, black and white Zionists formed a uniquely cosmopolitan community that played a key role in remaking the racial politics of modern Southern Africa. Connecting cities, regions, and societies usually considered in isolation, Cabrita shows how Zionists on either side of the Atlantic used the democratic resources of evangelical Christianity to stake out a place of belonging within rapidly-changing societies. In doing so, they laid claim to nothing less than the Kingdom of God. Today, the number of American Zionists is small, but thousands of independent Zionist churches counting millions of members still dot the Southern African landscape.

Security, Reconstruction, and Reconciliation Harvard University Press

The map of global Christianity continues to undergo dramatic changes, and on this map Africa comes to the fore. The proceedings of the Third International

Conference at Munich-Freising on the History of Christianity in the Non-Western World seek to respond to the growing importance of Africa in the context of World Christianity. Prominent scholars from Africa and Europe deal with the manifold manifestations of African Christianity in the 20th century and the various ways in which "African" and "Christian" identities were formulated and interacted with each other. The negotiation of the local and the global in

the process of forming African churches is discussed, as is the question of the impact of internal African debates and developments on global ecumenical discussions. From the table of contents (16 contributions): O.U. Kalu, A Trail of Ferment in African Christianity. Ethiopianism, Prophetism, PentecostalismK. Ward, African identities in the historic 'Mainline Churches'. A case study of the negotiation of local and global within African AnglicanismA. Anderson,

African Independent Churches and Global Pentecostalism. Historical Connections and Common IdentitiesE. Kamphausen, 'African Cry'. Anmerkungen zur Entstehungsgeschichte einer kontextuellen Befreiungstheologie in AfrikaA. Adamavi-Aho Ekue, Troubled but not destroyed. The development of African Theologies and the paradigm of the 'Theology of reconstruction'K. Hock, Appropriated Vibrancy. 'Immediacy' as a Formative Element in African Theologies

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