
Am I A Hindu The Hinduism Primer Ed Viswanathan

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 Who Am I? and Many Facets of Hindu Religion

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God Dwells with Us, in Us, Around Us, as Us Prabhat Prakashan
 Hinduism for GenNext !On the 23rd of April 2004, I was flying from JFK Airport, New York City to SFO to attend a press meeting at Monterey, California. An American girl was sitting right beside me, near the window. After some time, she smiled and we introduced ourselves to each other. I told her that I am from India. Instantaneously, the girl enquired, "What's your faith?" "What?" I asked as I didn't understand the question. "I mean, what's your religion? Are you a Christian or a Muslim?" she elaborated her question. "No!" I replied, "I am neither

Christian nor Muslim." With a perplexed look, she questioned, "Then who are you..." "I am a Hindu", I said. She gazed at me as if seeing a caged animal. She could not understand what I was talking about....- These are opening sentences of my article "Am I a Hindu?" written long ago. Most of the readers would be familiar with this article as this happened to be most shared article on Hinduism for Westerners. Many readers, especially parents of non-resident Indians told me to write a book on the similar line. It took me many years of research and study to complete this book. The 'Why Am I a Hindu?' gives a fresh perspective, mostly with a twist in the tale in a breezy, conversational style that makes even weighty philosophical discussions easy to digest. Opinion of those who read the first few chapters' draft: "A must-read for those

who wish to gain a deeper, clearer understanding of issues related to Sanatan Dharma." Ajit Menon. "I find your chapters very thought provoking and insightful. Both my wife and I consider ourselves seekers of truth and enlightenment and your writings evoke great wisdom within this arena. Now, I myself follow eastern spiritual philosophy." Al Sanchez. "This book is a simple gateway to understanding the uncomplicated ways of otherwise seemingly complex Sanatan Dharma through conversations between the author and his friends or readers. The author explains the science, logic and rational of Sanatan Dharma in a very simple, lucid and reader-friendly style. The hardcore Vedic philosophy is made ridiculously simple for the beginners." Anita Sharma. "It is non-fiction, but you can read it as if you are reading a compelling fiction novel.

It is really a fun book to read. And you will understand the rational, logic and science of our culture and traditions." Sahana Madhyastha. "This would be the best gift you can present to the younger generation to understand the science of Sanatan Dharma to begin with following which it can be practiced in daily life to avoid stress and lead a peaceful happy life." Josh Matthew

Hinduism - Ritual, Reason and Beyond VIZ Media LLC

Hindu Dharma is the oldest living religion in the world. It is the eternal religion which is evergreen and perfect. Its origin goes back to the earliest of times when man first needed a way of life to conduct himself in the society. A person who always conducts himself with dignity and self-confidence in the society is called a Hindu. The sacred Hindu Scriptures describe a Hindu as the one who carries out his sublime duties and who moves on the right path of the highest state of mental peace leading to the state of Bliss. Hindu Dharma has always remained an enigma in the minds of the people living in the West. Even the Hindus living in the distant shores have long since lost touch with the true essence of the Satya Sanatan Vedic Hindu Dharma. Today, the young modern generation of Hindus is puzzled and is seeking roots to their culture. With an inquisitive mind, they would like to ask many questions about Hindu Dharma. It intrigues them to find out as to - Who is a Hindu? What is Hindu Dharma? Why should a Hindu be proud of being a Hindu? Who is God? Where does God live? What He does and why is it necessary to worship God? This book is an answer to all these questions.

Hindu Gods and Heroes Sage Publications Pvt. Limited

The religion of the Aryans of India was essentially a worship of spirits sometimes spirits of real persons, sometimes imaginary spirits and that, although in early days it provisionally found room for personifications of natural forces, it could not digest them into Great Gods, and therefore they have either disappeared or, if surviving, remain as mere Struldbrugs. Thus, being heretic in relation to both the Solar Theory and the Vegetation Theory, as everyone must be who takes the trouble to study Hindu nature without prejudice. Lionel David Barnett CB FBA (21 October 1871 - 28 January 1960) was an English orientalist. The son of a Liverpool banker, Barnett was educated at Liverpool High School, Liverpool Institute, University College, Liverpool and Trinity College, Cambridge, where he took a first class degree in classics and was three times a

winner of a Browne medal.

Words of Wisdom from Satoru Iwata, Nintendo's Legendary CEO Amber Books

The stamping out of difference, the quelling of diversity and the burial of argument is, in fact, most un-Indian. Anyone who seeks to end that dialogue process is ignoring Indianness and patriotism. The liberal Indian argues for the rights of the marginalized in the tradition of Gandhi for trust, mutual understanding and bridge-building. Real patriotism lies in old-fashioned ideas of accommodation, friendship and generosity; not in force, muscle flexing and dominance. Why I Am a Liberal is Sagarika Ghose's impassioned meditation on why India needs to be liberal.

Why I Am Not a Muslim Penguin Random House India Private Limited
Do you want to learn about Hinduism without getting confused? If you are considering reading up on Hinduism or even planning on converting to Hinduism then this book is for you. This book has everything you want to learn about the Hindu religion! Hinduism is a fascinating religion to learn about. Even if you are not Hindu and have no interest in being a Hindu, you can still take it upon yourself to learn about the faith and understand why it is important to so many people around the world. Perhaps you will find that you share many of the beliefs that come out of the religion, or perhaps you won't. But at least you will have a new outlook on Hinduism by advancing your knowledge in its teachings and the way it guides so many people's lives in this world. To have that kind of knowledge can be a very powerful thing. This book will help you gain that knowledge by exploring the most important aspects of Hinduism and the main goals Hindus have in their lives. You will find out much more when you read this fact filled book about the Hindu religion. After you are done reading, you will walk away with a better understanding about a religion that most of the Western hemisphere knows little about. What you will learn from this book: * Introduction to Hinduism * Important Beliefs in Hinduism * Important Hindu Customs and Rituals * Introduction to Gods and Goddesses in Hinduism * Bhagavad Gita * Hindu Festivals * Hinduism and Buddhism - Differences and Similarities * Conversion to Hinduism * What to do in a Hindu Temple * Pilgrimage to Varanasi * Hindu Mantras

Buffalo Nationalism Popular Prakashan

The question and answer format of this book provides an overview of the Hindu religion for those practicing the religion and those interested in learning about it

An Alternative History Himalayan Academy Publications

Describes the history, beliefs, and practices of Hinduism, as well as such topics as women's role, epic tales, music, mathematics, science, and Hinduism and Christianity.

Hindu Myths Pustak Mahal

Those who practice the Muslim faith have resisted examinations of their religion. They are extremely guarded about their religion, and what they consider blasphemous acts by skeptical Muslims and non-Muslims alike has only served to pique the world's curiosity. This critical examination reveals an unflattering picture of the faith and its practitioners. Nevertheless, it is the truth, something that has either been deliberately concealed by modern scholars or buried in obscure journals accessible only to a select few.

Am I a Hindu Harvard University Press

The Acharas (rituals) in Sanatan Dharma is prescription to live with Ayur-Arogya-Soukhya (longevity, health, and happiness). Every ritual has at least a few or all of these eight benefits: 1.

Psychological, 2. Physiological, 3. Family bondage, 4. Social bondage, 5. Community health, 6. National Integration, 7. Material benefits, and 8. Environmental Protection and sustainable healthy living. Mantras, which are universal and not confined to any religion, are classified into four:

1. Vedic, 2. Itihasa, 3. Purana and 4. Karma. Mantra is a sound sequence, which when pronounced correctly will come out in a frequency range of 3 to 7 Hz, says some studies. The studies also say that Vedic mantras increase the size of brain regions associated with a cognitive function such as memory (both short-term and long-term). The author makes you understand difficult subjects in a simple language, easy to understand and appreciate the great culture.

The Hindu Tradition Penguin UK

A discussion with a friend soon turned into a matter of self-assessment, leading to this discourse on why Bhagat Singh chose to be an atheist. Even in the face of death at a very young age, with uncanny observations and sharp questions, he forces us to re-think our foundations to faith in god.

Hindu Rites and Rituals Penguin Random House India Private Limited

Hinduism is the oldest surviving religion in the world. The religious and philosophical literature of Hinduism is vast, diverse and covers thousands of years of accumulated spiritual experiences of Hindu Saints and Seers. This book presents the fundamentals of Hindu religious and

philosophical thought in a logical and straightforward manner. The purpose being, to create a story book for further study of Hinduism.

MANTRAS and RITUALS Rupa Publications

An engrossing and definitive narrative account of history and myth that offers a new way of understanding one of the world's oldest major religions, The Hindus elucidates the relationship between recorded history and imaginary worlds. Hinduism does not lend itself easily to a strictly chronological account: many of its central texts cannot be reliably dated even within a century; its central tenets karma, dharma, to name just two arise at particular moments in Indian history and differ in each era, between genders, and caste to caste; and what is shared among Hindus is overwhelmingly outnumbered by the things that are unique to one group or another. Yet the greatness of Hinduism - its vitality, its earthiness, its vividness - lies precisely in many of those idiosyncratic qualities that continue to inspire debate today. Wendy Doniger is one of the foremost scholars of Hinduism in the world. With her inimitable insight and expertise Doniger illuminates those moments within the tradition that resist forces that would standardize or establish a canon. Without reversing or misrepresenting the historical hierarchies, she reveals how Sanskrit and vernacular sources are rich in knowledge of and compassion toward women and lower castes; how they debate tensions surrounding religion, violence, and tolerance; and how animals are the key to important shifts in attitudes toward different social classes. The Hindus brings a fascinating multiplicity of actors and stories to the stage to show how brilliant and creative thinkers - many of them far removed from Brahmin authors of Sanskrit texts - have kept Hinduism alive in ways that other scholars have not fully explored. In this unique and authoritative account, debates about Hindu traditions become platforms from which to consider the ironies, and overlooked epiphanies, of history.

A Manifesto for Indians Who Believe in Individual Freedom Vintage

In *Why I Am a Hindu*, one of India's finest public intellectuals gives us a profound book about one of the world's oldest and greatest religions. Starting with a close examination of his own belief in Hinduism, he ranges far and wide in his study of the faith. He talks about the Great Souls of Hinduism, Adi Shankara, Patanjali, Ramanuja, Swami Vivekananda, Ramakrishna Paramahansa, and many others who made major contributions to

the essence of Hinduism. He delves deep into Hinduism's most important schools of thought (such as the Advaita Vedanta). He explains, in easily accessible language, important aspects and concepts of Hindu philosophy like the Purusharthas and Bhakti, masterfully summarizes the lessons of the Gita and Vivekananda's ecumenism, and explores with sympathy the 'Hinduism of habit' practised by ordinary believers. He looks at the myriad manifestations of political Hinduism in the modern era, including violence committed in the name of the faith by right-wing organizations and their adherents. He analyzes Hindutva, explains its rise and dwells at length on the philosophy of Deen Dayal Upadhyaya, its most significant ideologue. He is unsparing in his criticism of extremist 'bhakts', and unequivocal in his belief that everything that makes India a great and distinctive culture and country will be imperiled if religious 'fundamentalists' are allowed to take the upper hand. However, he also makes the point that it is precisely because Hindus form the majority that India has survived as a plural, secular democracy. A book that will be read and debated now and in the future, *Why I Am a Hindu* is a revelatory and original masterwork.

Why I Am a Liberal SAGE Publications India

The Author Writes With Passionate Anger And Sarcasm On The Situation In India Today. Synthesizing Many Of The Ideas Of Bahujans, The Author Presents Their Vision Of A More Just Society.

The Hidden Hindu John Wiley & Sons Presents, in question and answer format, the thesis that Hinduism is a way of life, not a religion.

A Discourse in Dalit-Bahujan, Socio-Spiritual and Scientific Revolution New Age Books

Who am I and Many facets of Hindu Religion is a complete knowledge book on our Hindu Religion, which is in fact, Sanatan or Eternal Religion. It has been elucidated with the help of the attention paid on its very important cores. The answers provided in *Who am I and Many facets of Hindu Religion* will generate new questions in the mind of the reader, which is the best process of knowing and learning, and has been the hidden aim of the author. He has advocated 'Search Within' by showing the 'Hidden Meaning' behind 'Religion and God' and 'Symbols and Events'. The author of *Who am I and Many facets of Hindu Religion*, in the vein and words of the Scriptures has commented, "There are countless scriptures, and endless knowledge, but there is very little time, and lots of

difficulties or distractions, therefore acquire only the essence." There is that essence in it.

A Critique of Spiritual Fascism SAGE Publications Pvt. Limited

'The most gratifying thing for me [is] that [this book] was listed as a millennium book [by The Pioneer] along with Dr. B. R. Ambedkar's *Annihilation of Caste*. Moreover, it has been translated into several Indian languages. In a way it has become a weapon in the hands of Dalitbahujan activists' (from the Afterword to the second edition). Kancha Ilaiah Shepherd writes with passionate anger, laced with sarcasm, on the caste system and Indian society. He looks at the socioeconomic and cultural differences between the Dalitbahujans and Hindus in the contexts of childhood, family life, market relations, power relations, Gods and Goddesses, death and, not the least, Hindutva. Synthesizing many of the ideas of Bahujans, he presents their vision of a more just society. In this second edition, Ilaiah Shepherd presents an Afterword that discusses the history of this book, often seen as the manifesto of the downtrodden Dalitbahujans. He talks of its reviews as well as of the abuse he has received from its detractors. He reminds us of the need for an ongoing dialogue. As he says, he wrote the book 'for all who have open minds. My request to Brahmin, Baniya and neo-Kshatriyas [upper class Sudras] is this: You learnt only what to teach others—the Dalitbahujans. Now in your own interest and in the interest of this great country, you must learn to listen and to read what we have to say.'

A Sudra Critique of Hindutva Philosophy, Culture and Political Economy books catalog

Hinduism, the world's oldest living religion, embodies a wide spectrum of philosophies, beliefs, and customs. It has prompted thinkers from an array of cultures and ages—from Apollonius Tyaneus, a first century Greek thinker, to Voltaire, Mark Twain, and Albert Einstein—to extol its influence. Now, Dr. Hiro G. Badlani brings you *Hinduism: Path of the Ancient Wisdom*, an easy-to-understand guidebook that delves into Hinduism's spiritual and historical perspectives. For more than ten years, Dr. Badlani has passionately channeled his resources and inner reflections into learning about this ancient religion. His meticulous research, combined with guidance from spiritual masters, sages, and swamis has brought forth in this volume. This mini-encyclopedia covers all aspects of Hinduism in a series of small chapters. Spiritual teachings form the book's core, for without the spiritual

teachings, what function can any religion play? Still, however, information is presented in a non-dogmatic manner, stressing the basic unity and homogeneity of all religions. With its powerful narrative and roots in spiritual storytelling, this book is perfect for anyone who desires authentic information on Hinduism. Engaging with this book will not only educate you, but imbue you with personal peace and happiness, becoming an experience both elegant and empowering. [Why Am I a Hindu?](#) Relianz Communications Pty Ltd

Kancha Ilaiah, the author of the best selling book *Why I am Not a Hindu*, pens a thought-provoking critique of Brahmanism and the caste system in India, while anticipating the death of Hinduism as a direct consequence of, what he says is, its anti-scientific and anti-nationalistic stand. This work challenges Hinduism's interpretation of history, with a virulent attack on caste politics, and also takes a refreshing look at the necessity of encouraging indigenous scientific thought for the sake of national progress. It establishes Hinduism as a 'backward' religion that suppresses the latent scientific and productive potential of the Dalit-Bahujan communities. The author says this oppressive system of spiritual fascism is detrimental to both the future of

religion and the nation-state. He thus criticizes the idea of spiritual justice or varnadharma, used to justify the caste system, as rooted in spiritual inequality. On a micro-analytical level, it is based on a thorough study of the productive knowledge systems of the Dalit-Bahujan communities of Andhra Pradesh, and provides a detailed day-to-day analysis of the scientific technological processes and events at work in the life of a member of these communities. On a macro level, it shows how Hinduism fails to negotiate between faith and reason, unlike other major religions of the world. Kancha Ilaiah critiques the intellectual imagination of the dominant communities and inspires the marginalized. In the process of doing so he crafts a work of immense socio-political interest which appeals to academics, and also to all those who are concerned about contemporary India's polity and social fabric.

[Daddy, Am I a Hindu?](#) SAGE Publishing India

The author of *The Gospel of Inclusion* continues to rouse organized religion as he raises controversial issues and provides enlightening answers to the deepest questions about God and faith. What is God? Where is God? Who is the one true God? Questions such as these have driven a thousand human struggles, through war,

terrorism, and oppression. Humanity has responded by branching off into multiple religions, including Christianity, Judaism, Islam—each one pitted against the other. But it doesn't have to be that way. In *God Is Not a Christian, nor a Jew, Muslim, Hindu . . .*, the provocative and acclaimed Bishop Carlton Pearson follows up on his celebrated first book, *The Gospel of Inclusion*, to tackle these questions and many more, exploring new ideas about God and faith and putting forth the stunning assertion that God belongs to no particular religion but is an ever-loving presence available to all. For these beliefs, Bishop Pearson lost his thriving Pentecostal ministry but was catapulted instead into a greater pulpit. His readership has grown through appearances on national television and an extensive speaking schedule. With the world in the midst of a holy war, there is no better time for the wisdom of Bishop Pearson to reach a global audience. Bishop Pearson's many loyal fans, along with new readers, will surely welcome this provocative and eye-opening exploration of a deeper faith, one that goes far beyond any fundamentalist way of thinking, be it Christian, Jewish, Muslim, Hindu, etc. Simply put, Bishop Pearson dares to tell the truth so many others are too afraid to face.

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