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Essays On Healing, Migration, And Sexuality

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*Anthropology And
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CARLEE JANELLE

Essays On Healing, Migration, And
Sexuality Edward Elgar Publishing
Includes statistical tables.

Affective Circuits Lulu.com

Immigration in the Circumpolar North:
Integration and Resilience explores

interconnected issues of integration and resilience among both immigrants and host communities in the Arctic region. It examines the factors that inhibit or enable the success of immigrants to the Arctic and the role of territoriality in the process of integration. This book showcases a variety of perspectives on circumpolar immigration, and includes insights from eight Arctic countries as well as thirteen 'observer countries' such

as China, India, Singapore, Poland, Germany, France and Japan. It considers the solidarities and engagements of indigenous and other local peoples with the new coming immigrants and refugees, and the impact of immigration on the economic and societal life in the Circumpolar Arctic. The book will be of interest to researchers, teachers, professors, policymakers and others interested in migration issues, Arctic issues, international relations, law, and economic integration.

Talking Culture across Disciplines

Routledge

The book brings together previously published ethnographic essays based on anthropological fieldwork in Northern Potosí, Bolivia, spanning the last 25 years.

International Migration Research

Berghahn Books

The Southeast Europe and Black Sea region presents fertile terrain for examining recent international migration trends. The contributions to this book cover a range of examples, from Ukraine and Moldova in the north, to Greece and Albania in the south. By intersecting the three key concepts of migration, transnationalism and development, they offer new insights based on original empirical research. A wide range of types of migration can be observed in this region: large-scale emigration in many countries, recent mass immigration in the case of Greece, return migration, internal migration, internal and external forced migration, irregular migration, brain drain etc.

These migratory phenomena occur within the context of EU migration policies and EU accession for some countries. Yet within this shifting migration landscape of migrant stocks and flows, the fundamental economic geography of different wealth levels and work opportunities is what drives most migration, now as in the past. This book was previously published as a special issue of Southeast European and Black Sea Studies.

Essays in Existential Anthropology

Rowman Altamira

Anthropology has traditionally relied on a spatially localized society or culture as its object of study. The essays in Culture, Power, Place demonstrate how in recent years this anthropological convention and its attendant assumptions about

identity and cultural difference have undergone a series of important challenges. In light of increasing mass migration and the transnational cultural flows of a late capitalist, postcolonial world, the contributors to this volume examine shifts in anthropological thought regarding issues of identity, place, power, and resistance. This collection of both new and well-known essays begins by critically exploring the concepts of locality and community; first, as they have had an impact on contemporary global understandings of displacement and mobility, and, second, as they have had a part in defining identity and subjectivity itself. With sites of discussion ranging from a democratic Spain to a Puerto Rican barrio in North Philadelphia, from Burundian Hutu

refugees in Tanzania to Asian landscapes in rural California, from the silk factories of Hangzhou to the long-sought-after home of the Palestinians, these essays examine the interplay between changing schemes of categorization and the discourses of difference on which these concepts are based. The effect of the placeless mass media on our understanding of place—and the forces that make certain identities viable in the world and others not—are also discussed, as are the intertwining of place-making, identity, and resistance as they interact with the meaning and consumption of signs. Finally, this volume offers a self-reflective look at the social and political location of anthropologists in relation to the questions of culture, power, and

place—the effect of their participation in what was once seen as their descriptions of these constructions. Contesting the classical idea of culture as the shared, the agreed upon, and the orderly, *Culture, Power, Place* is an important intervention in the disciplines of anthropology and cultural studies.

Contributors. George E. Bisharat, John Borneman, Rosemary J. Coombe, Mary M. Crain, James Ferguson, Akhil Gupta, Kristin Koptiuch, Karen Leonard, Richard Maddox, Lisa H. Malkki, John Durham Peters, Lisa Rofel

Migration, Modernity and Social Transformation in South Asia Berghahn Books

For more than three decades the author has been concerned with issues to do with emotion, suffering and healing. This

volume presents ethnographic studies of South Wales, Maharashtra and post-Soviet Latvia connected by a theoretical interest in healing, emotion and subjectivity. Exploring the uses of narrative in the shaping of memory, autobiography and illness and its connections with the master narratives of history and culture, it focuses on the post-Soviet clinic as an arena in which the contradictions of a liberal economy are translated into a medical language. *Migration and Economy* Routledge Brettell explores the cross-disciplinary exchanges, both past and present, which have engaged cultural anthropologists—and invites readers to continue the conversations. *Afropolitan Horizons* Berghahn Books International migration is high on the

public and political agenda of many countries, as the movement of people raises concerns while often eluding states' attempts at regulation. In this context, the 'Migration Without Borders' scenario challenges conventional views on the need to control and restrict migration flows and brings a fresh perspective to contemporary debates. This book explores the analytical issues raised by 'open borders', in terms of ethics, human rights, economic development, politics, social cohesion and welfare, and provides in-depth empirical investigations of how free movement is addressed and governed in Europe, Africa, the Americas and Asia. By introducing and discussing the possibility of a right to mobility, it calls for an opening, not only of national

borders, but also of the eyes and minds of all those interested in the future of international migration in a globalising world.

Recasting Culture and Space in Iberian Contexts SAGE

Capturing the important place and power role that culture plays in the decision-making process of migration, this Handbook looks at human movement outside of a vacuum; taking into account the impact of family relationships, access to resources, and security and insecurity at both the points of origin and destination.

Immigration in the Circumpolar North Routledge

Classification, as an object of recent anthropological scrutiny came to prominence during the 1960s,

exemplified in the British (constructionist) tradition by the writings of Mary Douglas, and in the American ethno-semantics (cognitive) tradition by the likes of Harold Conklin and Brent Berlin. At the time, these approaches seemed by turns to contradict each other, or even to exist in parallel universes. However, over the last 30 years we have witnessed both a renewed interest in classification studies as well as a cross-fertilization of these once antagonistic approaches. These essays by one of leading scholars in this field bring together a body of influential and inter-linked work which attempts to bridge the divide between cultural and cognitive studies of classification, and which develops a more embedded and processual approach. In particular, the

essays focus on people's categorization of natural kinds as a means through which to obtain an understanding of how classifying behavior in general works, engaging with the ideas of both anthropologists and psychologists. The theoretical background is set out in an entirely new and substantial introduction, which also provides a comprehensive and systematic review of developments in cognitive and social anthropology since 1960 as these have impacted on classification studies. In short, it constitutes a useful and approachable introduction to its subject. International Handbook of Migration and Population Distribution Routledge Focuses on migration not as a single event, but as a dynamic process that responds to and is shaped by broader

economic, cultural and social forces. This title features individual essays that offer studies on Mexico, Puerto Rico, West Africa, Kazakstan, and Mozambique. It is useful for development anthropology, migration studies, and more This book focuses on the historical sociology of the Turkish state. It seeks to compare the development of the Ottoman/Turkish state with similar processes of large-scale historical change in Europe identified by Michael Mann in *The Sources of Social Power*. It traces the contours of Turkey's 'modernisation' with the intention of formulating a fresh way to approach state development in countries on the global economic periphery, particularly those attempting to effect closer ties with Northern markets. It also highlights matters of

social change pertinent to states grappling with issues relating to political Islam, minority identity and irredentist dissent

Essays on Field Research Routledge

A dozen papers reflect the newer perspective of studying historical patterns, wider regions, and global networks beyond traditional anthropological fieldwork. New wave scholars reflect on their field and desk experiences and may let the field come to them; e.g., an ethnomusicologist studies the fieldwork of others and observes non-Western performances in a British museum. Includes bandw photos of authors' studies and a substantial bibliography. The editors and contributors are from the U. of Oxford, where the social and cultural

anthropology department held a 1997 seminar on the teaching of methods on which this volume is based. Annotation copyrighted by Book News Inc., Portland, OR

Ethnographic Explorations of the Lebanese in the World Anthropology and Migration Essays on Transnationalism, Ethnicity, and Identity

Ghosts of Memory provides an overview of literature on relatedness and memory and then moves beyond traditional approaches to the subject, exploring the subtle and complex intersections between everyday forms of relatedness in the present and memories of the past. Explores how various subjects are located in personal and familial histories that connect to the wider political formations of which they are a part

Closely examines diverse and intriguing case studies, e.g. Catholic residents of a decayed railway colony in Bengal, and sex workers in London Brings together original essays authored by contemporary experts in the field Draws on anthropology, literature, memory studies, and social history
Constructions, Omissions and the Promises of Interdisciplinarity John Wiley & Sons

Writing and teaching across cultures and disciplines makes the act of comparison inevitable. Comparative theory and methods of comparative literature and cultural anthropology have permeated the humanities as they engage more centrally with the cultural flows and circulation of past and present globalization. How do scholars make

ethically and politically responsible comparisons without assuming that their own values and norms are the standard by which other cultures should be measured? Comparison expands upon a special issue of the journal *New Literary History*, which analyzed theories and methodologies of comparison. Six new essays from senior scholars of transnational and postcolonial studies complement the original ten pieces. The work of Gayatri Chakravorty Spivak, Ella Shohat, Robert Stam, R. Radhakrishnan, Bruce Robbins, Ania Loomba, Haun Saussy, Linda Gordon, Walter D. Mignolo, Shu-mei Shih, and Pheng Cheah are included with contributions by anthropologists Caroline B. Brettell and Richard Handler. Historical periods discussed range from the early modern

to the contemporary and geographical regions that encompass the globe. Ultimately, Comparison argues for the importance of greater self-reflexivity about the politics and methods of comparison in teaching and in research. New Directions Duke University Press "In his new book, Ghassan Hage bridges the gap between research on migration and anthropological tradition, illustrating that transnationality and its attendant cultural consequences are not necessarily at odds with classic theory. Though his research subject is anything but classical on its face, Hage engages with the diasporic Lebanese community as a shared lifeworld, defining a common cultural milieu that transcends spatial and temporal distance—a collective mode of being here termed the "diasporic

condition." Seeking to encompass an unusually complicated transnational terrain, Hage's longterm ethnographic engagement takes us from Mehj and Jalleh in Lebanon to Europe, Australia, South America, and North America, analyzing how Lebanese migrants and their families have succeeded (or not) in establishing themselves in their new homes, even as they remain socially, economically, politically, and affectively related to Lebanon and to each other. At the heart of this research lies a critical anthropological question: in what way does the study of a particular socio-cultural phenomenon expand our knowledge of modes of existing in the world? As Hage establishes what he terms the "lenticular condition" to describe how the diasporic Lebanese

community inhabits a multiplicity of intersecting realities, he breaks down the boundaries between "us" and "them," "here" and "there," showing that this lenticular mode of existence increasingly defines everyone's everyday life"--

Essays in the Anthropology of Classifying Behaviour Springer Nature

During the last decade the issue of migration has increased in global prominence and has caused controversy among host countries around the world. To remedy the tendency of scholars to speak only to and from their own disciplinary perspective, this book brings together in a single volume essays dealing with central concepts and key theoretical issues in the study of international migration across the social

sciences. Editors Caroline B. Brettell and James F. Hollifield have guided a thorough revision of this seminal text, with valuable insights from such fields as anthropology, demography, economics, geography, history, law, political science, and sociology. Each essay focuses on key concepts, questions, and theoretical frameworks on the topic of international migration in a particular discipline, but the volume as a whole teaches readers about similarities and differences across the boundaries between one academic field and the next. How, for example, do political scientists wrestle with the question of citizenship as compared with sociologists, and how different is this from the questions that anthropologists explore when they deal with ethnicity and identity? Are economic theories

about ethnic enclaves similar to those of sociologists? What theories do historians (the "essentializers") and demographers (the "modelers") draw upon in their attempts to explain empirical phenomena in the study of immigration? What are the units of analysis in each of the disciplines and do these shape different questions and diverse models and theories? Scholars and students in migration studies will find this book a powerful theoretical guide and a text that brings them up to speed quickly on the important issues and the debates. All of the social science disciplines will find that this book offers a one-stop synthesis of contemporary thought on migration.

Ghosts of Memory Routledge

This book emphasizes psychology's role "as a means of human welfare", focusing

on the complexities of the psychological development of immigrant women, Latinas, and other women of color and issues relevant to providing psychological services to them.

Rescripting Religion in the City

Psychology Press

The scholarship of Ulf Hannerz is characterized by its extraordinary breadth and visionary nature. He has contributed to the understanding of urban life and transnational networks, and the role of media, paradoxes of identity and new forms of community, suggesting to see culture in terms of flows rather than as bounded entities. Contributions honor Hannerz' legacy by addressing theoretical, epistemological, ethical and methodological challenges facing anthropological inquiry on topics

from cultural diversity policies in Europe to transnational networks in Yemen, and from pottery and literature to multinational corporations.

Gender and Migration SAGE

The field of anthropology of migration and multiculturalism is booming. Throughout its hundred-odd year history, studies of migration and diverse or 'plural' societies have arguably been both marginal and central to the discipline of Anthropology. However, recent years have witnessed the rapid growth of anthropological studies concerning these topics. This has particularly been the case since the 1970s, when anthropologists developed a keen interest in the subject of ethnicity, especially in post-migration communities. Since the 1990s, migrant

transnationalism has become one of the most fashionable topics. There is still much to do in research and theory surrounding this field, not least with regard to contemporary public debates around multiculturalism, immigration and 'integration' policy. This book presents essays pointing toward a number of possible new directions – both theoretical and methodological – for anthropological inquiry into migration and multiculturalism, including innovative ways of examining diversity discourses, urban conditions, social complexities, scales of analysis, transnational marriages, entangled politics and interwoven cultures. This book was published as a special issue of the Ethnic and Racial Studies.

Rethinking Migration Duke University

Press

Rescripting Religion in the City explores the role of faith and religious practices as strategies for understanding and negotiating the migratory experience. Leading international scholars draw on case studies of urban settings in the global north and south. Presenting a

nuanced understanding of the religious identities of migrants within the 'modern metropolis' this book makes a significant contribution to fields as diverse as twentieth-century immigration history, the sociology of religion and migration studies, as well as historical and urban geography and practical theology.

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